Last Quarter, 7th day, 11h. 12 4m. a.

Calendar for Jan., 1896. North British and Mercantile FIBE AND LIFE NSURANCE COMPANY Epps's Cocoa

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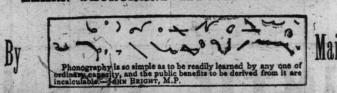
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"The Imperial Life Assurance Com"The I

OARRIAGE GOODS.—Received to day a car pany of Canada," for the purpose of toad of Wood Stock, which will be included in doing a general Life Insurance Busi-Ihe above attraction,

STOVES.—Our complete stock of Jewel Ottawa, Dec. 11, 1895.

dec. 18, '95, 9i Cook Stoves and Heaters will supply the best kind of comfort in nearly 400 homes on P. E. Island this winter. From a point of economy you cannot afford to do without a Jewel.

Reduced prices on this line will also be in cluded in the above bid. Come to or write at

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",By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavored beverage which may save us many doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there. Made simply with boiling water or milk. sold only in packets by Grocers, labelled

The undersigned having been appointed sole selling Agents in the Province of Prince Edward Island for the above Company's mines in Cape Breton, are now prepared to issue orders for Round, Slack and Run of Mines, and will keep a stock of each kind of Coal on hand to supply customers at lowest prices.

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From the Mother Country.

An interesting statement of the circumstances of the late M. George Augustus Sala's conversion is given by The Tablet, His father had been a nominal Catholic but brought up his son a Protestant, thinking in that way to better the boy's worldly prospects. Mr. G. A. Sala often referred to this, and would someimes express a feeling of regret that it had been so. Three years ago he Vaughan, and last June finding himelf very ill, he sent to ask the Cardinal to fulfil an cld promise and come and visit him. The Cardinal went at once, and Mr. Sala express ed a wish to become a Catholic Books were given to him, and he had many conversations on religion with Father Donnelly. Subsequently, being much better in health, he vent to Paris on work connected with The Daily Telegraph, but again placed himself under instruction on his return, and finally was received into the church by Father Donnelly on November 3. He bore his last much pain, with great fortitude and patience, and eagerly joined in the prayers which Father Donnelly said with him several times a day. He was nursed by a Sister of Bon Sethe last blessing of the church. forces, sailed with the Ashantee exson of the Quarter Master General,

SCOTLAND

was held recently at the Waterloo rooms, Glasgow. The attendance numbered nearly 2,000. The Right Rev. George J. Smith, bishop of Argyle and the Isles, presided If you think there's anything the see that while they gloried in being matter with your watch, let us take a subjects of the greatest empire the look at it. A few particles of dust world had ever seen, they had something nearer and dearer to themthat they were citizens of Scotland, than the ordinary wear and tear of a and, still more, of that part of Sootwhole year of keeping time. Any land beyond the northern line. parents and himself believe that he watch is well worth taking care of; the (Applause.) But what came to him with greater pleasure than their atmosphere without danger to his devotion to their native home was that they were unwilling to forget of Irish or Scotch shoulder to shoulder. (Applause.) The solemu ded. loation of the new chancel recently on St, Andrew's Day at 11 a. m. Canon Dunlevy deserves to be conrratulated on the result of his assidious efforts towards the carrying out of the scheme of reconstruction decided upon two years ago. The the Cathedral as well as giving accommodation for 250 extra sittings.

of the college.

IRELAND. of the completion of the beautiful evening sky." Church of SS. Augustine and John. Thomas St. The sermon of the day cours in the house of his medical at- tion of the terms of the programme not the House of Nazareth," queries a duty-it is a precious privitendant, Dr. Thistle, and before his of examination made. The circular Miss Preston "pause here on the lege-a great boon from hes leath received Extreme Unction and which announces the latter foresha- mountain-top from the 12th of May, ven. The Rev. Father Le Grave, of gramme. It is with deep regre 1294, when it moved on, with its self by imparting its secret to an Southees, Catholic chaplain to the that the death of the Right Rev. angel guard, across the Adriatic, other. The very act of confession pedition, which also carried Prince of the Chapter of Dablin, and parish To the feudal lords of the place in what a blessed privilege it is to lay Henry of Battenberg. Among the priest of St. Jame's St., parish is those days, Counts Nicholo and one's burden down at the feet of an officers is Lieutenant Evelyn Wood, announced. This greatly esteemed Martino Frangipani, is given the authorized confessor. Even in case who is a Catholic, and who was expectedly on the 17th ult., full the memorial church that stands able to go to a wise spiritual direc-Investments made on best security. Money to loan.

Investments made on best security. Money to loan.

