

THE
Expositor of Holiness

AND

BAND WORKER.

Vol. VI.

NOVEMBER, 1887.

No. 5.

Written for THIS EXPOSITOR.

THE HOLY SPIRIT.

Father! we cannot praise Thee
Or serve Thee as we ought;
Unless we do 'Thy Holy will
As by Thy Spirit taught.

Thou hast promised us Thy Spirit
To convince us of our need;
Of our sad and lost condition,
Our sins of thought and deed.

Thou hast promised us Thy Spirit,
If we will turn aside
To listen to His teachings,
And give up sin and pride.

Thou hast promised us Thy Spirit
In all His soothing power;
To be our gracious Comforter
In sorrow's darkest hour.

Thou hast told us we may ask Thee
For this precious gift divine;
Who in the work of saving man
Makes known to us Thy mind.

Come, Holy Spirit, fill our hearts
With holy love and power;
That we may do our Father's will
Each minute, day, and hour.

Father! give us Thy Holy Spirit,
The Spirit of Thy Son,
As we worship Thee in unity
Thou blessed Three in One.

METHODIST.

Oct. 31, 1887.

THERE is more truth visible to the inward man than to the outward man. If thou dwell in harmony with the *essence* of truth, thou can learn far more than when in harmony only with its *effects*.—*Selected.*

THE "CHRISTIAN GUARDIAN"
AND "DANGER AHEAD."

It has pleased the editor of the *Christian Guardian* to put Dr. Steele's criticism of our Association work in his *editorial* columns, introduced by the following comments:—

"DANGER AHEAD."

When an eminent divine like the Rev. Daniel Steele, who has written so ably and instructively upon the subject of holiness, is led to think that Canadian Methodism has taken a new departure on the doctrine of the Sanctification of the Spirit, it is time to speak out and repudiate the style of teaching which he condemns. The Rev. Nelson Burns and his disciples have no claim to represent or speak for Canadian Methodists. Indeed, we are persuaded that the number that accept the theory of personal infallibility in judgment, with which Mr. Burns' name is associated, is very small. If the *Guardian* has left them alone, it is because we have not thought them of sufficient importance to occupy much time or space in discussing their peculiar notions. We do not think we have one minister of the Methodist Church who endorses Mr. Burns' notion of the direct and special direction of the judgment of all the sanctified by the Holy Spirit. We wish our American Methodist brethren to know that Canadian Methodism has made no new departure from our old Scriptural Wesleyan Arminianism. We are trying to "walk by the same rule and mind the same thing."

Now, the above is written by a professed Christian, one who has consented to be placed before the world as illustrating Christliness in his writings,—editor of the *Christian Guardian*. It is to be presumed, then, that Jesus in his position would have written just about