EASTER JOY. At Christmas, as sang:

"Joy to the world, The Lord is come,"

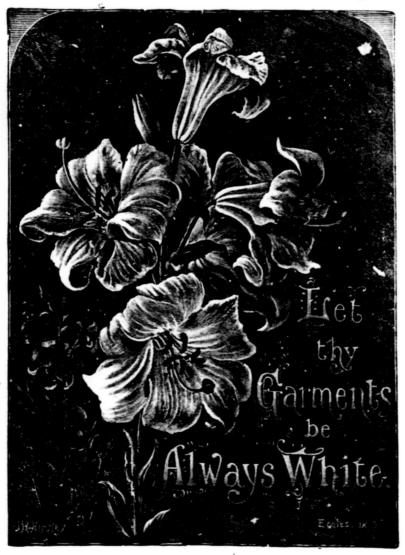
we seemed almost to hear that glorious hymn of the heavenly choir that came upon the midnight clear: "Peace, goodwill to men, glory to God in the highest." So at Easier we find ourselves again listening to angel's "Fear not, he is risen." And as we sing

"Oh, joyful sound! Oh, glorious hour! When by his own almighty power He rose, and left the grave!"

our hearts rejoice, for Christ hath won the victory, death is van-quished, and, made like unto him, we too shall rise. Yet we feel that our Easter rejoicing has in it a tenderer, deeper joy than that of Christmas. Our hearts have been touched by that life of sorrow and suffering lived through for us before "love's redeeming work was dona."

Have you ever noticed how often the words 'joy" "gladness" and "thanksgiving" occur in the

Bible? The Psalmist, though often bowed wn with the weight of sin and sorrow, yet as often his heart is so filled with joy and gratitude that from his lips burst the psalm of praise and thanksgiving to the Almighty.



EASTER LILIES.

St. Paul, "the sunny-hearted old prise even so, if we accustom ourselves to comwas an exemplification of what he against little sins.

preached, "the fruit of the Spirit is j-v. Wading through seas of trouble, yet ever rising above the sorrow, desiring to finish his course with joy, and looking for the crown of joy that awaited him.

Joy is our birthright by the new birth, and it should permeate our characters and manifest itself in every thought, word and act; it is a deep, ab' ding emotion "there is no time set apart for joy.' "Shall vet praise him." Have you ever thought how wonderful it is that we shall "yet praise him" through life more and more for his goodness? wonderful help that the Lord Jesus is to his children.

The song of praise begun while on earth rises higher, passes through death's portals to the land of joy, there to continue through endless ages the song of praise to the "Lamb who has bought us our pardon."

As little thieves, being let in at a window, will set open gates for greater thieves to come in at.

oner of Jesus Christ," as some one has mit little sina, and let them reign in us, spoken of him, might also be called the they will make us the fitter for greater apostle of joy. His epistle to his beloved offences to get the advantage of us, and to Philippians rings with joy, and his life take hold on us. Be ever on the watch