

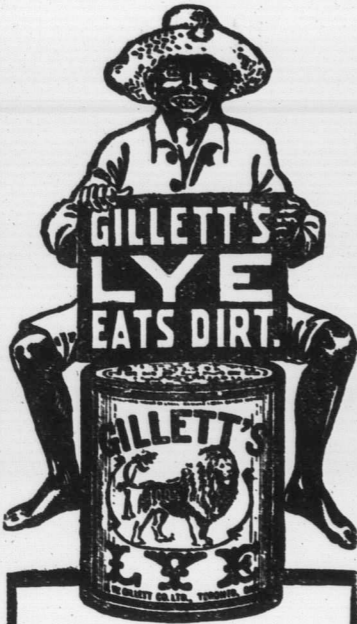
SUNDAY SCHOOL LESSON
LESSON XII.—MARCH 24, 1912.

Feasting and Fasting.—Mark 2: 13-22.

Commentary.—I. The call of Matthew (vs. 13, 14). 13. He went forth again—From Capernaum, where he had just for given and healed the paralytic. By the sea side.—This seems to have been a favorite place with Jesus for teaching the people. The multitude resorted unto him.—The people were at this time intensely interested in all that Jesus did. To the northeast of Capernaum, by the seaside there was abundant room for the crowds that gathered to wait on his ministry. He taught them.—The tense of the verbs "resorted" and "taught" indicates that the people kept coming to him and he continued to teach them. 14. He saw Levi, the son of Alphaeus.—Mark and Luke call him Levi, while in the Gospel which he wrote he calls himself Matthew. He may be the same man, or it is possible that Jesus changed the name after his conversion to Matthew. Sitting at the receipt of custom.—Matthew was a publican, or tax-gatherer. The publicans were particularly odious to the Jews for two reasons: 1. They were representatives of a Gentile nation to whom the Jews were subject, and it was humiliating to be paying taxes to that government. 2. The publicans, as a class, were greedy and extortionate. It was their policy to exact all they were able from the Jews. It is probable that Matthew was a better man than most of his fellow publicans. Said unto him. Follow me.—No doubt Matthew had heard about Jesus before this time, for the great teacher had labored for months in that region, and John the Baptist had exerted a wide influence in declaring the coming of the Messiah. Arose and followed him.—There seems to have been no delay. His mind was quickly settled as to the course he would pursue. Luke says, "He left all." He left a business about which there was much suspicion, he left wicked, degrading associations, he left sinful pleasures and an unholy life, that he might follow Jesus. It was infinitely better to be an apostle of Jesus, than to heap up millions at the receipt of customs.

II. Christ's mission to sinners (vs. 15-17). 15. He came to call.—It was several weeks after Matthew's call that this feast was made. Jesus sat at meat.—Reclined upon a couch at the table, according to the custom of that time. In his house.—It was the house of Matthew, or Levi (Luke 5: 29). Publicans and sinners.—As the publicans were detested and despised, so the sinners in connection with whom they are named, must have been low and degraded. "The Pharisees were ever with him, but not in another way."—Polonbet. With Jesus and his disciples.—Matthew called to this feast not only his old associates, the publicans, but many whom he would gladly bring under the reforming power of our Lord's discourse.—Wheaton. 16. Scribes and Pharisees.—The scribes were the converts and teachers of the Jewish law. The Pharisees were the strictest of the Jewish sects in the outward observance of the law, yet frequently lacking in morality. These classes were the most religious outwardly of the Jews, yet Jesus compared them to whitened sepulchres, beautiful on the outside, but unclean within (Matt. 23: 27). Said unto him.—They were not frank and honorable enough to approach Christ directly, but offered their criticism of him to his disciples. How is it that he eateth with publicans.—The Pharisees considered it eminently improper for them to eat with such degraded persons as were the table companions of Jesus at this time. They thought if Jesus was a great teacher he should have different associates. The Pharisees were all spectators at this feast. They had no thought that Jesus was mingling with sinners with a view to saving them, and were ready to judge of his character from the character of his associates. "It is certain that those who fear God should not associate through choice, with the workers of iniquity, and should only be found with them when business requires it, or when there is a prospect of doing good to their souls."—Clarke.

