# MISSIONARY RECORD CULIDIASTICAL AND

# Presbylerian Church of Canada.

"Wisdom and knowledge shall be the stability of thy times, and the strength of salvation."

# VOL. V.

# TORONTO. JUNE, 1849.

NO. 8.

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#### MEETING OF SYNOD.

THE STROD OF THE PRESENTERIAN CHURCH OF CANADA will meet in Knox's Church, Toronto, on the third Wednesday of June, to be opened with Sermon by the Moderator, at the hour of Seven o'clock, г. м.

· ATTESTED ROLLS of Presbyteries, containing the names of ail organized Congregations, whether they have Pastors or not, should be in the hands of the Clerk at the opening of the Synod.

WM. RINTOUL. Synod Clerk.

#### COMMUNION SERVICES.

. During the session of the Synod, and on Sabbath, Jane 24th, the ordinance of the Lord's Supper will (D. V.) be dispensed at the following -places; and the ministers whose names are an-· pended, have agreed to take charge of the preparatory arrangements. It is expected that brethren attending the Synod will be ready to lend their assistance on the solemn occasion.

The attention of Elders in the different localities is particularly requested to this announcement:-

Reach, Brock & Whithu, }   Oakville and Trajalgar, \	Rev	Dr	Burns.
Niagara,	44	Mr	Lvall.
Streetsrille	"	$1)_{\Gamma}$	Willia
Vanghan,	**	Mr	Wightman
East Toronto	44	Mr.	Escon.
West Gwillimbury	"	Mr	. Harris.

### Bocten.

#### THE PARADOX

How strange is the course that a Christian must steer!

How perplext is the path he must tread! The hope of his happiness rises from fear, And his life he receives from the dead.

His fairest pretensions must wholly be waiv'd, And his best resolutions be crost; Nor can be expect to be perfectly sav'd, Till he finds himself utterry lost.

When all this is done, and his heart is assur'd Of the total remission of sine; When his pardon is signed and his peace is procurd

From that moment his conflict begins.

#### PRESBYTERY OF HAMILTON.

The Presbytery of Hamilton met on the 9th current. Mr. Macgregor brought forward a motion for forming a Sabbath alliance. No action was taken in the matter

A call from the united congregations of Sydenham and Lake Shore Road Settlement, Owen Sound, was presented to and accepted by the Rev. J. McKinnon. Presbytery sustained the call The induction is appointed to take place on the 31st inst.

Rev. Mr. Lyall was a pointed to dispense the Lord's Supper, at Niagara, in accordance with the wishes of the congregation

Dr. Ferrier's case occupied the Presbyten The whole matter is referred to Synod

The Presbytery Clerk concludes his Reported which the foregoing is a meagle outline, thus, -

I have to request you to insert in the Record the munction of the Presbytery to all the congregations and Mission stations within the bounds, which have not yet made their collections fer Knox's College, nor the Synod Fund, to have the same taken up without delay, so as to report to the Presbytery at the meeting in June, that they have completed and sent in the same to their respective Treasurers.

The receipts by the Treasurer of the Presbytery's Home Mission Fund, from 10th January to 3rd May, 1849, are as follows:-

1849.			
Jan. 11. Female Association, Fergus, .	£10	0	ſ
" " Inrvis Station	10		Ę
" 17. Female Association, Dundas,	2	10	ſ
Feb. 2. Do. Do. Gueloh,	10	0	(
" 21. Walpole Congregation,	15	10	-1
" DeCow's Corner	3	10	ŧ
" " Mr. Donaldson's	2	15	1
Mar. 5. Port Dover	5	10	()
" S. Welland Port	5	15	()
April 2. Ingersol, £3, less postage,	2	19	7
May 3 Dannville.	9	11	8

Total, ..... £62 16 3

M. Y. STARK, P. C.

Dundas, 21st May, 1849.

TO THE MISSIONARIES OF THE PRES-BYTERIAN CHURCH OF CANADA. .

Whether Ordained Ministers, Probationers, or Catechists, who are labouring in the Home Missionary Field:

DEAR BRETHREN,-The Home Mission Con-MITTEE OF THE SYNOR have requested me to address you some counsels pertaining to your work, with the view of directing and stirring you up to the faithful prosecution of it. It is my prayer that I may be enabled to speak to you with wisdom and affection.

I. As every thing in the external conduct of the spiritual man-especially the spiritual labourer depends so much upon the state of his own soul, I would not neglect to remind you that your efficiency and success, as missionaries, depend almost attogether upon the vigeur and health of the spimust ale wal in you. Without maintaining commumma were the wavering and a hearly dedication