

Whooping Cough.

Mr. Robert Wilks, 837-103rd Ave., Edmonton, Alta., writes:—"I really believe we would have lost our two-year-old baby with whooping cough had it not been for Dr. Chase's Linseed and Turpentine. He would cough and cough until he would fall back in my arms white as death. We had a doctor for him, but his medicine did not do him any good. We got a bottle of Linseed and Turpentine and to our surprise it did wonders for him. After the second dose there was a difference in his condition, and we kept giving it to him until he was entirely well."

Dr. Chase's Syrup of Linseed and Turpentine. All Dealers or G. S. Doyle, St. John's, Nfld.

Prince's Indian Visit a Huge Success.

Welcomed at Lahore by Cheering Thousands--Anglo-Irish Delegates Now in Convention--Lloyd George May Propose Ten Year European Truce--Simplicity Will Mark Royal Trousseau.

WELCOMED AT LAHORE. The Prince of Wales arrived here Saturday and received a cordial welcome from large crowds notwithstanding the fact that Lahore has been considered the storm centre of the Punjab for weeks a martial had been declared and the city closed to foreigners as unsafe. Last week a riot fair mysteriously sprang up among crowds of natives, and the martial did not forbid attendance upon the fair these crowds suggested to see the glittering of the Prince's entry. The martial was completely ignored. Lahore marks the culminating point in the success of the visit to India of the Prince to the British Crown. Nothing remains in the official program which gives cause for uneasiness.

STATE DELEGATES IN LONDON. LONDON, Feb. 26. The South of Ireland Provincial Government, here today to meet with the British Cabinet the agreement reached by the Sinn Fein National Convention in London to postpone for three months the election of a parliament for the Free State, refused to discuss the matter either in the details of the mission, or the identity of the members of their party. The members will first consult with Winston Churchill and may, possibly, not meet until the end of the week-end in the country.

SMOOTHLY. LONDON, Feb. 26. Delegates of the Irish Provisional Government had a conference with Winston Churchill, Secretary of State for the Colonies, Sir Hamar Greenwood, Chief Secretary for Ireland, and the Leming-Worthington Evans, Secretary for War. The discussions had to have proceeded smoothly, and both sides are reported to be taking a cheerful view of the situation.

WASHINGTON, Feb. 26. The four-Power Pacific Treaty, together with its supplements and reservations and the naval limitation and sub treaties were ordered favorably reported yesterday by the Senate Foreign Relations Committee. The reservation attached by the Committee to the Four-Power Pact embodies a compromise suggested after the Conference at Genoa. Lloyd George intended to propose at the Conference a ten year truce in Europe to afford opportunity for reconstruction. In lack of anything official on the subject Foreign Office quarters would not comment on the reported proposition, but it was indicated that further details would be eagerly awaited.

THE USUAL QUIBBLE. LONDON, Feb. 26. The four-Power Pacific Treaty, together with its supplements and reservations and the naval limitation and sub treaties were ordered favorably reported yesterday by the Senate Foreign Relations Committee. The reservation attached by the Committee to the Four-Power Pact embodies a compromise suggested after the Conference at Genoa. Lloyd George intended to propose at the Conference a ten year truce in Europe to afford opportunity for reconstruction. In lack of anything official on the subject Foreign Office quarters would not comment on the reported proposition, but it was indicated that further details would be eagerly awaited.

LLOYD GEORGE SAYS RELIGIOUS REVIVAL NEEDED. LONDON, Feb. 26. Lloyd George entertained leading Free Church ministers at breakfast at Downing Street Saturday, and urged the necessity of the Churches stimulating a spiritual revival in order to improve the material conditions of the people. The Premier supported his contention by reference to European and British history, and declared that at present England needed a religious revival more than anything. It is being suggested the Premier, who has always enjoyed non-conformist support, has been perturbed by the fact that two Independent Liberals are to speak at the coming National Free Church Council Meeting.

