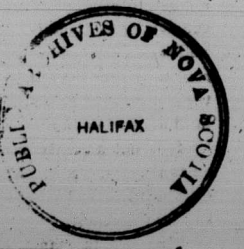


CHIGNECTO Post.



Deserve Success, and you shall Command it.

TERMS: \$1.00 In Advance.

Vol. II

SACKVILLE, N. B., THURSDAY, DECEMBER 7, 1871

No. 30

BUSINESS CARDS.

International Hotel.
(FORMERLY LAWRENCE.)
1st Prince William Street,
ST. JOHN, N. B.

THIS Hotel has, since it changed hands, been thoroughly renovated and refurnished, at considerable expense. It is located opposite the "Empress" Wharf, and within a few minutes walk of the American Bazaar, and the Street Cars running to the Fredericton and St. John's piers. It commands a fine view of the harbor, and the surrounding country.

The Proprietor having had an extensive experience in Hotels and Stomachs, feels confident that none who patronize him will go away dissatisfied.

R. S. HYKE, Proprietor.
May 25-ly

HARRISON & BURBIDGE,
Barristers and Attorneys-at-Law,
NOTARIES, SOLICITORS, CONVEYANCERS, &c.
OFFICE—No. 4 Ritchie's Building,
Princess St. - - - St. John, N. B.

W. HARRISON,
G. W. BURBIDGE.

T. E. SHEPARD & CO.,

Marble & Freestone Workers,
Point Du Chene,
WESTMORLAND, N. B.

MONUMENTS, GRAVESTONES,
Tables, Chimney Pieces, Table & Counter
Tops, Shelves and Brackets.

Made of the best Materials, and cheaper
than at any other establishment in the
Province.

Samples may be seen at A. FORD'S.
Any orders left with him will be filled
with despatch.

A. FORD,
Agent,
July 5th, 1871. - - - Sackville, N. B.

George Nixon,

Wholesale and Retail Dealer in
PAPER HANGINGS,
Brushes and Window Glass.

66 KING ST. - - - ST. JOHN, N. B.
Nov 24-ly

NEW ERA

Nails, Shoe Nails, and

TACKS.

The Goods Manufactured at
S. R. FOSTER'S

Standard Nail, Shoe Nail
and Tack Works,

George's street, St. John, N. B.,
are pronounced by the Merchants and
Dealers of Canada, England and Australia,
to be of unequalled quality.

QUALITY FINISH AND DURABILITY.
For Price Lists and Samples, please ad-
dress as above.

Orders solicited; prompt attention and
satisfaction guaranteed.

For the SPECIAL ATTENTION given to the wants
of the SHOE TRADE.

Dixon & Fawcett,

GENERAL DEALERS IN
British, Canadian & W. I. Goods,
FLOUR, MEAL & COUNTRY PRODUCE.

Sackville, - - - - - N. B.
E. M. DIXON. H. R. FAWCETT.

Thos. R. Jones,

IMPORTER OF
British and Foreign Dry Goods,
CLOTHING, HATS, CAPS, &c.

10 KING STREET,
St. John, N. B.

CURRIE & LORD,

Confectioners,
AND
FINE BISCUIT MANUFACTURERS,

45 Dock St. & 81 King Street, St. John.

We beg to inform our friends and the
public generally that we have on hand our
usual large and varied assortment of

Pure Confectionery!
In all its branches, which we will dispose
of at our usual low rates.

dec 29 C. & L.

D. R. McELMON,

Watchmaker, Jeweller, &c.,
AMHERST, N. S.

CONSTANTLY ON HAND—A nice assort-
ment of
Watches, Clocks and Jewelry.

Agent at this place for the Celebrated
"GALLET" WATCHES.

Repairing done with neatness and des-
patch.

SHOP DIRECTLY OPPOSITE THE
BANK CHURCH.

may 12

BUSINESS CARDS.

E. McINTOSH,
Tin-Smith,
SACKVILLE, - - - N. B.

CONSTANTLY ON HAND, a quantity
of Machine-made STOVE PIPE, TIN-
WARE, COOKING, HALL, & PARLOR
STOVES.

JOB WORK

promptly attended to. Having the latest
improved machinery I am enabled to fill
orders cheaply and at the shortest notice.

Oct. 11-1212 1f.

Paints. Paints.

THOMPSON'S

White Lead, Zinc Paint,

AND
PAINT MANUFACTORY,

69 PRINCESS ST. - - ST. JOHN, N. B.

Wholesale Only.

oct 5

CARD.

Samuel Legere,

BUTCHER,

SACKVILLE, - - - N. B.

WOULD respectfully announce to the
inhabitants of Sackville that he has
opened a shop for supplying all kinds of
FRESH MEAT, and hopes by strict atten-
tion to business to merit a share of public
patronage.

oct 19-2m

PIANOS,

CABINET ORGANS.

GRAND.

Square & Upright

Pianofortes,

Cabinet Organs,

Agent for the Celebrated

WM. BOURNE & HALL & SONS'

PIANOFORTES,

—AND—
The Smith American Organ,

ACKNOWLEDGED

The Best in the World.

A large assortment on exhibition
at 77 Prince Wm. Street.

C. FLOOD, St. John, N. B.

Agent for N. B.

"WEED"

SEWING MACHINES?

Manufactured by the

NORTH AMERICAN

SEWING MACHINE COMPANY

At St. John, N. B.

W. S. CALHOUN,

General Agent,

54 King Street.

St. John, - - - - - N. B.

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MARBLE & FREESTONE

WORKS,

DORCHESTER, N. B.

H. J. McGRATH.

EVERY DESCRIPTION OF

Grave-Stone & Monumental Work

Executed in the best Style and

at short notice.

