# Provincial Weeleyan Almanac.

JANUARY, 1870

<text>

\*DON'T BEGIN WITH THE CHUCKY.' A WORD TO YOUNG MEN. I don't know how many of you young men may be working your way up from a lower level, or how many of you may be sons of men who did that for themselves, and did it with success. Those who belong to this latter class would do well to remember that there are some special disadvantages in your case, against which you need to be on your guard. You are in danger

need to be on your guard. You are in danger of being tempted to look upon life as if its work had already been done for you, and to depend on that rather than on yourselves. You are in God. In the old Celtic dialects, especially the danger, too, of fancying that you must start Welsh and the Gaelic, the rendering for a stor with the command of certain accessories, which, in the case of your fathers, were the result and reward of the labour and self-denial of years. This is one of the things in our modern manners which often leads to painful reverses in the se-cond and third generations of the commercial class. Young men begin where their fathers left off, without knowing the vigorous training of that early familiarity with hard work, that calculating economy and umpretending style of two expense, which secured the steady and gradual rise of those who preceded him. Too frequent-ly indeed, the advantages with which the success of one generation surrounds the next, prevent the acquisition of those habits by which that tylich was acquired may be retained and kept. Yuung men whose bread is already buttered are liable to launch out into modes of living which with the command of certain accessories, which, is kerey, or kurey, and for " the stones,' emphati

liable to launch out into modes of living which Wy coon leave them without either. Some fa-to the limits of their income, and makes to the limits of their income, and makes The word 'chapel' is derived by lexicogra-phers from a custom of the kings of France, The point of their fnoome, and make a president to war, carried St. May who, when they went to war, carried St. May and thus put both their sons and chargeners more than the position. They foster in the one and other alike, notions and expectations seriously detrimental; in the first, inimical to manly, the army resorted for religious purposes. He who, when they went to war, carried St. Man tive to their settlement in life. There may be some of your science as just to be a little within the sphere of danger —the danger of forgetting that, after all, it must depend on yourselves, on your prudence, indusdepend on yourselves, on your prudence, indusof St. Martin's hat, and the real significance, tempoary and subsiding place of worship. Now, dismissing the literal sense, is it corre to denominate our sanctuaries as tempoary the Scotch couple may be very suggestive. When we began life,' said the honest souls, the honest souls, not; are they subsidiary? Time was when they we had hard work of it for a long time. We were confessedly so. Methodism was designed got on very slowly. At first, and for years, we to be an agency within the Church of England, kept to our parritch for supper. But, as things and all its earlier organizations was instinct with improved and prospered, we felt that we could this idea. But the position was found to be unimproved and prospered, we ten that we could venture on something else; so we had often a bit a messe, and then a chop, and at last we fait that we could afford a *chucky* (a fowl.) Dur son Andrew has now got a shop and a wife too He is trying his hand at both business pendence. Possessing, as we believe and claim <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

# bed in spotless white, that lay motionless in his tiny coffin, and over the soul mirrors sweep the long silken lashes. Sinless one, earth was not thy abode. All glorious as thou art (in thy

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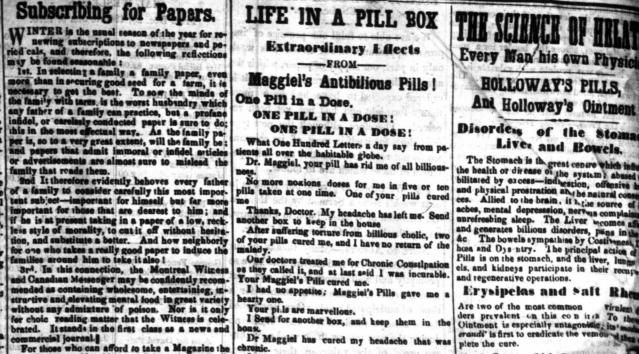
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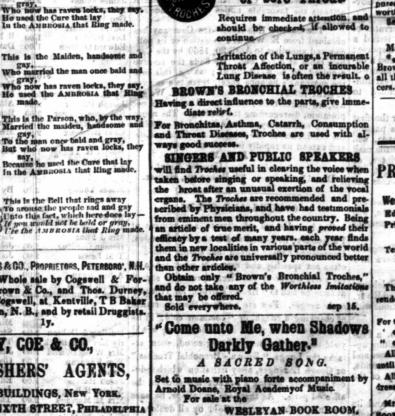
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