

EDWIN DURANT HOME

He Had a Pleasant Time Visiting Relatives and Friends.

CANADIAN BOYS WIN PRAISE

Mr. Whitaker-Wright Day Visit Rosland—Three Subsidiary B. A. C. Companies to be Floated—War Spirit Strong in Great Britain.

Mr. Edwin Durant, financial manager for the British America Corporation, returned from a visit to England on Tuesday evening, where he has been for the past four months on a well-earned holiday. The visit has greatly improved Mr. Durant, and he looks "fit" for another long siege of work like that which he passed through previous to his departure for the other side of the Atlantic.

people around the house learned that I was from Rosland they informed me that a very distinguished and liberal capitalist of my town had stopped there a few days before. 'What is his name,' I inquired. Why it is Mr. Maxey Crow, the leading wholesale and retail dealer in cigars and tobacco, etc., in Rosland. Why, of course, I was well acquainted with the gentleman in question. They informed me that he had talked about Rosland and the marvelous mineral resources of the surrounding mines from the time he got on the hotel coach till the driver handed him his grip at the train. When he was leaving he threw around his money so lavishly, and nothing in the house was too good for him and his friends that they were impressed with the idea that he was at least a millionaire. I tell you I had a hard time to keep up the pace he set at the Waldorf-Astoria. You see, I felt it incumbent upon me to keep up the reputation of the good old town of Rosland. Mr. Crow seemed to have a host of friends at the Waldorf-Astoria, and among them were Sir William Van Horne, Mr. T. G. Shaughnessy and Mr. P. A. O'Farrell, who were guests there contemporaneously with him," concluded Mr. Durant.

PROMISING CAMP.

Many Mines Being Developed in the Vicinity of Princeton.

Mr. W. Holden, inspector of agencies of the Federal Life Insurance company and one of the directors of the Sunset Mining company operating on Copper mountain near Princeton, is at the Driad, having recently returned from a trip through the Similkameen country. He says the prospects for Princeton and the surrounding country are very bright. Both the mining and farming industries are prospering, the farmers finding a ready market for the products of their farms among the hundreds of men who are working in the mountains. Princeton, Mr. Holden says, is destined to be a second Butte, the situation being an ideal one—on one side a splendid agricultural district, and on the other mountains which are masses of mineral.

On Copper mountain there are a number of properties, which are being extensively developed. Of these the Sunset can now be said to be a mine. The shaft is down 190 feet, with crosscuts of 40 and 50 feet at the 100 foot level. As soon as the 200-foot level is reached more drilling will be done. Ore taken from the shaft assayed \$18.58 and \$18.05 to the ton. The owners have the greatest confidence in the property, and there is a good demand for the stock. The Lost Horse is likewise a promising property. They have a shaft down 60 feet and are making an excellent showing. There are dozens of other fine prospects.

Princeton is growing steadily, a number of new buildings being in course of construction. On the whole, Mr. Holden believes the Similkameen district will be the most prominent in British Columbia. When he was there he met many representatives of capitalists looking over the ground.—Victoria Colonist.

MINING NOTES.

Work to be Started on the Puritan Group—Plant Sold.

Mr. J. A. Darragh will leave for the Lardero country in a few days for the purpose of inaugurating work upon the Puritan group. This promising property has been taken over by a strong Houghton, Mich., syndicate, and is to be developed on a large scale, as the company has ample funds with which to carry on the work. The property is located on Pool creek, and there are four claims in the group.

The Jencks Machine company has sold through Mr. Frank Mendhall the first half of a ten-drill compressor to the Kimberley Mining company. The plant includes a sixty horse power boiler, a five-drill compressor and four drills. The property of the Kimberley company is located near Kimberley, B. C., and the head office is in Spokane.

THE ST. LAWRENCE.

A Promising Property in Deadwood Camp Next the Mother Lode.

The Deadwood Gold Copper Mining company has been operating the St. Lawrence in Deadwood camp, adjoining the Mother Lode. C. L. Hoffman, of the company, and his associates of Spokane, have had this property developed under the superintendence of John Peterson, who is well known in this city. Mr. Peterson says that he closed down on Friday night last with the intention of buying machinery, but will resume just as soon as the necessary boiler, hoist, pump, etc., have been procured and installed.

