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Give me Thy promise reassuring-Oh still my restless heart And mould me in some purer fashion-Give me the better part.

I walk in darkness, daily, nightly ; 'Tis Thou alone who knowest rightly A doubting heart's despair Oh cover with Thy wings and hide me Away from sin and care !

Life."

it-" Thy brother shall rise again."

Provincial Ateslevan.

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Whole No 965

Religious Miscellany.

Out of the Depths.

From darkest depths of sin and anguish. From days and nights thro' which I languish, Oh God, to Thee I come ! My heavy heart with doubt is shaken-Why hast Thou thus Thy child forsaken-My Father, take me home !

Oh Thou who knowest each secret sorrow, Dispel my night, reveal the morrow. Help thou my unbelief! Oh let this stubborn heart be broken-Give me of Thy great love some token, To banish sin and grief!

From out Thy heart, divine and tender, Send down one ray of light, and render My darkness bright as day ! Help me to feel that sweet emotion Which comes of pure and deep devotion To Thine appointed Way!

And bless my poor and weak endeavor From sinful doubts my heart to sever-Oh God, give me Thy peace! Remove the weight that bows my spirit; Teach me how, through my Saviour's merit, My soul may win release !

Lo! here I kneel before Thine altar, With prayers and tears, and tones that falter, Acknowledging my sin! Search me and know my heart, my Father; Into the fold thy lost sheep gather-O hide me safe within !

Oh God, long-suffering, long enduring, Break Thou the chains of pride and passion,

Thou, Thou alone canst lead and guide me-

"I am the Resurrection and the You have all felt, before now, the difficulty of

have gone to see a friend or neighbor deeply word has unveiled to our apprehension a new atricken by a heart-crushing bereavement. You and hidden world of comfort.—Episcopal Meth. have wanted to say something; but it may be that certain peculiar circumstances rendered the affliction so terrible and over-whelming that you felt that any customary word of consolation portment which the presence of a great sorrow flesh of those who are seeking to win souls to speak, you hushed in a moment, for your words | may find entrance there and sink into the heart. that occurred to you seemed worthy of expres- and eyegate are closed and guarded by Satan, sion, for you knew they could all give but poor lest some arrow of truth may enter the citadel comfort at last, and it only remains for the sufferer to sustain his burden, strengthened and want of Christ who prepares his sermon with more elequent than the tongue. You never angry with the sleeping? wrote a letter of condolence in your life that it did not seem cold-too celd, and almost power- Are not the sleepy hearers in a congregation less for your purpose. Why this embarrassof many tender and soothing things to say; it strive to shake off dull sleep so as to go up to lost one could fill it, and, until he returned, the lenient in his judgment of their weakness than be able; there will be a bush in the gap." This men in Christ.—S. S. 2 imes. agonizing vacuum would rather yearn in che- are the men who sit at their case during the phrase is taken from the language of shepherds,

ing at Bethany who was able to speak the effec- land was annoyed, on taking a new charge, by tive word to human grief, and he spoke it. He seeing a woman in the gallery invariably fall got over. saw that what lay at the bottom of the heart's asleep as soon as the text was announced, and sore anguish was Loss-loss of the loved ; the only word of comfort that could sink deep gregation aroused her. Sabbath after Sabbath, enough to reach that was Recovery, and he gave

It is a deep, deep sea, this of human feeling and affection, so deep that somewhat of God's What thought of man has ever sounded it? gave up the contest and settled herself comfort-When stirred to its fathomless depths, and blown ably to sleep. This at length reached a pass into a storm of passionate grief, it tosses back, where it could be borne no longer; and finding as lighter than straws upon its bosom, all your well-framed arguments for resignation drawn misfortune and helplessness, and sends up the stand for ten or twelve hours a day, after which from any considerations of our common lot of harrowing cry, " Give back, give back my loved she had to mend, and make, and cook for her one, my heart's treasure—that alone is relief worthy of the name-do that, and you shall soon see these agitated waters fall into a breathless calm." And who would not regard it as a gross he had all ready to pour on the sleeper's head?

man goes out of his way to make them; it is to sound sleep at home."