Having improved facilities for exe-
cuting the above work, I can furnish it
cheaper than any other establishment in
the Province and in the very latest
styles.

Besnard & Co.,

Real Estate and Money

BROKERS,

Princess Street, - - - St. John, N. B.

Farms and houses to let and for sale.
Bonds mortgages and other securities
bought and sold.

ly-sep 22

Albert J. Hickman,

ATTORNEY-AT-LAW,

OFFICE LATELY OCCUPIED BY DR. ROBERTS,
Dorchester, N. B.

may 12

Literature.

Love of the "Saints."

Curious Revelations of Mormon Inner

Life—Erroneous Opinions About

Getting Wives.

San Francisco Chronicle's Salt Lake Letter.

There are thousands of deluded

bachelors in the outside world who

think they have nothing to do but

come to Salt Lake, and that the

Mormons will furnish them with

ready-made wives with the same fa-

cility that a clothing merchant could

furnish them with ready-made cloth-

ing. This is a serious mistake, and

the aforesaid bachelors will find it

out if they should ever come here.

Even a professed Mormon has to

earn by hard work a second wife be-

fore he can get her. At conference

times a certain number of Saints are

called on to go on missions to various

parts of the earth, to be absent

generally three years. Some go to

the Sandwich Islands, others to Aus-

tralia, some to England, and others

to different European countries,

chiefly Denmark, Norway and Swe-

den. If these missionaries are faith-

ful and make converts, upon their

return to Salt Lake, if they so desire

it, they can have an additional wife

by applying to the prophet, Brigham.

In such cases the missionaries usually

pick out some "sister" whom they

converted during their absence, and

between whom, according to the

Spirit, there is a decided "affinity."

As to the Gentile bachelor, this is

the poorest country in the world for

him, for should he attempt to play

the role of seducer, or even a lover,

to any of the Mormon girls, a thou-

sand eyes are upon him, and his life

is at stake every movement he makes.

Every Mormon is a policeman, even

watchful of the households of his

brother saint, and woe to the intru-

der who foolishly invades any saintly

abode with evil intent. Knowing

this, the Gentile bachelors are very

cautious, and they consider life even

sweeter than stolen sweets from

Mormon maidens. It is a doctrine

of the Mormon Church that no wo-

man can get to heaven without the

aid of a man, except in very special

cases. To be married and a mother

in Israel is eternal salvation in He-

aven for the saintess. Without this

in the other world the deceased

saintess must serve as a kitchen-girl

or waiting-maid to some resurrected

mother in Israel. This strange doc-

trine is thoroughly believed by the

Mormon women, and hence their

eagerness to be married, either in or

out of polygamy. A case illustrat-

ing this has come to our knowledge.

A beautiful young girl of seventeen

was on her deathbed, and being un-

married she requested that a well

known editor should be sent for, to

whom she wished to be "sealed,"

and thus gain eternal glory in the

kingdom of God. The editor compli-

ed with her wish; the editor reached

her deathbed, and there, in the pre-

sence of witnesses,

THE LIVING AND DYING WERE UNITED

in the holy bonds of matrimony.

The editor was already a married

man, but his religion made him take

the dying girl to wife. Instances of

this kind are not rare. Such a mar-

riage is considered doubly sanctified,

owing to the solemn surroundings.

When a saintess falls in love with

some brother in the church, whether

married or single, and she despairs

of getting him through her own fas-

cinations, or he will not respond to

her affectionate yearnings, she goes

to the Prophet and makes known her

wishes, stating that "the spirit"

(neither devil nor wood chuck) moves

her to marry Brother Smith or Bro-

ther Jones, as the case may be, and

by him she wants to be a mother in

Israel and raise up angels to the

Lord. This might be considered an

indicate movement if attempted in

the Gentile world; but here the

affairs are managed as a matter of

fact, and the man so platonically

chosen is rather envied than other-

wise. Well, the Prophet sends for

the chosen one and makes known

the facts in the case, usually slap-

ping the brother on the shoulders

and good naturedly remarking:

"Ah! brother you are a happy man."

This little sally of pleasantry meets

the candidate chosen for the slaugh-

ter matrimonial. Dear sister Sarah

Jane or Sophronia Ann is sent for,

a mutual recognition takes place pro-

bably for the first time, and arrange-

ments are made to carry out the

marital programme. It often hap-

pens that the candidate is already

deep in polygamy, but the addition

is considered an extra jewel in the

household crown. The other wives

are seldom consulted in the matter,

and the harem may be increased

without their knowledge. Strange

to say, young unmarried men are

seldom attacked in this manner,

such women, strange to say, usually

preferring polygamists. Well, there's

no telling what a woman will do

when she takes a notion into her

head. Will it be believed, that "my

woman will so far forget her duty as

to prefer that her daughter would

rather marry an old gray-headed

saint, already over head and ears in

polygamy, than a single man?

Such is the fact, however. Of our

own knowledge we know of mothers

who rail with frantic fury if their

daughters keep company with single

men, while old married men are wel-

comed to the household with open

arms. The fanaticism of such mo-

thers is lamentable, but in nine cases

out of ten a mother always carries

her point. It cannot be said that

such mothers are in the majority here,

yet there are enough thus blinded by

religious zeal to sacrifice their daugh-

ters to the unholy altar. Indeed,

they quote the old and New Testa-

ment, the Holy Bible, in corrobora-

tion of their matrimonial mania.

Sometimes like Barkis, the girls are

willing and sometimes they are not.

Do you know how a saint manages

seven wives? We will briefly ex-

plain in a social and domestic way.

Take seven weeks as the time to

make the tour all round, and you

have it. The first week he lives with

No. 1, exercising all the rights and

privileges of a husband. Then

comes No. 2, who has another week;

and when No. 7 has had her turn,

the "mucky married man," as A.

Ward had it,