17. When Jesus heard it.—He knew what the scribes and Pharisees were saying without being told, but it is probable that he either overheard the Pharisees speaking of their words, or was reported to him by his disciples. They that are whole, etc.—The sound in body need of medicine. The illustration used by our Lord struck home to the scribes and Pharisees, who would not acknowledge their great spiritual need. Not.—The righteous.—They who trust in their own righteousness fell no need of divine help, hence there is no hope of benefiting them. But sinners.—Those who feel and acknowledge their sins. To repentance.—None are ready to repent until they realize the exceeding sinfulness of sin and are desirous of turning away from it.



GILLETT'S EATS DIRT.

FOR MAKING SOAP
FOR WASHING DISHES
FOR SOFTENING WATER
FOR DISINFECTING SINKS
CLOSETS, DRAINS ETC.

MADE IN CANADA
E.W. GILLET CO. LTD.
TORONTO-ONT.
WINNIPEG MONTREAL

III. A discourse upon fasting (vs. 18-22). 18. John's disciples and the Pharisees were fasting (vs. 18). The Pharisees considered it a religious duty to fast twice in the week, and the followers of John the Baptist imitated his rigidly abstemious life. It is quite possible, if not probable, that this feast was held on a day that was observed as a fast by John's disciples and the Pharisees, and if so, the contrast between them and Jesus would seem great. Why.—The question previously asked (vs. 16) had not afforded the fault-finding Pharisees any advantage, and now they saw an opportunity to propound a question which they thought would condemn Jesus. 19. Can the children of the bridechamber fast.—"The children of the bridechamber" were the friends and companions of the bridegroom who accompanied him to the house of the bride for the marriage.—Can. B. B. Jesus represents the bridegroom and his church, the bride. The figure of the marriage suggests a season of feasting and rejoicing, rather than of fasting and sadness. 20. The days will come.—Jesus in these words foretold his own death. The enemies who desired to destroy him were even then in his presence, but His time had not yet come. The bridegroom shall be taken away.—This is the first mention made by Mark of the death of the bridegroom. The word translated "taken away" means the violent taking of life. It is used also by Matthew and Luke, and occurs nowhere else in the New Testament. Then shall they fast.—It would be a time of sadness in contrast to the period of rejoicing while Jesus was with them.

21. New cloth on an old garment.—The new cloth here mentioned means cloth unfulfilled, or unshrunk. A piece of this sort on an old garment would shrink and bring such a strain on the garment as to make a larger rent in it than before it was patched. 22. New wine.—Unfermented wine. Old bottles.—Reference is made to skins of animals, usually goat skins. The skins were drawn from the animals as nearly whole as possible, and the openings were tied up, so as to make the skin-bottles water-tight. New bottles would stretch as fermentation of the wine took place, while new wine fermenting in bottles already stretched would burst the bottles, and the wine would be lost. Each figure here used illustrates the fact that Jesus was establishing a new kingdom. The truths of the gospel and the principles of the new kingdom could not be patched upon the old garment of Judaism, nor could they be confined in the old symbols of the Mosaic system which had been fulfilled, and were giving way for the new kingdom. Questions.—From what place did Jesus go forth to teach? What reasons were there for His going to the seaside? Describe the call of Matthew or Levi? How much did it mean for him to follow Jesus? Who were present at the feast in Levi's house? Why did Jesus meet with publicans and sinners? Who were the Pharisees? What complaint did they make against Jesus? What answer did Jesus give? What question did the Pharisees ask about fasting? Give Jesus' answer. What three illustrations did Jesus use?

PRACTICAL SURVIVAL.

Topic.—A miracle of grace
I. Transformed Matthew's life.
II. Demonstrated Christianity.
III. Transformed Matthew's life. "He saw Levi." Jesus saw all the evil in him and all that he meant to make of him. He did not look upon Matthew as one of a class, a publican, or tax-gatherer, but as a soul needing salvation. When Jesus beheld Levi as a sinner, with the eye of pity, he did so with a view to his salvation. His look discovered possibilities of goodness regardless of his position in society. By going to the lowest stratum of human nature Jesus gave a new idea of the value of man. Jesus was the first to teach effectively the fatherhood of God. Matthew could not but feel repelled and shut out by the narrow, harsh, uncharitableness of the Pharisees, but quite another prospect dawned upon him when Jesus passed by. There was that about him which not only aroused his conscience, but drew his heart, compelling rather than repelling. What Jesus said opened a new world to him. Most likely he had witnessed the multitude press about him as he taught and healed by the seaside. He may have witnessed the call of the first disciples. It must have known to him. We cannot tell what preparation may have been previously made for the summons of that morning, but when it came and Jesus looked upon him with that look of love which searches the inmost recesses of his soul and said, "Follow me," he did not hesitate, but obeyed unreservedly.