analyzed, nor poetry unfolded in all its layers of to his courts against obstacles." love them, as that we have yet to learn the theory that of Poor Molly ? by which we can make ourselves content to be parted from them forever. Tell me not that time is the potent assuager of grief, and the healer of the broken heart : I will not believe that the mother can ever forget the infant that of Mick Healy, an Irish peasant of the Reman perished like a blossom from her arms, or the Catholic Church: full-grown son of her pride; or that the day will ever come to her when his memory will not Virgin Mary?" start a tear to rolling down her check, as she sits alone sometimes, and seems to commune with his departed spirit. I will not believe that the hour can be told when the mention of a

mother's name will not reduce to a mild expres-

sion of affectionate sadness the laughing coun-

tenance of the orphaned child in the gayest

Why, then, have we stood so calmly by the and ours, whose first effect is to re-open our Catholics do?" bleeding wounds and make us feel as though they had just gone to-day? Whence the resig-ence." nation that breathes like a zephyr of peace over our hearts, and imparts to our memorial service hope, and your advocate, Mick?" more of pleasure than pain? What new phase is this that our parting with them has taken, that we can bear to hear their names mentioned, and bear their absence as though they had only morrow? Is it that we have begun to forget man Catholics do?" them? No, they are dearer now to memory than ever? Do we consider that they are better off? That it is wisdom to endure with phiosophic patience the situation that cannot be reversed? That our duties and engagements will not permit our brooding in sorrew over the lost? No. it is not any nor all of these reflections that lend all the fortitude they can to the expressing yourselves appropriately when you suffering soul; not these, but only as the blessed

" Poor Molly."

A PLEA FOR SLEEPY HEARERS would seem to be little more than trifling That ministers have many annoying hearers with grief. Your unaffected sympathy touch- in their audience none can deny; and that they ingly uttered itself in your light step as sometimes get sorely vexed with them can not you entered the mourner's room, in your sad be denied, either. The inattentive, who stare countenance, in the prolonged pressure of the about and rustle their silks; the impatient, who hand, in your quiet, subdued manner, in the keep looking at their watches, and the sleepy, unbidden tear, in that sublime reverence of de- who do nothing but nod, are all thoras in the never fails to inspire in the sensitive mind, in Christ. But of these provoking hearers the the many little speechless acts by which the last class are the most hopeless. Miss Jones soul signals its earnest outgush towards another; may be staring around at the new bonnets and but your lips were dumb; when you essayed to shawls, and yet her ears are open and a word seemed to introduce discord into a delicious mi- Mr. Brown's impatience to be released may nor harmony, as you and your friend wept and make him so watchful for the "amen" that he sighed together. Not one of all the consolatory will unwittingly catch the words that precede it considerations and alleviations and suggestions But the sleeping! also for them, both eargate soothed a little perhaps, by the unspoken sym- labor and prayer, often toiling far into the night pathies that yet had a language of their own for their souls' sake, feels he does well to be

But there is another side to this question. generally the hard working reople, who, were it early and as long as they please.

An affectionate and faithful minister in Engremain so till the bustle of the dispersing conwhether the weather was bright or dull, it was all the same; she nodded and then roused herwildly about—as if to open her eyes so wide going to my Saviour, the Lord Jesus Christ!" that they could not shut again-and then finally out her name, the minister sought the sleeper in her home. He found her at the wash-tub. where she informed him, she was forced to

fatherless boys far into the night. Where had the resentment of God's servant

Conversion of Mick Healy. The bishop of Cork, Ireland, gives the follow

" Well, Mick, why don't you now pray to the

" To whom only should you pray, Mick ?"

" To God only, your reverence." "Why don't you now confess your sine Peter and Paul, Mick ?"

"Who is the refuge of sinners, your life, you

" The Lord Jesus, your reverence." " How do you know, Mick ?"

" Because it is in the Book, your reverence."

of Jesus Christ, Mick?"

for your sine, Mick ? " "Mick, why don't you believe that the Virgin thering of the last multitude, "Give us of your Christ's eternal love for his Church, and his pur-

we don't belong to her we can't be saved?"

the truth, Mick P."

" How do you know that the Church of Ron leads people astray, Mick?"

" By the Book, your reverence." Here is an account of the dying scene : The dying peasant, gathered up all his strengt said, in answer to his son :

rished pain for the absent than take any mortal week, and who press their downy pillows as alluding to the difficulty of sheep getting into a by a thorny bush ; it is commonly used in Irish to convey the ides of a difficulty that cannot be " Are you happy, father ?' said his son. think-

ing, perhaps, according to the false teaching of the Church of Rome, that he could not be happy " Micky, jewel," said the father, " no king

ever went to his throne so happy as I now am,

Now! BY NEWMAN HALL.

