

names of their members, and days of meeting, correctly described, are to be sent to the government; and every three months an exact account must be rendered of all the members who have been received into the Lodge, and of those who have left it. Likewise must be forwarded particulars of the titles, dignities and grades, which each holds in the Lodge.

"3. The name of the Master of the Lodge must annually be returned to the government.

"In return for their compliance with this ordinance, the government accords to the Freemasons welcome, protection and liberty; leaving entirely to their own direction the control of their members and their constitutions. The government will not attempt to penetrate into their mysteries.

"Following these directions, the order of Freemasons, in which body are comprised a great number of worthy men who are well known to me, may become useful to the state.

"This ordinance shall be communicated to all governors of provinces.

"JOSEPH.

"The execution of this ordinance is to commence on the 1st of January, 1787."

SOME THINGS TO KEEP SECRET.

A true Mason will not forget that he is pledged to secrecy in more senses than one. The signs and tokens and work of the lodge room are only a part and perhaps the least important part of that which the loyal Mason is to keep inviolate. Guarding these with sealed lip he may still be guilty of breaking faith with the Order on the score of secrecy. The fair fame of the Order is to be protected. Dissensions, and even questions of honest difference arising within the lodge room should be kept there. Bruiting these abroad to the world is to gain nothing, but instead it may serve to receive reproach. The ceremonies and laws of the Order should never be criticised except upon

the "carpet," or in the presence of persons known to be Maçons. A brother Mason, so long as he enjoys unimpaired standing in the Order, should never be spoken ill of. The old rule should at least be observed, "if you can say nothing good of him, say nothing." We are to let our light shine. It is the good in us, whatsoever of beauty and fragrance we may have which, like the flower, we are to unfold to the eye of the world. Exposing what we may conceive to be the weakness of a brother or the Order we but mock our own professions and heap slander upon ourselves.—*Master Mason.*

OUR EXCHANGES.

The following is a complete list of Masonic journals received by us since the last issue of the CRAFTSMAN. Our removal from Port Hope to Toronto is not yet fully understood by many of our friends, as parcels of papers and manuscript continue to be sent to the old address. We again ask our correspondents to address all communications to the Editor of the CRAFTSMAN, Mail Office, Toronto. All Masonic literature will be received with pleasure; it will certainly be read, if possible quoted from, and invariably placed "on the list;" therefore, any exchanges forwarded and not acknowledged in this column may be taken as having failed to arrive.

Bolten Masonico, Mexico.

Chaine d'Union, Paris, France.

Freemason, London, England.

Freemasons' Chronicle, London, Eng.

Freemasons' Repository, Providence,

R. I.

Freemason, Sydney, Australia.

Freemasons' Journal, New York.

Liberal Freemason, Boston, U.S.

Light, Topeka, Kansas.

Masonic Advocate, Indianapolis.

Masonic Tidings, Milwaukee, Wis.

Masonic Review, Cincinnati.

Masonic Star, London, Eng.

Masonic Token, Portland, Me.

Masonic Journal, New Zealand.

Masonic Journal, Portland, Me.