II. Demonstrated Christianity. One of the very best evidences of a man's conversion is a real manifestation of care for the spiritual welfare of those of his own class. The feast to which Jesus was invited was given in connection with the choice and appointment of a disciple. It was a festival held to celebrate the most important event in the history of a soul. It was an expression of joy, gratitude and worship. It was held to introduce to Jesus those who were in need of His loving mercy. By attending that feast Jesus had an excellent opportunity of doing "publicans and sinners" good. By sitting with those despised publicans and heathen Jesus broke through the rules of caste, of which separation at the table was the most conspicuous symbol. In all His simple and kindly courtesies Jesus ever remembered that it was the deepest cravings and needs of human nature He had come to satisfy, and that His great mission was to bring men to God. Self-respect began to rise in the hearts of those poor sinners as Jesus ate and drank with them. In the midst of that uplifting influence the scribes sought to undermine the authority of Jesus among His disciples. The envious were more concerned in censuring the conduct of Jesus than in rectifying their own. Jesus did not leave His disciples to the task of answering the critics. He rebuked the stern irony of self-righteousness of the questioners, and then explained. It is one of the remarkable facts in the Saviour's life that He was obliged frequently to defend Himself for loving sinners. Though rabbinism was exclusive, it was not so with the religion of redemption. Jesus showed that the holding aloof from others, whether national or individual, was contrary to the principles of the gospel.

For regulating the bowels, invigorating the kidneys and stirring up the lazy liver

Dr. Morse's Indian Root Pills

have proved for over half a century, in every quarter of the world, absolutely safe and most effective.

25c. a box everywhere.

NEW CANNERY AT FONTHILL.
St. Catharines, March 21.—The Dominion Cannery are arranging to open one of the largest canning factories in this district at Fonthill. The works are already in the contractor's hands and work will be begun as soon as the weather will permit. The factory will be in operation this year and contracts at good prices are already being secured with the growers of that locality.

Are You Dyspeptic?



Then Wake Up to the Fact Today That Your Trouble Is Curable.

Thinness, tiredness, poor color, loss of appetite and despondency indicate Dyspepsia and Stomach Disorders.

You don't require a harsh, griping medicine. Best results come from Dr. Hamilton's Pills of Mandrake and Butternut, which contain soothing, stimulating vegetable ingredients that so strengthen the stomach and bowel muscles as to enable them to again act as nature intended. When this is accomplished all trace of stomach misery and dyspepsia disappears.

You will find Dr. Hamilton's Pills a scientific cure for all forms of stomach distress, headache, biliousness, bad color, liver complaint and constipation. Not half-way measures—but lasting cure for these conditions follow the use of Dr. Hamilton's Pills. REFUSE A SUBSTITUTE. All dealers sell Dr. Hamilton's Pills, 25c. per box, or from the Cataracthoezoe Co., Kingston, Ont.

MARKET REPORTS

TORONTO MARKETS.
FARMERS' MARKET.
Dressed hogs \$ 5.50
Butter, dairy 27
Eggs, new-laid, dozen 25
Chickens, lb., 17
Ducks, lb., 17
Turkeys, lb., 23
Geese, lb., 16
Redwings, lb., 15
Potatoes, bag, 3.50
Beets, dozen 2.50
Cabbage, dozen80
Do, fore-quarters 11.50
Do, choice, carcass 10.25
Do, medium, carcass 8.50
Veal, prime 13.00
Mutton, prime 8.00
Lamb, Spring 13.00

LIVE STOCK.
Toronto despatch: Prices on the western cattle market are steady again today, with very few exceptions. Common cattle are too plentiful and prices for some of these are off. The few loads of good and choice cattle offering are selling strong. Rough bulls and steers are not in good demand, but they are quoted at yesterday's prices. The sheep and lamb trade is good, with a rather light run. Hogs took another early start this morning, and are now \$7.00, \$7.35 fed and watered, and \$7.50 weighed off cars. Trade is good, but the run is light. Receipts show 40 cars, with 730 cattle, 170 sheep and lambs, 129 hogs, 384 calves.