The work on this property has been done principally upon a shaft which has been sunk on the ledge and which is now about 73 feet in depth. The last eight feet of the sinking has improved foot; iron and calcite well mixed with copper pyrites have been come upon in considerable quantities. The ledge is on the surface, it is thought, although no cross-cut has yet been made, to be 100 feet in width, and this is supposed to be kept up as depth has gained; in fact, it is gathered from certain indications, that it has actually increased.

Assays have been taken which vary greatly. Nothing less than \$3 having been obtained, but some have run as high as \$136, the latter, of course, being a picked sample. A fair estimate of the average value of the ore at the depth gained would be in the neighborhood of \$8, which is ample, as is shown by the last report issued by Jay P. Graves, to afford shipping values on a dividend-paying basis.

Mr. J. Peterson is now in Rosland on his way to Spokane, and is endeavoring to put up some second hand machinery with which to start the early operations which it is confidently thought will amply justify the purchase of newer and more powerful machinery in the near future.

Aid for Ottawa Sufferers.

Ottawa, April 30.—(Special.)—Premier Martin telegraphed today from Rosland, B. C., sympathizing with the sufferers from the fire and promising to send aid. Premier Laurier received a cable from Premier Seddon of New Zealand, extending sympathy. A. D. Provand, M. P. of Glasgow, Scotland, telegraphed Sir Wilfrid today from Washington, sending \$100 for the sufferers.

THE CEMETERY ROAD MUDDLE

THE EXPLANATION AS GIVEN BY MR. H. B. SMITH.

The Case Against the City Authorities is Clearly Stated—How, But Not Why, the Blunder Originated.

Editor Miner: I am not desirous of placing my own personality before the people of Rosland, and my reason for so doing is the prominence my name occupies in your issue of today in connection with certain works carried out by the corporation of the city of Rosland. I desire, therefore, that you will allow me to place before your readers the following facts:

I never at any time occupied the position of city engineer of Rosland. My professional connection with the corporation was simply that my office would carry out whatever instructions the corporation chose to execute by me of such instructions, I have had no other responsibility whatever.

In regard to the cemetery wagon road, I was instructed in July last by the corporation to locate a wagon road from the graded part of the city to the cemetery. I located this wagon road from St. Paul street eastward along Fourth avenue to Georgia street, which was at that time the extreme eastern end of the platted portion of the city. From Georgia street my location passed by the Nelson and Fort Sheppard Railway company to the north boundary of the cemetery. In this location no grade was steeper than that on Washington street between First and Second avenues. This fact can be readily ascertained from the profile—read by me in the city offices. The work involved was light, and might have been rendered nominal, if so desired, by merely making a temporary grade, sufficient for present purposes. This might have been done for an outlay of five or six hundred dollars. Had my location been adhered to and completed to grade, not only would Fourth avenue have been graded to Georgia street but an excellent wagon road would have been secured without trespassing on any lands but the unoccupied lands of the Nelson and Fort Sheppard Railway company.

I defined the location on the ground in the usual manner, submitted a working plan and profile to the city authorities, and forwarded them a right of way plan, ready for registration. These matters done, my connection with the road ceased. A few days after, however, having observed that my location was being ignored and that the road was being constructed over private properties, I pointed out to Mayor Goodeve and Alderman Hooson that every owner of a lot over which the road was being built could bar the road at his pleasure.

Mr. Dean's assertion, as stated in your issue of today, that the present road was planned by Mr. H. B. Smith, has no foundation. This assertion that the location along Fourth avenue as far as Georgia is impracticable, is simply absurd. I recommend to his consideration the profile on file in the city offices.

In regard to the cemetery, I laid out between 600 and 700 lots, the greater portion of which are on high, dry, gravelly soil, excellently suited to the purpose intended. Just why that portion of the ground which is swampy in spring should have been chosen for the present burials, previous to drainage, is beyond my comprehension. Why the corporation failed to perform the first steps required in opening a new cemetery, viz: efficient drainage, is a matter for the mayor to explain.

The walks and drives in the cemetery were designed and located after careful instrumental survey, and, when constructed, will afford the best grades obtainable, and render the whole cemetery an object of attraction.