Now ! A short word ; a shorter thing. Soon

ing account of the conversion and happy death

The Spiritual Mind. The evidences of a spiritual mind are these : delight in prayer, a spiritual thirsting for the Word of God, self-denial for Christ, a patient tion concerning neglected duties, and urging to scendants. May such efforts for the salvation turn here. He was obliged to eat a few mouthbearing of injuries, different views of the world greater diligence in the work of my ministry, of the heathen world be blessed not only abroad, fuls of sage before the alkaloid could act upon and affliction, and active labour for Christ. greater zeal in the saving of lost souls, and but at home, to the regeneration of their own his nervous system. I need only point out the These are the new things which grow out of the greater consecration to Jesus, I will most gladly great but sadly irreligious country.—New York significance of this indication. The shallower "Mick, why don't you call the Virgin Mary root of grace. If any man be in Christ, he is a heed and obey; but I cannot consider this pregraves of our departed, and welcomed to our Refuge of sinners, your life, your hope, your new cresture; old things are passed away; bemeditation those sweet memories of their love advocate, and the gate of heaven, as Roman hold, all things are become new. You must be such a vow. As to your supposition that I am more than in the church or near the historical in an "excitable frame of mind;" if the pres-" Because it is not in the Book your rever- Jesus ; you must be temples of the Holy Spirit sure of eternal things, if seal for lost souls, it and have a living union with Christ; you must the presence and felt aid and blessing of Jesus be, not a bundle of resolutions, but new crea- be included in this phrase, I confess to its truth; Never give up, brother, never give up! tures in Christ. Old things must pass away, but it is only such excitement as we must all old tastes, desires and persuits; the old shrink- teel when the things of eternity and the presence Why should you murmur, and grumble and fret, ing from the exercise of prayer, the old distaste of Jesus shall stand revealed before us. It is an for the Word of God, the old indulgence of self, excitement which gives me a cool head and a "Why, Mick, don't you worship the host the old desire for revenging injuries, the old clear judgment—a judgment formed in view of gone to East or West, and would return towhich the priest holds in his hands, as the Redelight in the ways of the world, the old indifmy speedy appearing before the tribunal of my ference concerning the spiritual welfare of men. Sovereign Lord and Judge. I must commend This is the wisest and best plan! "Because it is not in the Book, your rever- All things must become new. The Sabbath myself to him, whatever my fellow-men may must be a delight, and the sanctuary a place of think or say. "Why are you not now satisfied with Latin pleasure.—The songs of Zion must be sweeter than the mirth of the wicked. You must be prayers? why don't you keep the holy water in than the mirth of the wicked. You must be men followed, as is always highly proper as well the house, the blessed clay, and the blessed candles, Mick?"

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"Bec the world. See to it lest ye be in the church book were not used by the Episcopal rector in "Why don't you believe in pargatory, Mick?" and out of Christ. How long will ye sleep, O the Baptist church, and the Baptist minister did "Because it is not in the Book, your rever- Spiritual slumberers! Be not deceived. Be up not refuse to use them in the Episcopal church. and doing. Strive for the spiritual mind. Be- On the Monday following Mr. Hubbard frank- Only struggle and strive to do what is right ! "Why don't you believe that the bishop of hold the five foolish virgins slumbering until ly wrote his bishop, stating that exchange had Never give up, brother, never give up! Rome is the head of the Church, and the vicar the midnight cry was made, 'The bridegroom taken place, and the influence of it upon the cometh.' In the midst of the confusion which come follows they raise the wretched cry, 'Give us of character. "I never," he wrote, "felt the power "Because is it not in the Book, your level conce."

Indiows they take the wiscond the word I was preaching more than yester—
Why don't you believe that fasting, and it lest ye have the mere lamp of profession. The day morning. I never felt the presence of Jesus penance, and giving alms can make satisfaction bridegroom is drawing near. Already the more manifestly. And never in all my experifor your sins, Mick?"

Soon troubles will cease,

and your series, Mick?"

