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The treasurer of the S. P. G. recently received an anonymous gift of \$500.

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Writing from Point Hope, Alaska, Bishop Rowe tells a wonderful story of the congregation there. He says: "These Eskimos are able to say or sing the responses of all the usual services, the Canticles, Psalter, and about fifty or more hymns. I don't know whether it would be possible to find another congregation anywhere so well trained. I heard this congregation repeat the Catechism from the beginning to the end almost perfectly. I confirmed eighty and it was interesting to know that a whole village of adults with very few exceptions, received the Holy Communion." Are there many bishops who, even in a great city, lay hands on eighty at a single visitation, and is there anywhere a place of which it may be said that practically a whole village of adults are communicants?  
 The 25th anniversary of the induction of the Rev. G. M. Fiske, D.D., as rector of the parish was observed by the people of St. Stephen's Church, Providence R. I., lately. A number of his past and present curates took advantage of the opportunity to present Dr. Fiske with a reminder of the day, in form of a travelling-bag of walrus leather made to order, completely furnished with toilet articles, mounted in silver and inscribed with the recipient's initials. A monogram in brass, specially designed, has been placed on the outside. Inside, and, for convenience, engraved upon the back of the shaving mirror is an appropriate inscription. A small balance in the hands of the treasurer of the fund was placed in an envelope inscribed, "For the purchase of a book or books most desired." A very pleasing letter accompanied the gift.



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The new Lady Chapel at St. Ninian's Perth, which is 34 feet long, 16 feet wide and 24 feet high internally, consists of a nave of two bays and an apsidal sanctuary with five sides. The three eastern windows of the apse have three lights, the tracery being of "decorated" character. The separation of the nave and sanctuary is marked by a richly-moulded stone arch carried on clustered shafts and the chapel is groined in oak, the whole of which is British grown. The intersections of the ribs are marked by carved bosses, those in the sanctuary displaying the arms of the diocese and emblems of saints associated with its history. The sanctuary paving and steps are of polished Aberfeldy stone. Externally the bays of the chapel are divided by buttresses with crocketed pinnacles and the high pitched roof is surrounded by a pierced and traceried parapet. The building is faced with stone externally and internally.

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