Mr. Dean's statement "that the cemetery had been planned very badly," is a statement born of his profound ignorance of such matters, and is only worthy of being ignored. Mr. Dean could probably give some valuable advice on how to make a wooden tombstone, but when he undertakes to interfere in engineering matters he gets entirely beyond his depth.

In conclusion I might state that during my connection with the corporation my professional opinion and services were very frequently called for, but at the present moment I can only think of one work carried out as I designed it, and that is Washington street trestle over the C. & W. railway.

Apologizing for the length of this communication and trusting it will meet with your approval, I am, sir, Your obedient servant, HENRY B. SMITH, M. Inst. C. E.

Rosland, April 28.

A POINTER FOR THE COUNCIL.

Editor Miner: I understand that the city council at its meeting tomorrow night will discuss the advisability of sending Messrs. Goodeve, Lalonde and Fellows to Vancouver to endeavor to demonstrate to the insurance underwriters that the city of Rosland has an excellent fire service, notwithstanding the conviction of the underwriters that there is considerable room for improvement. It is to be hoped that the council will refuse to send such a thoroughly unqualified delegation. What the underwriters want is not the rhetoric of Mr. Goodeve, nor the business sagacity of Mr. Lalonde, nor the assurance of Mr. Fellows, but a truthful statement of all the facts relating to the present and future condition of our waterworks, made by a competent authority. In my opinion, the city engineer, provided his experience in such matters will warrant it, is the proper person to confer with the underwriters, and failing him, some engineer known to the profession.

Messrs. Goodeve, Lalonde and Fellows are all worthy citizens, but the only matters in which they are recognized authorities are drugs, boots and workmen. If these are the matters they would have dealt with at Vancouver, well and good, let us send them; but waterworks and fire service? Heaven save the mark!

CITIZEN.

Rosland April 30.

ODD FELLOWS AT CHURCH.

A Splendid Turn Out of the Order on Sunday—The Sermon.

The seating capacity of the Baptist church was taxed to its highest limit on Sunday evening by the large congregation that gathered on the occasion of the annual service of the Odd Fellows. Many were turned from the doors who could not gain comfortable seating space. The center seats of the main auditorium were occupied by the Odd Fellows, and the remainder by the general public.

There were about 110 in all. The order may be deservedly proud of the turn out, as a finer looking body of people it would be difficult to find. The occasion was the 81st anniversary of Odd Fellowship. At the close of the sermon the audience remained in their seats and the fraternal order passed from the building and marched to their magnificent hall on Lincoln street. The choir furnished several special selections for the occasion, which were delightfully rendered, and highly appreciated. The pastor of the Baptist church, Rev. W. T. Stackhouse, who is an Odd Fellow, was requested to prepare the anniversary sermon for the Rosland lodge.

Rev. Mr. Stackhouse took as his subject, "The Chain of Three Links," and as his text, the words of our Lord in John 15th chapter and 14, 17 and 26th verses. The speaker said: "If I were asked to compose a chain of words that would embrace the infinite one I would compose a chain of three links, God, Law and Eternity, and if I had power to compose a chain that would bind God's divinity to our humanity, I would make that chain of three links also, God, Christ and Mankind. And if I were called upon to form a chain that would bind with the ties of divine glory all mankind, and join this happy body inseparably to the infinite God, I would make that chain of the three links outlined in our text, Friendship, Love and Truth. Christ, our elder brother, has declared the conditions of friendship, has exemplified the power of love, and by his going up from the earth, and the spirits coming to the earth, has made it possible for mankind to be led into all truth."

Mr. Stackhouse then gave a clear enunciation of the principles of Odd Fellowship as outlined in the chain of three links by the text. "Friendship," said he, "must be real. It must not be a mere notional friendship, or a friendship that deals with statements, theories or resolutions, but it must be a living, genuine enthusiastic friendship that seeks to honor the Almighty and uplift humanity. It must be sacrificial and beneficent. We prove our friendship by the interest we take in others and the sacrifice we make for them. The sacred link in our chain is love. Christ made this link the standard by which our religion is tested. Love is the fulfilling of the law. It is the evidence of the divine life in the soul. It is the motive power by which we are led to exercise that self-denial and interest in others that makes life a delight. Love is the strongest thing in the world. It is the chord that binds our hearts in that christian brotherhood that is endearment of the superstructure known as our order, and its finest monuments are built on the foundation composed of obedience to divine law. The third link in our chain is truth. This word embodies an unwavering trust in Almighty God and an unflinching adherence to principle. Truth requires not only irresistible fidelity to the right but a masterly courage in the discharge of duty and in the carrying forward of a righteous purpose. 'Truth Against the World' should be our motto, so far as the world opposes us by that which is false. 'These links,' declared the speaker, 'are some of the functions of Odd Fellows.' The sermon was illustrated throughout by facts drawn from life, which demonstrated that Odd Fellows means more than a mere organization and that in the exercise of the basic principles of this noble order is found the uplifting of humanity, the alleviation of human sorrow and the education of the individual.