PRINCESS MARY'S TROUSSEAU. LONDON, Feb. 26. Simplicity is the keynote of Princess Mary's trousseau, now practically completed at Buckingham Palace for her marriage to Viscount Lascelles on Tuesday. Except for the wedding dress itself, which conforms to the precedents of English history for attire of Royal brides, blue is the predominant note of the other robes, while a cloak of silver with sheen of moonlight forms the foundation of the wedding dress.

THE GEDDES AXE. LONDON, Feb. 26. The Ministerial view of the probable influence of the Geddes report on the Parliamentary prospects of members of the Cabinet was disclosed last night by Stanley Baldwin, President of the Board of Trade, who said that every member of the Government might lose his seat in the Commons as a consequence of the report.

MR. CULLEN'S SUMMING-UP. Mr. Cullen sums up by speaking of the "injustice of one form of religious teaching being enforced and paid for in all schools by the state in addition to all other religious teachings," which would certainly be a vicious and wrong thing to do, if it were true. There would, however, be no form whatever of religious teaching, in the sense Mr. Cullen implies, taught in state schools. None whatever, absolutely. I can guarantee Mr. Cullen that he or anyone else could take a classroom full of Anglican, Roman Catholic and Methodist children and teach them religious axioms or truths, which would not interfere with their denominational religions. Mr. Cullen also speaks of the "injustice of compelling Jews, Roman Catholics and Church people to pay . . . for this one form of religion of which they disapprove."

To win a race a Jockey doesn't put extra weight on the horse that helps him succeed. No man or woman who wants to succeed in the race of life can afford the handicap of headaches, insomnia, indigestion and debility. Postum is a delicately-roasted, pure cereal beverage—delicious and wholesome. Order Postum from your grocer today. Drink this fragrant, healthful beverage for awhile, and see if you will not feel brighter, more active, and more resistant to fatigue—as so many thousands of others have felt.

Postum for Health—"There's a Reason" Made by Canadian Postum Cereal Co., Limited, Windsor, Ontario

Mr. Cullen and State Schools.

Editor Evening Telegram.

Dear Sir—I do not offer myself as an educationalist, nor as an expert on the school question. At the same time as the one who led the case, for state schools in the debate which seems to have given rise to the present discussion on the subject, I might be permitted to attempt a rejoinder to the interesting letter of the leader of the negative side in that debate, my good friend Mr. V. C. Readers of your paper will remember that the Cathedral debating club went overwhelmingly in favor of state schools in the vote which followed the debate. Mr. Cullen has fallen into one or two serious errors or, shall we say, misconceptions, of what state schools would entail. With the exception of these errors we will all cheerfully subscribe to the arguments which he brings forward. Religious education certainly does not—or at least one would not think that it did—consist of a mere knowledge of Biblical episodes and characters, as he says. Also, of course, religion is a very necessary work of a normal man a makeup. A man without religion is nearer the lower order side of life than he perhaps imagines. These are things with which we all agree.

THE FIRST QUARREL.

My first quarrel with Mr. Cullen is concerning his definition of education. Education can only be religious education, says he. Now, surely that is a statement which can not be entertained. Mr. Cullen is right when he says that education is the drawing out of what is already in a man, or the forming of character. Learning means putting something in the man. The mistake that he makes is in supposing that education can only be religious education. According to his theory, only a Christian can be educated, because education consists of religious education, and religion is the Christian religion. Therefore, no Jew is educated. No Buddhist, no Mahomedan, no agnostic and no atheist is or can be educated. Surely, surely, Mr. Editor, this is not the case. Think for a moment of the many scientists of greatness and genius who were not Christians, who did not believe in God or in Jesus. Think of Darwin or Huxley, or Haeckel. These not educated men? These men

people. The Premier supported his contention by reference to European and British history, and declared that at present England needed a religious revival more than anything. It is being suggested the Premier, who has always enjoyed non-conformist support, has been perturbed by the fact that two Independent Liberals are to speak at the coming National Free Church Council Meeting.

