

sentiff on the Schkool bored wel tomsen  
gott Inn and went back on his Sakrid  
wurk off Oner thay bawt Smileys Lott  
wich isnt as gude as mine bie a \$1000  
dolars and he gott twente 1000 for ltt  
soe that thay must a ben sum crukit  
wurk dun with the Public funs an i  
wuld like too ask mR tomsen how mutch  
off that 20 thousen went intu smileys  
pokit wile i wuld haff took ceventen  
\$1000 Dolers fo: mine an iff the schkool  
was toe Burn down or the Popelation dye  
mie Lott wuld cell for moar than smileys  
ass it Is Moar Fitt for markit gardians  
than His god Nose wat this sity is  
cummin too wen the Publik morils is  
CoRRuptid with sutch waist off the Hard  
erned \$Dolars off the sitisins beesides  
loarin Hour edukashenel standrd bie  
putin in men ass hasent no Fittnes but  
grate gread off gane i Doant no ass  
tomsen Nose ass mutch ass Hea sase he  
Dose about Schkool maters tomsen Hea  
sase Hea Nose how thay tetch comik  
sexions in the kind off garden schkools  
but i Doant no ass tomsen Nose a comik  
sexion from anuther schkool sexion  
thankin you for yure kind Attenshen

Ewers truley

rait PARE

(To be continued.)

#### THE LOCAL BRANCHES.

A number of the local members have decided to form a new Society to be known as the Beaver Branch of the Theosophical Society, and have opened a hall at Room 18, Forum Building, thus entering upon a fresh field of work east of Yonge street.

The work at 365 Spadina ave. will be carried on under the following staff of officers: President, Mr. A. G. Horwood; Vice-President, Miss F. Harrison; Corresponding Secretary, Mr. F. E. Titus, 365 Spadina ave.; Treasurer, Mr. J. F. Davidson; Librarian, Mr. H. Derrett; Assistant Librarian, Mr. E. W. Hermon. Meetings will be held on Friday and Sunday evenings, and on Sunday evening, 23rd inst., Mr. Watson will give an address on "Thy Will Be Done."

The Beaver Branch of the T. S., under the officers elected in February last, will conduct meetings at the new hall on the usual lines according to the programme printed elsewhere.

#### PERSONAL NOTES.

\* Dr. Stowe Gullen has returned to Toronto after a seven months' tour in Europe.

\* Mr. G. R. S. Mead, General Secretary for Europe, has made a tour of Europe, visiting the Societies in Paris, Madrid, Barcelona, Marseilles, Toulon, Nice, and Rome.

\* Dr. Allen Griffiths, the Pacific Coast Lecturer, is making a specialty of prison work, giving lectures to the prisoners where permitted. While in Boston he gave a lecture to the inmates of the Charlestown State Prison.

\* Mrs. Maritta Gerner is doing much for Theosophy in Lincoln, Nebraska. The local press speaks favourably of the Women's Theosophical Club which she presides over, which is engaged in lending books and pamphlets and in courses of study.

\* General Boeth states that the Salvation Army does not consider the Sacraments are essentials of Salvation, holding that through the Lord Jesus Christ, Faith, Hope and Charity, with or without any formulæ or ceremonies, will carry a man into heaven.

\* Mr. Charles Johnston, in the *Calcutta Review*, opposes Home Rule for India in the interest of the humbler population voiceless in Councils or Congress. The Brahmanical class, becoming more at home in the English language and political methods, are forming, under the system of bureaucracy, a veil which hides the lowly millions from any advantages the West might bestow.

\* The Hon. Lionel Tollemache says that on one occasion the late Master of Palliol, Dr. Jowett, said to him: "A friend of mine, of great practical ability, told me that he has laid down for himself three rules of conduct. *Never retract. Never explain. Get it done and let them howl.*"

\* Mr. W. E. Gladstone, M.P., addressing a workingman's debating club, writes: "Spiritism and Theosophy, as I understand the matter, deal with the facts and phenomena of the other world as much as the Christian creeds. Every Christian in the club, were Theosophy discussed, would properly claim to apply to it, so far as requisite, the laws of Christian belief. Its introduction must, I think, be the precursor, both of strife and of conflict."