Friendship, Love and Truth. Christ, our elder brother, has declared the conditions of friendship, has exemplified the power of love, and by his going up from the earth, and the spirits coming to the earth, has made it possible for mankind to be led into all truth."

Mr. Stackhouse then gave a clear enunciation of the principles of Odd Fellowship as outlined in the chain of three links by the text. "Friendship," said he, "must be real. It must not be a mere notional friendship, or a friendship that deals with statements, theories or resolutions, but it must be a living, genuine enthusiastic friendship that seeks to honor the Almighty and uplift humanity. It must be sacrificial and beneficent. We prove our friendship by the interest we take in others and the sacrifice we make for them. The sacred link in our chain is love. Christ made this link the standard by which our religion is tested. Love is the fulfilling of the law. It is the evidence of the divine life in the soul. It is the motive power by which we are led to exercise that self-denial and interest in others that makes life a delight. Love is the strongest thing in the world. It is the chord that binds our hearts in that christian brotherhood that is endearment of the superstructure known as our order, and its finest monuments are built on the foundation composed of obedience to divine law. The third link in our chain is truth. This word embodies an unwavering trust in Almighty God and an unflinching adherence to principle. Truth requires not only irresistible fidelity to the right but a masterly courage in the discharge of duty and in the carrying forward of a righteous purpose. 'Truth Against the World' should be our motto, so far as the world opposes us by that which is false. 'These links,' declared the speaker, 'are some of the functions of Odd Fellows.' The sermon was illustrated throughout by facts drawn from life, which demonstrated that Odd Fellows means more than a mere organization and that in the exercise of the basic principles of this noble order is found the uplifting of humanity, the alleviation of human sorrow and the education of the individual.

Friendship, Love and Truth. Christ, our elder brother, has declared the conditions of friendship, has exemplified the power of love, and by his going up from the earth, and the spirits coming to the earth, has made it possible for mankind to be led into all truth."

Mr. Stackhouse then gave a clear enunciation of the principles of Odd Fellowship as outlined in the chain of three links by the text. "Friendship," said he, "must be real. It must not be a mere notional friendship, or a friendship that deals with statements, theories or resolutions, but it must be a living, genuine enthusiastic friendship that seeks to honor the Almighty and uplift humanity. It must be sacrificial and beneficent. We prove our friendship by the interest we take in others and the sacrifice we make for them. The sacred link in our chain is love. Christ made this link the standard by which our religion is tested. Love is the fulfilling of the law. It is the evidence of the divine life in the soul. It is the motive power by which we are led to exercise that self-denial and interest in others that makes life a delight. Love is the strongest thing in the world. It is the chord that binds our hearts in that christian brotherhood that is endearment of the superstructure known as our order, and its finest monuments are built on the foundation composed of obedience to divine law. The third link in our chain is truth. This word embodies an unwavering trust in Almighty God and an unflinching adherence to principle. Truth requires not only irresistible fidelity to the right but a masterly courage in the discharge of duty and in the carrying forward of a righteous purpose. 'Truth Against the World' should be our motto, so far as the world opposes us by that which is false. 'These links,' declared the speaker, 'are some of the functions of Odd Fellows.' The sermon was illustrated throughout by facts drawn from life, which demonstrated that Odd Fellows means more than a mere organization and that in the exercise of the basic principles of this noble order is found the uplifting of humanity, the alleviation of human sorrow and the education of the individual.

Friendship, Love and Truth. Christ, our elder brother, has declared the conditions of friendship, has exemplified the power of love, and by his going up from the earth, and the spirits coming to the earth, has made it possible for mankind to be led into all truth."

