Christian conversation appeared grateful to him; and his fervent Amen was distinctly heard when prayer was offered on his behalf.

In health he was fond of reading; and twice he came to purchase sooks of me. Doddridge's "Rise and progress of Religion in the Soal" James's "Anxious Inquirer," temperance tracts, and other small books which he bought, appeared to have been well read, and lay by his side when sick. The effort to speak producto great agony, at my last risit I asked but few questions, briefly; chiefly the following:—"Is your evidence of acceptance with God mitte clear?" He immediately replied, "Yes." "Have you no doubt for your eternal safety?" He answered, "No." "Have you any particular temptation troubling you?" He said, "A little sometimes to loubt: but I lock to Jesus, and it is gone." Have you anything that you wish to communicate to me, or others?" "Nothing," he said: have settled all my affairs, and am now waiting the will of God."

After this interview my duties called me into the country; and in the night of his death, at the last moment, it appears Satan made the mal effort; for he was heard to say, as though in reply to our com non enemy, "No: there is no time for reasoning now: I rest on Jesus. It is mine, and I am his." After a short pause, he added, "There, is all settled now. He is gone. All is right; and I am going to be Saviour." Soon after he fell asleep.

On the next morning I received a note from his former mistress, a ember of the established Church, at whose house he died, who kindly tended to his wants and read to him the Scriptures. She informed to his death; and added, "I am sure it will give you satisfaction hear how happy he was in his last moments." He was buried in hear how happy he was in his last moments." He was buried in the chapel-yard, by the side of his parents. Six young men carried in to the grave. One of them who came to inform me when all as ready for interment, said to me, while walking together to the use of mourning, "Sir, I must join your society; for since I saw my ung friend die, I can remain in this sinful state no longer." How the cious in the sight of the Lord is the death of his saints! How true the promise, "Them that honour me, I will honour!" His death of pk place on the 20th of February 1840, in the twentieth year of his a. May every young person, reading this sketch, devoutly pray, but me die the death of the righteous; and let my last end be like in them, in the strength of divine grace, renouncing all sin, seek giveness for the past, through the crucifled Redeemer, and consent to their future life unreservedly and cheerfully to the service of di; so shall the wish be realized in a peaceful death, and happy intality. Young Christians who read these lines are reminded of exhortation with which the lesson concludes, which we read on solemn occasion: "Therefore, my beloved brethren, be ve steading and the work of the Lord forasth as ye know that your labour is not in vain in the Lord."