Of years of honor. He had still on the mountain-top—though tor for guidance. Our experience been fif y-eight years a priest, and modern art has transformed it from has taught us that there are though

a trace of the penal times to tell range all his more perplexing afyoung men who have passed the in- fairs with the benign Madonna termediate course with distinction here." that Trinity College or the Queen's Colleges are open to them, if his cannot enter into that Protestant

Built in the later Gothic style, it is 50 feet long, 26 feet wide, and 40 feet high, with side it is the feet Waters Preston contributed. It consists of an arcade of butes to the current number of the wide, It consists of an arcade of butes to the current number of the Protestant countries. The necessity versation. We consider it beyond A Hungarian Cathedral.

in June of the following year he re- prior to 1848, when they were cut turned to Scouland. He was ap- to one-half their former size, the pointed senior professor at Blairs revenues of the see are said to have College, and on the elevation of the been a hundred thousand sterling Right Rev. Dr. Strain to the Bish- pounds annully. The calledral, opric of Enioburg in 1864, suc- which has a central dom, and ceeded him as president and rector wide facade, with two tall flanking towers, is said to resemble more Greek than a Latin church; and close beside it is "the archbishop's On the 15th December one of the palace, an object only less grand nost interesting ceremonies that has and conspicuous than the cathedral, in recent years occurred in connec- and the great curve of the river en ion with the Catholic Church in ables one almost after circumnavi-Dablin took place, and it is of gating the point that they crown, course almost unnecessary to add to look back and see these two that it was under the beneficent pre- structures for a marvellous distance. with their admirably massed out-

In another portion of her enterwas preached by the Most Rev. Dr. taining article, wherein she speaks unto you the keys of the kingdom Donnelly, Bishop of Can a. Some of the far-famed sanctuary of Ter- of Beaven. Whatsoever you shall time ago the Freeman called attention of the the marvellous translation of the ven." "Whose sine you shall reresults of the examination for teach. Holy House of Nazareth from the mit they are remitted unto them. es under the National Board and spot it once occupied on the Turk- Whose sins you shall retain they are urged that the matter needed in ish shore of the Adriatic to Loretto, retained." These passages show vestigation. The Board, on the in which passage, it will be remem. clearly that priests of the Church motion of some of its most impor- bered, a pause was made on the are made judges of conduct. Of tant members, subsequently appoint. other side of the sea before the course, the necessity of confession is ed a committee to inquire into the sacred edifice went to its final rest-implied in the very terms of the matter, and as a consequence twelve ing place at Loretto. A lengthy commission, for how shall the priest teachers who were among the un. stone staircase leads, we are told, to judge what sins to remit and what successful candidates for promotion the Tersatto sanctuary, which, in to retain unless they are made to first of First Class have been pro-olden times, was never without its known to him? Confession is moted, and an important modifica-bosts of pious pilgrims, "for did necessary, but it is not only dows an entire revision of the pro- 1291, to the 10th of December, naturally longs to unburden Monsignor Kennedy, PP., VG., Dean and found its final rest at Loretto ?" is a relief. Only Catholics know clergyman passed away rather un- credit of having built at Tersatto of doubt it is an intense relief to be good fortune and a safe return needs of religion and the necessities the Adriatic have paid their hom- all their lives without the opportuof the poor should be. With deep age to Mary, the Star of the Sea, nity of being r. lieved, Their senregree is announced the death of Miss Preston claims that the old sitive, shrinking modesty prevents Rev. T. J. Smith, O. P. a member legends of the place have lost much their revealing the secret scruples The nineteenth annual reunion of the Dominican Order after a brief of their force with the present poythat torment them, even to their on the locality, but own pastor, whereas, if they could be admits that "even Sir Richard have access to a Catholic confession-Cloyne (Dr. Browne), speaking at Burton, that expert in so many re- al the burden would be at once re Queenstown upon the question of a ligions (who died a Catholic, and moved and the journey of life would Catholic University, said: "We was such at heart during his life) be resumed with fresh interest and have a right and a claim that we had a great reverence for the shrine joy.

must enforce, viz., to be put on a of Tersatto, and used—so his wife level of educational equality with tells us in her memoirs-to come ous remarks, said he was proud to our fellow-countrymen who may over from Trieste, where he was differ from us in religion. Is it not consul for so many years, and ar-

The Necessity of Spiritual Direction-

many that preceded it, will not end by enforcing the lesson that little heed is paid to an Irish demand entirely discarded. It was too the disparagment of the church, by when constitutionally made. Let strict, too humiliating. It recog- appealing to "the pruriency of curius hope that it will be true to its nized the obligation of submitting to ous and lascovious ears." They us hope that it will be true to its professions and its duty by dealing out justice, if not kindness, in response to the National demands for equal treatment with our Protestant fellow-countrymen in this important department of university edu.