Mr. Stackhouse then gave a clear enunciation of the principles of Odd Fellowship as outlined in the chain of three links by the text. "Friendship," said he, "must be real. It must not be a mere notional friendship, or a friendship that deals with statements, theories or resolutions, but it must be a living, genuine enthusiastic friendship that seeks to honor the Almighty and uplift humanity. It must be sacrificial and beneficent. We prove our friendship by the interest we take in others and the sacrifice we make for them. The sacred link in our chain is love. Christ made this link the standard by which our religion is tested. Love is the fulfilling of the law. It is the evidence of the divine life in the soul. It is the motive power by which we are led to exercise that self-denial and interest in others that makes life a delight. Love is the strongest thing in the world. It is the chord that binds our hearts in that christian brotherhood that is endearment of the superstructure known as our order, and its finest monuments are built on the foundation composed of obedience to divine law. The third link in our chain is truth. This word embodies an unwavering trust in Almighty God and an unflinching adherence to principle. Truth requires not only irresistible fidelity to the right but a masterly courage in the discharge of duty and in the carrying forward of a righteous purpose. 'Truth Against the World' should be our motto, so far as the world opposes us by that which is false. 'These links,' declared the speaker, 'are some of the functions of Odd Fellows.' The sermon was illustrated throughout by facts drawn from life, which demonstrated that Odd Fellows means more than a mere organization and that in the exercise of the basic principles of this noble order is found the uplifting of humanity, the alleviation of human sorrow and the education of the individual.

Friendship, Love and Truth. Christ, our elder brother, has declared the conditions of friendship, has exemplified the power of love, and by his going up from the earth, and the spirits coming to the earth, has made it possible for mankind to be led into all truth."

Mr. Stackhouse then gave a clear enunciation of the principles of Odd Fellowship as outlined in the chain of three links by the text. "Friendship," said he, "must be real. It must not be a mere notional friendship, or a friendship that deals with statements, theories or resolutions, but it must be a living, genuine enthusiastic friendship that seeks to honor the Almighty and uplift humanity. It must be sacrificial and beneficent. We prove our friendship by the interest we take in others and the sacrifice we make for them. The sacred link in our chain is love. Christ made this link the standard by which our religion is tested. Love is the fulfilling of the law. It is the evidence of the divine life in the soul. It is the motive power by which we are led to exercise that self-denial and interest in others that makes life a delight. Love is the strongest thing in the world. It is the chord that binds our hearts in that christian brotherhood that is endearment of the superstructure known as our order, and its finest monuments are built on the foundation composed of obedience to divine law. The third link in our chain is truth. This word embodies an unwavering trust in Almighty God and an unflinching adherence to principle. Truth requires not only irresistible fidelity to the right but a masterly courage in the discharge of duty and in the carrying forward of a righteous purpose. 'Truth Against the World' should be our motto, so far as the world opposes us by that which is false. 'These links,' declared the speaker, 'are some of the functions of Odd Fellows.' The sermon was illustrated throughout by facts drawn from life, which demonstrated that Odd Fellows means more than a mere organization and that in the exercise of the basic principles of this noble order is found the uplifting of humanity, the alleviation of human sorrow and the education of the individual.

Friendship, Love and Truth. Christ, our elder brother, has declared the conditions of friendship, has exemplified the power of love, and by his going up from the earth, and the spirits coming to the earth, has made it possible for mankind to be led into all truth."

Mr. Stackhouse then gave a clear enunciation of the principles of Odd Fellowship as outlined in the chain of three links by the text. "Friendship," said he, "must be real. It must not be a mere notional friendship, or a friendship that deals with statements, theories or resolutions, but it must be a living, genuine enthusiastic friendship that seeks to honor the Almighty and uplift humanity. It must be sacrificial and beneficent. We prove our friendship by the interest we take in others and the sacrifice we make for them. The sacred link in our chain is love. Christ made this link the standard by which our religion is tested. Love is the fulfilling of the law. It is the evidence of the divine life in the soul. It is the motive power by which we are led to exercise that self-denial and interest in others that makes life a delight. Love is the strongest thing in the world. It is the chord that binds our hearts in that christian brotherhood that is endearment of the superstructure known as our order, and its finest monuments are built on the foundation composed of obedience to divine law. The third link in our chain is truth. This word embodies an unwavering trust in Almighty God and an unflinching adherence to principle. Truth requires not only irresistible fidelity to the right but a masterly courage in the discharge of duty and in the carrying forward of a righteous purpose. 'Truth Against the World' should be our motto, so far as the world opposes us by that which is false. 'These links,' declared the speaker, 'are some of the functions of Odd Fellows.' The sermon was illustrated throughout by facts drawn from life, which demonstrated that Odd Fellows means more than a mere organization and that in the exercise of the basic principles of this noble order is found the uplifting of humanity, the alleviation of human sorrow and the education of the individual.