THE RIGHT PLACE.

Any way, the right place to teach denominational religion is in the Sunday Schools, Bible Classes and Churches of the denominations, with all respect to Mr. Cullen's view. As a matter of fact, of course, this is mostly what is done. I have gone to schools of three denominations—Anglican, Roman Catholic and Methodist. In the Methodist school I was taught no religion. In the Roman Catholic I had my own choice to go out of school when they were teaching the catechism. In Bishop Feild College, where I went for five or six years, very little religion indeed was taught in school. Rev. J. Brinton used to come down to us in the Third and Fourth forms for an hour a week. On Sunday mornings Mr. Wood, headmaster, used to talk to us boarders about morality and cleanliness, etc., and I must say that those talks of his were very fine. I do not think I ever heard Mr. Wood teach the Anglican religion to us. I dare say it is like this over all the country. Perhaps—who can say—under state schools there would be more religion, even denominational religion, taught than there is now. The various denominations would be jealous of their children, and would be more zealous in getting their teaching to their children.

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of no character? Buddha and Confucius men of no character? Plato and Socrates and Demosthenes and Aristotle men of no character or education? Here is my proof that Mr. Cullen believes that religious education has to be Christian religious education. "Religious education first and above all leads the child to a true and living faith in God, Father, Son and Holy Ghost." Only Christians believe in the Father, Son and Holy Ghost. Therefore, according to him, only Christians can be educated. Therefore, according to him, all Christians are and cannot help being educated, because they have "a true and living faith in the Father, Son and Holy Ghost."

UNDENOMINATIONALISM.

Mr. Cullen also falls into much confusion when he talks of "undenominational religion." As advocates of un- or inter-denominational Education mean the word, it is simply to teach the Bible and facts. In inter-denominational schools the teachers would not, positively would not, teach religion, in the generally accepted meaning, which is denominationalism. They would, certainly, teach certain bits of morality common to all good religions, such as abhorrence of lying, stealing, cowardly killing, etc. They would teach the children to be good and brave and chivalrous and generous, but they would not teach denominational religion. If there is such a thing as undenominational religion, it is that. However, the word interdenominational means, simply, that the various denominations would come together in the matter of schools, and that children of different denominations would go to school together. It is not undenominational religion, but undenominational education, that is proposed. The teachers would not teach religion, in the popular meaning of that much-abused word, in state schools. The state could never uphold religion, or pay for its propagation. The state would allow and indeed compel its teachers to teach religion in the broad, or real sense, which is really morality. Morality is not something confined to denominations, or even specifically to any particular religion. The state would not, however, pay teachers to teach denominational religion to children. If the denominations wanted to teach their own denominational religion, they would have to do it themselves. They would have to come in school, in or out of school hours, according to arrangement, and take the children of their own denomination apart and instruct them. The teachers would not do it. The teachers would only teach them general principles of good morality, which of course is religion in its true sense.

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many children of one denomination go to schools or colleges of different denominations? And are they insured by it? I am personally of the opinion that the mixing of children of different denominations serves to soften and make mellow the fess of sectarian hate which keep the people of this unhappy country, so much at each other's throats. Regarding state schools it will be noted that Mr. Cullen does not go into the economics of the question at all. He brings forward some objections, and these objections are, I suggest, without wishing to be dogmatic, untenable in the light of investigation.

Yours sincerely, J. R. SMALLWOOD.

Feb. 25, 1922.

In Memoriam

On Friday, Feb. 17th, the soul of John Devereaux winged its flight to its eternal reward. Being a young man, just in the prime of life, having almost attained his 33rd birthday, his death comes as a great blow to his grief stricken father and sisters, he being the last of three sons of whom any family might well feel proud, one brother being Rev. Fr. Tom Devereaux who died at Argentina in 1918 whose memory will ever be held sacred; and Alden, the youngest of the three "who sleeps where poppies grow on Cambria's battlefield," made the supreme sacrifice in November, 1917, was a great favorite with everyone.

