

AT REST

The sudden death of the Archbishop of Canterbury on Sunday, Oct. 11, caused a shock to vibrate throughout the whole of the Anglican community. The Archbishop was on a visit to Mr. Gladstone, at Harwarden, where he had arrived from Ireland on the Saturday morning preceeding his death. He attended the early celebration of the Holy Communion in the village church and afterwards Morning Prayer. While the absolution was being read the Archbishop was seized with paralysis and passed to the rest of Paradise in a few minutes. When the sad news was conveyed to the congregation they joined in singing the hymn, "For Ever With the Lord." The dead march was played and the congregation dispersed deeply affected.

On Sunday, October 18th, the services in the church were of a memorial character, the chancel was draped in purple and black and the hymns and anthems selected with special regard to the said event.

In the evening Tennyson's "Crossing the Bar" was sung and a special sermon on the "Intermediate State" preached by the rector. Speaking of the late Archbishop at the close of sermon, the prelate said:

"He was a Catholic in the fullest sense of the word. As Catholic as the church he ruled, led and laid. Unflinching when any article of the Christian faith was assailed, yet as meek and gentle as an innocent child. He was respected by his opponents whether Roman Catholic or Protestant and loved to a degree by all members of the Church of England. He was selected by that gallant churchman and statesman, Mr. Gladstone, and followed to the grave by the present illustrious head of the Conservative party.

"He accomplished more than any other man, in fourteen years, in bringing about a right understanding between the three great parties in the Church of England and uniting them in one holy bond of love and charity."

He was buried on Friday in the Cathedral Church of Canterbury amid the falling tears of a sorrow-stricken nation.

Perhaps a greater Archbishop was occupied the throne of St. Augustine and the Anglican communion throughout the world has received a terrific blow, but she has also obtained another glorious example, which will inspire her members for many years to come. "How can man die better."

Rising early on the Lord's day to meet His Risen Lord in the "Breaking of the Bread." Meekly kneeling to receive the forgiveness of his sins by the Lord Jesus in the absolution of His church, passing away to rest in the arms and on the bosom of Jesus until the resurrection morn.

"O happy Saint, how sweet your rest; At Jesus' feet forever blest."

DISCIPLINE IN THE CHURCH

Many people seem to think that it is an unnecessary and over strict exercise of discipline to insist, so unrelentingly as is done in this diocese, on the rule of our church that requires all persons to be confirmed before being admitted to Holy Communion. Apart from the plain fact that no individual priest or bishop has any right to dispense from a regulation of the church, we believe on the contrary, that (as most Christians amongst those who have separated themselves are more likely to be brought back to the church by a more stringent discipline than by laxity in this and other respects. A remarkable instance of this is furnished by the following extract from an article by Lord Nelson, in Church Bells: "Many of our clergy," he says, "are afraid of exercising discipline for fear of offending people. I know the case of a leading Baptist who presented himself for Holy Communion. The parish priest was much exercised as to his duty of explaining to him that by the rule of the church he ought first to be confirmed, and must be confirmed before he became a regular communicant. It was thought such a course might drive our new convert away. The bishop was asked and kindly offered a private confirmation at the chapel in the palace. Judge of our surprise when we discovered that the idea that anybody, without preparation, could come to the communion in the established church had been the one thing that had kept our convert back from joining the church for years! He rejoiced to find that there was the rule, and by his own desire was confirmed at the first public confirmation—himself and his two sons, who had only lately been baptised."

NEWS FROM GLADSTONE.

The ladies of All Saints' church held their annual sale of work on Thursday last (Fair Day) in the skating rink. As usual they also provided dinner and tea, and in all branches were very successful. The work was nearly all sold and the ladies were kept busy providing dinner and tea for their numerous patrons. In the evening a dramatic entertainment was given by the members of the congregation with the assistance of Dr. Shultz. The play was entitled "Comrades," and was well worth seeing as the audience appeared to think. Messrs. Annesley and Custance sang solos between the acts and Mrs. Walton, besides accompanying the soloists, gave an instrumental piece at the opening. The hall was crowded and many had to be turned away on account of the lack of accommodation. The result of this most successful day is that about \$100 will be at the disposal of the ladies. The new foundation under the vicarage will require \$50 of this, and the rest will probably be paid to the Mortgage Co. in reduction of the debt on the same building. It is hoped this debt will now soon be cleared off.

ST. MATTHEWS, BRANDON

On Sunday, Nov. 22, the Venerable Archdeacon Fortin appeals in the parish church for "Home Missions." Last year this congregation contributed the handsome sum of \$270. We sincerely hope the amount received this year will not be smaller.

NEWS FROM THE DIOCESE OF COLUMBIA.

Rev. C. E. Cooper, of Wellington, has been appointed Rural Dean for the district of Nanaimo.

Last Friday evening, Rev. R. A. Bosanquet, M. A. (was inducted as rector of St. Alban's by the Lord Bishop of Columbia (Dr. Perrin.) There was a large congregation, the church being well filled. Besides the Bishop, the following clergy were present: Ven. Archdeacon Scriven, Canons Good and Paddon, Revs. C. E. Cooper, E. G. Miller and D. Wilson.

GENERAL NEWS.

The Australian Anglican Synod has adopted a resolution disapproving of the use of the church services and church buildings for the marriage of divorced persons, except for the party wronged in a case of adultery.

Tuesday, the 19th October, was the seventh anniversary of lodge "Westward Ho," the pioneer encampment of the Sons of England in the Northwest.

What They Say

Prominent Citizens give their Opinions of the Evans' Gold Cure Institute.

HIS WORSHIP THE MAYOR.—"I know of several instances of men cured of alcoholism by your treatment and have great pleasure in testifying to the good work which you have done in this city."

VEN. ARCHDEACON FORTIN.—"The Evans Institute has fully established its claims to public confidence. The thoroughness of the cure cannot but encourage sufferers from alcoholism to place themselves under its care. Let its benefits be known far and wide."

REV. A. H. DRUMMOND, S. J.—"I have known where men steeped in the alcohol habit for many years have, thanks to your treatment, come back as if were from the dead, to a new life and a joyous manhood."

REV. C. W. GORDON.—"I have personal knowledge of two men whose lives were redeemed through the Evans Institute and heartily commend it to any who feel the need of a help against the taste of alcohol."

HON. HUGH J. MACDONALD.—"It gives me great pleasure to testify to the good work you are doing in this city."

REV. F. B. DEVAL.—"We should welcome it as a public as well as a private blessing. I heartily commend it."

If you still doubt the efficacy of the Evans Cure drop us a card with your address and we will mail you a list of references and testimonials convincing enough to convert the most incredulous.

EVANS' GOLD CURE INSTITUTE,

629 BALMORAL STREET, WISCONSIN