Friendship, Love and Truth. Christ, our elder brother, has declared the conditions of friendship, has exemplified the power of love, and by his going up from the earth, and the spirits coming to the earth, has made it possible for mankind to be led into all truth."

Mr. Stackhouse then gave a clear enunciation of the principles of Odd Fellowship as outlined in the chain of three links by the text. "Friendship," said he, "must be real. It must not be a mere notional friendship, or a friendship that deals with statements, theories or resolutions, but it must be a living, genuine enthusiastic friendship that seeks to honor the Almighty and uplift humanity. It must be sacrificial and beneficent. We prove our friendship by the interest we take in others and the sacrifice we make for them. The sacred link in our chain is love. Christ made this link the standard by which our religion is tested. Love is the fulfilling of the law. It is the evidence of the divine life in the soul. It is the motive power by which we are led to exercise that self-denial and interest in others that makes life a delight. Love is the strongest thing in the world. It is the chord that binds our hearts in that christian brotherhood that is endearment of the superstructure known as our order, and its finest monuments are built on the foundation composed of obedience to divine law. The third link in our chain is truth. This word embodies an unwavering trust in Almighty God and an unflinching adherence to principle. Truth requires not only irresistible fidelity to the right but a masterly courage in the discharge of duty and in the carrying forward of a righteous purpose. 'Truth Against the World' should be our motto, so far as the world opposes us by that which is false. 'These links,' declared the speaker, 'are some of the functions of Odd Fellows.' The sermon was illustrated throughout by facts drawn from life, which demonstrated that Odd Fellows means more than a mere organization and that in the exercise of the basic principles of this noble order is found the uplifting of humanity, the alleviation of human sorrow and the education of the individual.

Friendship, Love and Truth. Christ, our elder brother, has declared the conditions of friendship, has exemplified the power of love, and by his going up from the earth, and the spirits coming to the earth, has made it possible for mankind to be led into all truth."

FROM THE RECORDS.

Many Mining Locations Round the Camp Are Being Taken Hold Of.

It is evident from even a cursory glance at the records that the camp is waking up and that the prospector is getting into the hills. No less than five bills of sale, covering eight claims, 11 certificates of assessment work and three certificates of improvement prior to issuance of a crown grant have been granted and recorded during the past week.

Bills of Sale. April 18—To R. E. Young and Oceanic, 12; W. Wadda to A. Paterson, \$5. April 20—Lafayette, 18; W. A. Spritt to T. Trask of Ymir, \$1. April 23—Unit, all; R. W. Smith to R. H. Clark, \$1. April 24—Golden Fraction, 1-4; H. McCrae to J. Jackson, jr., \$1. April 24—Golden Fraction, 5-8; same to the same, \$1.

Certificates of Work. April 18—To A. Patterson for the same on the Gaelic. Clarence H. de Beck for the same on the Oceanic. April 19—To R. E. Young for H. S. Crotty on the Snowbird. April 20—To J. D. Anderson for A. J. Long on the Maggie Fraction. April 20—To same for J. S. Clute et al on the Belvedere Fraction. April 21—To J. Merrick for J. G. Morrison on the B. X. April 21—To J. S. Manson for J. D. Blevens on the Knoxville Fraction. April 21—To R. Greekwell for the same on the Rambler. April 23—To J. D. Anderson for G. N. Taylor on the L. Nora. April 24—To M. A. Green for T. R. McKieken on the Camden. April 24—To T. A. Gilmore for A. D. Provand et al on the Empress.

Certificates of Improvement. April 18—To Clarence H. de Beck for the same on the Banook. April 19—To John Gloyn for the same on the Maggie. April 19—To the same for the same on the Violet.

