,
TUPEREAN NOMES
 Hoxi Remadimas.
Mospar-The'Lesson. 1 Kings 8.5.21.
TvEspur-Bringing ap the ark. Wedxyspax-A "sigh in heaven
 Saturdar^" Praise ye the Jion SUNDAY-
122.19. Taprc :-Manifestation of God, Pre GoxDEX TEXT ;1 beseech you, thereYe present Your bodies a . iving sacrifice,
Docrrise:- The believer a, spiritual
temple. 1 Cor. $3.16 ; 6.19 ; 2$ Cor. 6.16 . The temple having been completed, the
great assemblyof the iation was convened
to assist at its consecration The ark was brought to its itpace, the tabernacle of Moses removed, sacritices offted, songs or
praise sung, and the tivine Presence glo.
riously revealed. The events of the memo.
 ant of them all, the Mrnifestation of God's
presence In the OUrINE is stated the
relation of this manifestation to what pre-
ceded and what followed. It was 1 A A




prepare and arrange its furrimurue, but tot the
dedication did not oceur until the feast of tabernacles, in the of followning October. Dr finished in the month of garnered fruits,
was appropriately consecrated in the month of thanksgiving." The leading re.
presentative men, the congregation of the nation were come to accompany the ark
in its remorsl from David's tabernacle on borne on the priests' shoulders. Many
thousands from all parts of the land were nacle of Moses with its furniture, including the brazen serpent, was brought from seems to have been left standing for kind of synagogue service. Our lesson
begins as the ark bas reached the temple and perhaps paused at the porch.
5.11. God's presence a result of hearty Before the ark-Solomon and the people were in the court, and as the prieste
stopped and stood, unnumbered sHEP and OXEN were offered in sacrifice by the numerous priests, "for all the priests pre.
sent were sanctified, and did not then wait by course." 2 Chron. 5. 11. The large number of sacrifices shows the great sig.
nificance of the occasion. 6. The priests brovght in the ari

- Levites only might carry it, but the Leevites only might carry it, but the in crossing the Jordan. His placeplace, where Jehovah spoke with menand and of God's presence. The ark, with the the overspreading wings or the coloseal diervimi that stood on the floor. 8. STAVEs-These were poles of acoadin which the ark was carried. They were not to be taken out; but now after the abode, they were so far drawn out that the vail that persons in the Horr puat The day of the writing, showing that thi account was written before Nebuchadnesear destroyed the temple.
•. Noting IX THE $\triangle \mathrm{B}$
2 ; Heb. 9. 4. The pot of mannu. and were really put within the ark instead of by its side, their removal was probably by
the Philistines. the Philistines.
10, 11 . Tre 34-38. It was the visible symbol of God'e
presence. It had guide their wanderings.
long time prear to have been seen for a
called the grous to this day. It was onled the GLory of the Lorb, because
of its dazzling brightness. After deposit-


 tandacposemion of hirtemple, 2 Chrom.
 a resalt of the hearty dedication: pma pretiouis boiminanicatiot to to Solombion not
 holy place, into which, no ray of light
conld eniter. It typifies the great truth that Ajd can Be discovered ouly has he is
pleased to reveal himeoli. When Jenis died the vail was rent, light was let jin, and the "myst
Ool. $1.26,97$. SVILT buch a Hovere as God desired for his permanent home $\begin{aligned} & \text { Yobever, } \\ & \text { cognizes his presence therein. }\end{aligned} \quad$ He re. cognizes his presence therein.

14. THE EING YURNED-He was standfeet square and four and a half high, on offerings. He had been facing it and the temple while uttering the preceding
words. Then he TURNED ABOVT to ad. dress the vast crowd that stood before
him.
15. Blessed-These are joyful words facts connected with the building of the
house, and ascribing to Jehovah the sole Slory of the completed undertaking
Spake-Thirty-eight years before. See Sam. 8. 6, 7. God promised; and God
Foviriusp. It it well to always note how
he fulfills his word he fulfills his word. His HAND is his
power.
16. The statement in 2 Chron. $6.5,6$, is
fuller. I chose no crty.....neither chose any man to be ruler; but I have chosen
Jerusalem....I IHose DAviD, Sanl was selected at the demand of the people ;
David was God's free choice. The former
was the punisher, the latter the RuLE of was the puni
his PEople.
17. DIDsT wRLL-God was pleased with
David's disposition in the matter,although other duties forbade the performance,
The loring heart is better than the forced Bervice.
18. HATH PRRFORMED-Hereagain God
fulill fulilils Hys word, (1.) in bringing David's
son to THE HRRONE, and (2.) in enabling
him to bring to a conclusion the building him to bring to a conclusion the building
of the temple. THE NAMER-It was the
house of Jehorah, house of Jehorah, called by his name, an
set apart for his worship and glory. 21. A PLACE FOR THE ARE-The most
sacred object in the house, and specially
for whose reception the house was built sacred object in the house, and speciall
for whose reception the house was build
CovENANT-The two tables of stone, o
rather the law written on them, whicl
an rather the law written on them, which
they were under covENANT obligations to
keep. keep.
Lesso
dwelling
Lessons. I. The promise of Jesus of
dwelling in his people's hearts and mani-
festing his presence to them is more gloMous than what Solomon sam. The be
liever is a more liever is a more precions temple than was
his. And whoover will obyt the Golden
Text will know the joy of an indwelling
Christ. Jehn lis
 was holy, and set apart from all sinful
parposes to God's service, so ought we to
be. We must let sin alone. We o
 A Sunday in Paris! Well, it it in



 are againcational causing much agitation,
are meol controversies are being revised
the old
and parties again arranger and parties again arranging for a fierce
conflict. The

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a in a grove of thowers, bale sigmothere the
sounds, were wondertul-all wonderful sounds, were wonderful-all wonderful
And outeide the church, the hame the
strife, the whirl, and excitement of then Sabbathbreaking crowd: As $I$ patsed
down the stately steps I thought, wha wonder that, when the first two
mandments are so grandly broken mandments are so grandly broken in
the church the seocnd two shold be,
they are they are, so recklessiy trampled on ontside
It was a reliet to gee out of the oppresive
incense-burden. air air of the Magdalene, Nos. 166 to 172 Barrington Street, BRITISH AMERICAN

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