OTHER MARKETS.
WINNIPEG GRAIN MARKET.
Open, High, Low, Close, Close, Prev.
Wheat—101% 101% 101% 101% 101%
May, old 101%
July 101%
Oats—102% 102% 102% 102% 102%
July 102%
DULUTH GRAIN MARKET.
Duluth—Wheat—No. 1 hard, \$1.07 3/4;
No. 2 northern, \$1.06 3/4; May, \$1.06 1/2 bid;
July, \$1.07 bid.
MINNEAPOLIS GRAIN.
Minneapolis—Close—Wheat—May, \$1.06 1/4;
No. 1 hard, \$1.07 3/4; No. 1 northern, \$1.07 1/4;
No. 2 northern, \$1.06 1/4; No. 3 wheat, \$1.04 1/4.
Corn—No. 3 yellow, 66c to 67c;
Oats—No. 3 white, 54 1/2c to 55c; Eye—No. 2, 58c;
Barley—No. 2, 55c to 56c; Flour—First patents, \$5 to \$6.50; second patents, \$4.50 to \$4.80; second clear, \$2.80 to \$2.90.
MONTREAL PRODUCE.
Montreal—A good steady business continues to be done in oats for local consumption.
Oats—Canadian, No. 2 yellow, 70c.
Oats—Canadian western, No. 2, 54c to 55 1/2c;
No. 3, 52c to 53c;
No. 4, 50c to 51c;
No. 5, 48c to 49c;
No. 6, 46c to 47c;
No. 7, 44c to 45c;
No. 8, 42c to 43c;
No. 9, 40c to 41c;
No. 10, 38c to 39c;
No. 11, 36c to 37c;
No. 12, 34c to 35c;
No. 13, 32c to 33c;
No. 14, 30c to 31c;
No. 15, 28c to 29c;
No. 16, 26c to 27c;
No. 17, 24c to 25c;
No. 18, 22c to 23c;
No. 19, 20c to 21c;
No. 20, 18c to 19c;
No. 21, 16c to 17c;
No. 22, 14c to 15c;
No. 23, 12c to 13c;
No. 24, 10c to 11c;
No. 25, 8c to 9c;
No. 26, 6c to 7c;
No. 27, 4c to 5c;
No. 28, 2c to 3c;
No. 29, 1c to 2c;
No. 30, 1/2c to 1c;
No. 31, 3/4c to 1c;
No. 32, 5/8c to 3/4c;
No. 33, 7/8c to 1c;
No. 34, 1c to 1 1/8c;
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No. 98, 1 3/4c to 1 5/8c;
No. 99, 1 5/8c to 1 3/4c;
No. 100, 1 3/4c to 1 5/8c.