W. L. ORDE & CO., (Successors to Dickinson & Orde) Mining Stocks Bought and Sold On the closest margins. Wire phone or write. 46 Columbia Avenue, Rosland, B. C.

HALLETT & SHAW BARRISTERS, SOLICITORS NOTARIES PUBLIC. GREENWOOD B. C. Cable address: "Hallett," Codes: Bedford McNeill's, Moreing & Neal's, Leiber's.

A. C. GALT Barrister, Etc., Rosland. Postoffice Building. Telephone 47. T. Mayne Daly, Q. C. C. R. Hamilton. W. de V. le Maistre.

Daly, Hamilton & le Maistre Barristers, Solicitors, Notaries. 6101 City Street, Rosland, B. C.

CERTIFICATE OF IMPROVEMENTS. Notice. Firely mineral claim. Situate in the Trail Creek mining division of West Kootenay district. Where located: One mile south of Rosland, adjoining the Nest Egg mineral claim. Take notice that I, F. W. Rolt, free miner's certificate No. B. 13,321, acting as agent for the Nest Egg and Firely Gold Mining company, free miner's certificate No. 19992 B, intend 60 days from the date hereof to apply to the mining recorder for a certificate of improvements, for the purpose of obtaining a crown grant of the above claim. And further take notice that action, under section 37, must be commenced before the issuance of such certificate of improvements. Dated this nineteenth day of April, 1900. F. W. ROLT. 4-19-10c.

CERTIFICATE OF IMPROVEMENTS. Notice. Parker Fraction and Cecil Rhodes mineral claims, situated in the Trail Creek mining division of Kootenay district. Where located: On the summit of Sophie mountain. Take notice that I, J. A. Kirk, acting as agent for Arthur H. Greene, free miner's certificate No. B. 29034, intend, 60 days from the date hereof, to apply to the mining recorder for a certificate of improvements, for the purpose of obtaining a crown grant of the above claim. And further take notice that action, under section 37, must be commenced before the issuance of such certificate of improvements. Dated this 10th day of March, 1900. J. A. KIRK. 3-22-10c.

CERTIFICATE OF IMPROVEMENTS. Notice. Columbia View mineral claim, situate in the Trail Creek mining division of West Kootenay district. Where located: On Record mountain. Take notice that I, O. B. N. Wilkie, acting as agent for R. W. Northey, F. M. C. B. 23993, and R. H. Smith, F. M. C. B. 12905, intend, sixty days from the date hereof, to apply to the mining recorder for a certificate of improvements, for the purpose of obtaining a crown grant of the above claim. And further take notice that action, under section 37, must be commenced before the issuance of such certificate of improvements. Dated this 15th day of March, A. D. 1900. O. B. N. WILKIE. 3-15-10c.

CERTIFICATE OF IMPROVEMENTS. Notice. Snow Bird mineral claim, situate in the Trail Creek Mining Division of West Kootenay District. Where located: About two miles northeast of Rosland, near Columbia & Western railway. Take notice that I, R. E. Young, (acting as agent for H. S. Crotty, Free Miner's Certificate No. B. 38154), Free Miner's Certificate No. B. 19448, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claim. And further take notice that action, under section 37, must be commenced before the issuance of such certificate of improvements. Dated this nineteenth day of April, A. D. 1900. R. E. YOUNG, P. L. S. 4-28-10c.

CERTIFICATE OF IMPROVEMENTS. Notice. Viking & Putnam mineral claims, situate in the Trail Creek mining division of West Kootenay district. Where located: On the north slope of Monte Christo mountain east of and adjoining the Silverline mineral claim. Take notice that I, R. Smith, F. M. C. No. 29,315 B, acting as agent for Thomas A. Cameron, special F. M. C. No. 689 and W. S. McCrea, special Free miner's certificate No. 1,914, intend, 60 days from the date hereof to apply to the mining recorder for a certificate of improvements, for the purpose of obtaining a crown grant of the above claims. And further take notice that action, under section 37, must be commenced before the issuance of such certificate of improvements. Dated this 12th day of April, 1900. R. SMITH, P. L. S.