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Mrs. M. F. Kennedy, Mrs. P. Whelan and Mr. and Mrs. John Lewis, Holyrood; they also wish to thank the Rev. Father Finn and their many nearby friends who helped by their visits and numerous acts of kindness to console them in their hour of trouble.—adv.

Stafford's Phorotone for sale at Knowledge's Stores, East, West and Central.—Jan.14

EAST END FEED AND PRODUCE STORE.

TO THE TRADE: 100 Tons Hay

Prime No. 1 Timothy HAY

2000 Bags Heavy Canadian White Oats

Choice Canadian Table Butter

Ring 812.

ST. JOHN'S GROCERY STORES.

This Grocery Order of twenty necessary articles used every day by the housewife for

\$5.50.

- 14 lbs. FLOUR—Best Grade70
1 lb. TEA—Good Family38
7 lbs. SUGAR—Granulated77
1 lb. CREAMERY—Best Local57
6 lbs. TURNIPS—Small, Local12
4 lbs. POTATOES—Best Local12
8 lbs. CABBAGE—Small Green20
1 tin EVAP. MILK—Best19
1 tin PORK & BEANS—Best18
4 lbs. BEEF—Best Family48
1 lb. HAM—Choice40
1 pkt. RAISINS—Sunmaid35
2 lbs. RICE—Good12
1 lb. PILOTS—Best17
1 bar SUNLIGHT SOAP16
1 tin TOMATOES18
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1 bot. CHOW29
1 BUCH CLEANSER18
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TO THE TRADE!

This is just the proper season for Rubber Footwear. We carry a large assortment of

Ladies' & Gent's Rubbers and Gaiters

All sizes are available. Also a large assortment of

FLANNELETTES, FLEECE LINED UNDERWEAR.

COTTON TWEEDS, OVERALLS, SHIRTING, CALICO, WORKMEN'S SHIRTS, and a large quantity of MEN'S ALL WOOL HEAVY SOCKS.

KALLEEM NOAH, Ltd.

Wholesalers & Jobbers, Noah Building.

feb13,m.w.,L.3m

"Lorain" Oven Heat Regulator

In Your Kitchen FOR 30 DAYS

On Free Trial.

We will place a "Lorain" equipped CLARK JEWEL Gas Range in your kitchen for you to use freely, and if after 30 days you find that the range does not meet your requirements, we will take it back without obligation to you, costing you only the gas consumed. THIS OFFER HOLDS GOOD FOR ONE WEEK merely stipulating that you have a 3/4" gas pipe now in your kitchen.

"Lorain" Oven Heat Regulator

SIMPLICITY IN OPERATING PERFECTION IN COOKING

G. V. PIPPY, Smyth Building.

feb20,eod,t

SPECIAL FOR THIS WEEK!

Lot of Men's Tweed Pants, Manufacturer's Odds & Ends, good value for \$5.50, your choice for \$3.25.

I. LEVITZ, 252 Water St.

(Opposite Dicks & Co.)

feb23,t

EDISON DIAMOND AMBEROLA.

One that the kiddies can play without fear of damage. Superb tone. Diamond Reproducer. Low Cost. Durable Records.

Call and hear one or write for particulars.

ARTHUR R. STANSFIELD, Edison Dealer, 178 Water St.

feb23,t

COKE.

Cheap Fuel for EVERYBODY. Coke may be obtained at the Gas Works in sacks at seventy cents per sack throughout the Winter.

Sacks may be returned for refilling at sixty cents each.

ST. JOHN'S GAS LIGHT COMPANY.

MENARD'S LINIMENT FOR GARGET IN COVRS.

TO-NIGHT'S HOCKEY.—The Saints and Terras will be the opposing teams in to-night's League hockey game. The ice at the rink is in