**Dressed hogs—Abatoir killed, \$10.75 to \$11; do, country, \$9.75 to \$10.
Pork—Heavy—Canada, short mess, barrels, 26 to 45 pieces, \$22.50; Canada, short cut back, 45 to 55 pieces, \$22.
Lard—Compound tierces, 375 lbs., 3 1/4c; wood pails, 20 lbs. net, 3 3/4c; pure tierces, 375 lbs., 11 3/4c; pure, wood pails, 20 lbs. net, 12 1/4c.
Beef—Plate, barrels, 200 lbs., \$14.50; do, tierces, 300 lbs., \$21.50.
MONTREAL LIVE STOCK.
Montreal—The Canadian Pacific Live Stock Market this morning the offerings were 700 cattle, 125 sheep and lambs, 1,050 calves and 150 calves. A firm feeling prevailed in the market for cattle, owing to the fact that the supply was not in excess of the requirements, and as the quality of the stock was better than it has been of late, the demand from butchers was fairly good and the trade for the trading was done in this class of stock at \$6.00, while good steers brought \$6.25 to \$6.50. Choice cows and good useful bulls were dealt in at \$5.50 per cwt. A weak feeling has developed in the market for hogs, and prices have declined the past few days. The market for choice milkers now being \$6.00, and the common grades run from that down to \$3.00 each.
There was no change in the condition of the market for hogs, prices being firmly maintained under a continued good demand, and sales of selected lots were made at \$7.75 to \$7.85 per cwt., weighed off cars. The trade in calves was active owing to the increased supplies coming forward, and the tone of the market is easy, but prices show no actual change as compared with Monday. The market for sheep and lambs was quiet, with a firm undertone.
At the Montreal Stock Yards West-end Market the offerings of live stock were 553 cattle, 75 sheep and lambs, 1,000 hogs and 1,000 calves. The trade was fairly good in all lines, and the prices realized were much the same as those quoted above. The demand for hogs and calves was especially good.
Butcher's cattle, choice, \$6.75 to \$7; do, medium, \$4.50 to \$6; do, common, \$4 to \$4.50; canners, \$2.75 to \$3.25; butchers' cattle, choice cows, \$3 to \$3.50; do, bulls, \$3.50 to \$5.50; milkers, \$6; do, common and medium, each, \$5; Springers, \$30 to \$35; ewes, \$3 to \$5; bucks and wethers, \$4 to \$4.50; lambs, \$6.75 to \$7.10; Hogs—F.o.b., \$7.75 to \$7.85; Calves—\$3 to \$12.
LIVERPOOL PRODUCE.
Liverpool cable: Wheat, spot nominal. Futures strong, March 2s 2 3/4d. May 7s 7d. July 7s 5 1/2d. Corn, spot steady.
American mixed, new, 6s 4d; old, do, 10 1/4d; new, kiln dried, 6s 7 1/2d. Futures firm, March 6s 2 1/4d; May 6s 3 3/4d.
Flour, winter patents, 28s 9d.
Wheat, in London (Pacific coast), £10 to £11 5s.
Beef, extra India mess, 102s 6d.
Pork, prime mess, western, 83s 9d.
Hams, short cut, 14 to 16 lbs, 51s.**

market 10c to 15c lower than yesterday.
Light 6.60 6.87 1/2
Mixed 6.60 6.90
Heavy 6.60 6.92 1/2
Rough 6.60 6.70
Pigs 4.90 6.35
Bulk of sales 6.75 6.80
Sheep receipts estimated at 17,000; market steady to shade lower.
Native 3.70 5.00
Western 4.25 6.85
Yearlings 5.00 6.25
Lambs, native 5.25 7.40
Western 5.75 7.50

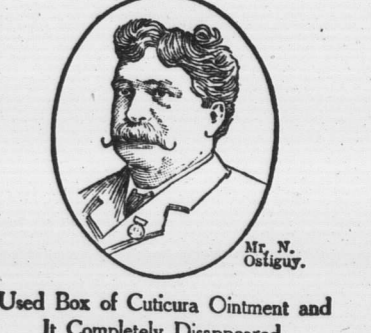


Experienced mothers say Zam-Buk is best for children's injuries and skin troubles, because:

- It is herbal—no poisonous mineral coloring.
- It is antiseptic—prevents cuts and burns taking the wrong way.
- It is soothing—ends pain quickly.
- It heals every time.
- Just as good for grown-ups.
- Sold at all stores and druggists.

Zam-Buk
Bacon, Cumberland cut, 25 to 30 lbs., 47s.
Short ribs, 16 to 24 lbs., 48s.
Clear bellies, 14 to 16 lbs., 48c.
Long clear middles, light, 28 to 34 lbs., 43c 6d.
Long clear middles, heavy, 35 to 40 lbs., 49s.
Short clear backs, 16 to 200 lbs., 43s.
Shoulders, square, 11 to 13 lbs., 13s 6d.
Lard, prime western, in tierces, 46s.
American refined, 47s.
Cheese, Canadian, finest white, 75s.
Cheese, colored, 75s.
Tallow, prime city, 31s.
Turpentine spirits, 35s 9d.
Rosin, common, 16s 7 1/2d.
Petroleum, refined, 9 3/8d.
Linseed oil, 36s 3d.
CHICAGO LIVE STOCK.
Chicago despatch: Cattle receipts estimated at 6,000; market steady.
Beefers \$5.00 88.00
Texas steers 4.70 7.00
Western steers 5.10 7.00
Stockers and feeders 4.00 6.15
Cows and heifers 2.30 6.65
Calves 5.75 8.25
Hog receipts, estimated at 29,000; the

Eczema Always Burning and Itching



Used Box of Cuticura Ointment and It Completely Disappeared.