CERTIFICATE OF IMPROVEMENTS. Notice. Snow Bird mineral claim, situate in the Trail Creek Mining Division of West Kootenay District. Where located: About two miles northeast of Rosland, near Columbia & Western railway. Take notice that I, R. E. Young, (acting as agent for H. S. Crotty, Free Miner's Certificate No. B. 38154), Free Miner's Certificate No. B. 19448, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claim. And further take notice that action, under section 37, must be commenced before the issuance of such certificate of improvements. Dated this nineteenth day of April, A. D. 1900. R. E. YOUNG, P. L. S. 4-28-10c.

CERTIFICATE OF IMPROVEMENTS. Notice. Snow Bird mineral claim, situate in the Trail Creek Mining Division of West Kootenay District. Where located: About two miles northeast of Rosland, near Columbia & Western railway. Take notice that I, R. E. Young, (acting as agent for H. S. Crotty, Free Miner's Certificate No. B. 38154), Free Miner's Certificate No. B. 19448, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claim. And further take notice that action, under section 37, must be commenced before the issuance of such certificate of improvements. Dated this nineteenth day of April, A. D. 1900. R. E. YOUNG, P. L. S. 4-28-10c.

CERTIFICATE OF IMPROVEMENTS. Notice. Snow Bird mineral claim, situate in the Trail Creek Mining Division of West Kootenay District. Where located: About two miles northeast of Rosland, near Columbia & Western railway. Take notice that I, R. E. Young, (acting as agent for H. S. Crotty, Free Miner's Certificate No. B. 38154), Free Miner's Certificate No. B. 19448, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claim. And further take notice that action, under section 37, must be commenced before the issuance of such certificate of improvements. Dated this nineteenth day of April, A. D. 1900. R. E. YOUNG, P. L. S. 4-28-10c.

CERTIFICATE OF IMPROVEMENTS. Notice. Snow Bird mineral claim, situate in the Trail Creek Mining Division of West Kootenay District. Where located: About two miles northeast of Rosland, near Columbia & Western railway. Take notice that I, R. E. Young, (acting as agent for H. S. Crotty, Free Miner's Certificate No. B. 38154), Free Miner's Certificate No. B. 19448, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claim. And further take notice that action, under section 37, must be commenced before the issuance of such certificate of improvements. Dated this nineteenth day of April, A. D. 1900. R. E. YOUNG, P. L. S. 4-28-10c.

THE IRON COLT GOLD MINING COMPANY, Limited Liability, IN LIQUIDATION—Below Referred to as the Old Company.

NOTICE.

All holders of stock in the above company who have not yet made application for allotment of shares in the IRON COLT MINES, LIMITED, ARE HEREBY NOTIFIED that the time allowed for such application has expired, and that the shares in the Iron Colt Mines, Limited, to which such holders would have been entitled on application will be sold by public auction at the office of the company, Bank of Montreal Chambers, Rosland, B. C., on Tuesday, the 17th day of April, A. D. 1900, at 4 o'clock in the afternoon, to the highest bidder, and the proceeds, after paying the cost of sale and call No. 1 of two and one-half (2 1/2) cents per share (if any) will be held in trust for such holders unless before such auction, applications for allotment, together with old company stock certificates and funds, payable at par here, for call No. 1, have been received.

THOMAS ANDERSON, Liquidator. The Iron Colt Gold Mining Company, Limited Liability. All delinquent stock in the Iron Colt Mines, Limited, on which call No. 1 has not been paid on or before the 17th of April, 1900, will also be sold as above.

THOMAS ANDERSON, Secretary Iron Colt Mines, Limited. Rosland, B. C., March 20, 1900.

The above sale has been postponed until the 10th of May next, at the same time and place.

THOMAS ANDERSON, Liquidator. Dated this 17th day of April, 1900.

IN THE SUPREME COURT OF BRITISH COLUMBIA. In the Matter of the Land Registry Act and the Land Registry Act Amendment Act, 1898. And in the Matter of the Title to Lot 678, Group 1, Kootenay District, known as the O. K. Mineral Claim.

Notice is hereby given that three months from the date hereof application will be made by the Old National Bank of Spokane, Washington, to the Honorable Montague William Tyrwhitt Drake, one of the judges of the Supreme Court of British Columbia, for an Order directing the Registrar General of Titles to register the Old National Bank of Spokane, Washington, as owners in fee of Lot 678, Group 1, Kootenay District, known as the O. K. Mineral Claim, notwithstanding the non-production of the prior documents of title.