In the consequences of this system of freedom from restraint were greater treated subjects designed not for excesses and greater scandels than those against which they protested in the Church. The immentable of the solutions and lascivious ears. They might as well exhibit before the public the illustrations and the discussions of physiology in which are excesses and greater scandels than those against which they protested in the Church. The immentable of in the Church. The lamentable of-fects of that freedom have been per-petuated to the present day, and are

three bays, with moulded pillars and arches, and ends in a semi-octation acquaint the American reader with and unreasonable notions and, often but have lost immensely, by dis-Rev. Dr. Peter Joseph Grant, who finest point on the section of the ings, and disposed to excuse our had been living there since 1855. for a quarter of a century was recommendate the point on the section of the selves and make light of the faults. At that time, the life of no white

tor of St. Mary's College, Blairs, dral stands high upon a noble prom- which are reslly more serious than man, even though he were a mistook place on Friday, Dec. 6, at the ontory above the river's flow, which college, where he has been living in nearly encircles the edifice and its cumstances of doubt and temptation of the aboriginal savages. At Touretirement for the past five years, site. This church dates, so our we all know how self interest in-Deceased was born at Nether Clash- writer informs us, only from the bemore, Glenlivet, Banffshire, on 19th ginning of the present century, but which is most agreeable, or which being roasted and served for a ban-February, 1823, and entered Blairs shows in its splendid proportions seems likely to be most profitable to quet. Later on, at Pouebo, he was College on 21st July, 1836. For and costly interior the lavish expenses. In fact, it is not too much to barassed more than a little by the seven years he labored with much ditures which the generous piety of say that it is next to impossible to machinations of the civil authorisuccess, and on the 24th July, 1843, the people who worship within its lead a strictly upright, conscientions. His trust in God and in the he was sent to the Scots College, walls made for its building and or- tious, consistent Christian life Blessed Virgin, together with his Rome. He was raised to the priest namentation. The archbishops also without spi itual direction. With high personal courage, helped him

The Catholic system of spiritual direction ombraces two essential features; first, authority to direct, and second, a system of rules and ruled the guidance of conduct. The authority for spiritual direction is of Dublin. It was the celebration lines clearly defined against the inherent in the priesthood and is de-

rived from the original commission of our Lord. "As my Father hath sent me so send I you." "I give

extensive system of training is necessary. That system is found only in the Catholic Church, and it is called moral theology, "the science of the laws which regulate duty." It may well be called a wonderful science, for it is founded on the One of the great, distinguising really of all arts the art and the that they were unwilling to forget that the language he bad heard that to the intermediate system of education, there may be differences of the language in which Scotland was broug t to the faith (applause), and the language that was bound up with the early history of the Catholic church in that country. There was a feeling too he was a feelin features of the Catholic Church is mistress of all the sciences. It lie church in that country. There was a feeling, too, he was glad to note, that puts the Catholic above the English, Irish or Scotch. He knew Irishmen were at that gathering as Scotchmen were a few days ago at the Donegal; and they mingled with each other on friendly terms. And it was not a question

Near Bank Nova Scotia, Chariottetown hood on 18th March, 1848, by Car-gave liberally of their revenues for out it eminent sanctity is certainly to overcome all obstacles. For ARD's LINIMENT.

O. S. Billing, Markham, Onthe Markham,

has ravaged the land. In order to preserve the healthy part of the population from contagion, those who were already contaminated were coparated by the Government and placed on a charming little is land celled Belep, about twelve leagues north of New Caledonie. A spiritual director was required, and Father Villard, another Damien, volunteered his services. He also administered the civil affairs of the island. This happened about four years ago, and now, alas! Father Villard has gone. He did not contract the disease, although he was in daily intercourse with the lepers. His death, at the age of seventyfour, was the result of a dropsical affection. - (Sacred Heart Review.)

From the London Tablet we learn that the Grand Council of Canton Berne has decreed the erection of a "Roman Catholic Committee," which shall possess the right of proposal and advice in all Roman Catholic ecclesiastical matters, in so far as they fall within the jurisdiction of the State officials. The Committee is composed of four priests and seven laymen, to be elected by the Cat' olic electors in two separate elections. Any citizen whose name is on the voting register of any Cathelie Church-Commune, and who is twenty-five years old, is eligible to the committee. This measure, strange as it may appear distinct step towards the solution of the "Catholic question" in Berne. It abrogates the Decree of December 2, 1874, establishing a "Catholic Synod." The Catholics abstained rigorously from taking any part in the "Synod;" which, as long as it existed, was composed exclusively of "Old Catholics." For several years, however, it has existed only on paper. The new Committee is looked upon as a more favorable arrangement.-Catholic Review.

The spiritual revival that is now permeating Spanish society brings One of its most striking evidences is the increase of religious communities as well as colleges and schools devoted to Catholic teaching. Scarcely a week goes by that one does not read of the re-opening of some honored monastery or the inauguration of a new convent. A few weeks ago the daughters of St. Francis of Assisi re-opened their old home of prayer and penance at Pedro Alba, Sarria, near Barcelona, This week the Marists have bought the old convent of Carmel at Vicb. which has been a military barrack as long as there was a soldier to occupy it. The Benedictines are inoreasing their monastic establishments by re-opening Coquillada, near Saragossa, while the Dominicans again lift their voices in the pulpits of Oviedo in the Asturias, The Jesuits, too, have built a fine college in one of the suburbs of Barcelons that would do honor to

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