"I have suffered from eczema for two years. The trouble began on one arm where there appeared a red spot of about a five-cent size, and it always widened, all the time itching and burning. The first days I didn't care, but seeing that it gained in size, I tried Ointment and Ointment, but both without success. It was all burning and itching. Having seen in the newspaper the advertisement of the Cuticura Remedies, I tried a little, and seeing that it improved, I bought a box of the Cuticura Ointment. After having used one box, my eczema completely disappeared. 'The Ointment completely disappeared.' The Cuticura Ointment should be kept in every home." (Signed) N. Ostiguy, Mariville, Que., Jan. 14, 1911.

A Generation of Success
For more than a generation Cuticura Soap and Cuticura Ointment have afforded the speediest and most economical treatment for itching, burning, scaly and bleeding skin and scalp eczema, of young and old. A single set is often sufficient. Sold by druggists and dealers everywhere. For a liberal sample of Cuticura Soap and Ointment, post-free with 22-cp. book on skin eruptions, send to Potter Drug & Chem. Corp., sole props., 64 Columbus Ave., Boston, U. S. A.

TOO MANY BABIES
Being Left on Doorstep of Montreal Nunnery.

Montreal, March 18.—The time honored practice of mothers in this city ridding themselves of their inconvenient offspring by leaving them on the steps of the Grey Nunnery, where they are always cared for, has become too popular of late, and a policeman set to catch these unnatural mothers succeeded in rounding up two women, who gave the names of Marie Lauch and Dominick Lecamak.
These two women left a baby two weeks old last night at the nunnery. Two weeks ago a young woman drove up to the institution in an automobile and left a child on the steps.

HAVE SMALLPOX
Over 75,000 Cases Said to be in Quebec Province.
Montreal, March 18.—Dr. Beaudry, Chief Inspector of the Provincial Board of Health, estimates that there are over 75,000 cases of smallpox in the Province, while the cases kept secret will probably increase this number. The contagion is distributed all over the Province, especially in the north, from Ottawa to the Lake St. John district, as much of it originates in the lumber camps. But it is not confined to the north, as was shown by the recent outbreak of Rigaud, where twenty cases were found in the college a week ago.
Since the beginning of the epidemic the Provincial authorities have found smallpox not reported in the proper authorities in five convents and two colleges, the last being that of Rigaud, which is still under quarantine.

Shiloh's Cure
STOPS COUGHS HEALS THE LUNGS
35 CENTS
SAVED WOMAN'S LIFE.
Welland despatch: Daniel H. Herdman, grocer, Welland Junction, saved the life of Mrs. Hennessy, who broke through the ice in Welland canal when getting water. Herdman, hearing her screams, grabbed a rope and jumped into the canal, placing the rope around her body. Assistance came and she was with difficulty pulled out, and Herdman himself was rescued by the same rope. Mrs. Hennessy had floated some distance down the canal, and it was necessary to use artificial respiration to restore her.

MAXWELL'S HIGH SPEED CHAMPION JEWEL FOOD CUTTER FAVORITE CHURN

Bestest running and most satisfactory washing machine made in Canada. Can be worked with side crank as well as top lever. Rod Express Tub and the whole top opens up. Wash day is the easiest day of the week when you wash with the Maxwell "High Speed" Champion.

Is just what you need for your kitchen. So much easier, quicker and more convenient than cutting up meat, etc., with a knife.

"Jewel" is superior in every way to imported food choppers, and being made in Canada, costs less.

makes the most delicious butter you ever tasted. It's real "quality" butter—that is a pleasure to eat.

Both hand and foot levers and roller bearings, enable a child to churn with the "Favorite". All sizes from 1/2 to 30 gallons.

Write us for Catalogue, if your dealer does not handle these household necessities.

DAVID MAXWELL & SONS ST. MARYS, Ont.

Secure & Profitable Bonds Paying 6%
Price Bros. & Company have been in business in Quebec over 100 years. It is the largest industry in Quebec Province. Their holdings of pulp and timber lands are 6,000 miles in extent, and have been valued by experts at over \$13,000,000. The net earnings in 1910 were \$48,000,000. The new pulp mill now under construction will double these earnings. Timber limits are insured with Lloyds of England against fire.

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On application we will send you literature fully describing these bonds.

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