Soon troubles will cease,

And your sorrows decrease;

out than upon that worshiping listening throng
Only trust in the Lord and then all will be compelled to exclaim, in the midst of the ga-

Mary has power in heaven, and that we ought oil,' 'The harvest is past, the summer is ended, pose to present it to himself a glorious Church." I ary has power in heaven, and that we ought only 'The harvest is past, the summer is ended, pose to present it to himself a glorious Church, and we are not saved. The angels are being sent forth to gather tares for the burning. It were better for some professors of religion if they had never been born. What deep soul blessed to the conversion of his soul. Catholics do, that the Church of Rome is the sadness is gathered up in the words, 'Our lamps mother and mistress of all Churches, and that if are gone out.' There is no oil in our vessels. and you stand without, knocking in vais. No from which we select the following :

Religious Intelligence.

That Troublesome "Canon."

by a final severance of the ties in hopeless for- I will still go; for then I can at least keep up rely on his atonement; implore the help of his venth Day, and Christian Baptist, Methodist, tend and fill the place. Whether formally in-Do it now! "Strive to enter into the strait tacle of unity and brotherly love so plainly morning at nine o'clock.—Congregationalist. stay with the old ones, to stay with them forever. "Well, Molly," said the parson, "still do you gate" now! Off-r the prayer, "God be merci-manifest, has already been the means bringing This is a salient trait of that affection of love come and keep up the battle there, and we will ful to me a sinner " now! Too much time has to the Saviour many who lately were indifferent This is a salient trait of that affection of love come and keep up the battle there, and we will lui to me a sinner now.

The Protestants in France who hold firmly to heavenly things. Very many have been truly been wasted already. Lose no more. This may to heavenly things.

The Protestants in France who hold firmly to him more fearful than the state volcanically rupwhich God has breathed from His own great heart of love into our souls. We so love our loved ones—that infinite So is the only word that measures our love, as it does His who so that measures our love, as it does His who so loved the world that He gave His only begotten Son; it is a word that philosophy has never loved the world that philosophy has never loved the world that philosophy has never loved the world that He gave His only begotten son; it is a word that philosophy has never loved the world that He gave His only begotten son; it is a word that philosophy has never loved the world that He gave His only begotten son; it is a word that philosophy has never loved the world that He gave His only begotten son; it is a word that philosophy has never loved the world that He gave His only begotten son; it is a word that philosophy has never loved the world that He gave His only begotten son; it is a word that philosophy has never loved the world that He gave His only begotten son; it is a word that philosophy has never loved the world that He gave His only begotten son; it is a word that philosophy has never loved the world that He gave His only begotten son; it is a word that philosophy has never loved the world that He gave His only begotten of your tub, my poor woman; and may good will be too late, and your very next step may consecration to Jesus. We know that Jesus is said, more than twenty years ago, that it was of acting as a sedative, but from each of them he world that He gave His only begotten of your tub, my poor woman; and may good will be too late, and your very next step may consecration to Jesus. We know that Jesus is said, more than twenty years ago, that it was of acting as a sedative, but from each of them he world that He gave His only begotten of your tub, my poor woman; and may good the world that He gave His only begotten of your tub, my poor woman; and may good the world that He gave His only begotten of your tub, my poor woman; and may good the world that He gave His only begotten of your tub, my poor woman; and world the world that He gave His only begotten of your tub, my poor woman; and world the world the world the world the world the world that He gave has can be sure is now! The purpose may not last filling our souls with peace and joy in believing. originators and supporters. The mission to the shivering under alternate flushes of chill and meaning; the true song of love deals only in while men of God should bear with those till to-morrow; fulfil it now! Fresh Difficulties we know that as with united and loving hearts Basutos proved in the end, after many difficulties fever; mentally confused to a degree which for meaning; the true song of love deals only in the men of God should near with those suggestion; baffled at interpretation it strives who bear so much more with themselves should will flood the channel to-morrow—wade now !— we sak of Him, he most abundantly answers ties had been overcome, one of the most success- half an hour rendered every object in the room to mean far more than it expresses, and leaves not all our Sabbath sleepers inquire whether Religion is a work for every day; begin it now! it to the heart to understand its symbols; we so their excuse will avail them before God as will Sin exposes to present miseries, escape them John xvi. 24. These answers have been many it by the independent Dutch Boors, which has jerk which threw him quite out of bed, although now! Holiness confers present joys; seize them and very manifest. I have not time to specify nearly destroyed it for the time, has been a sore in his waking state two men were requisite to nose! Hollness conters present joys; seize them the many signal evidences we have of God's trial to the faith of its supporters; but though move him; and with a cry of agony as loud as now! A God of love entreats; be reconciled presence and blessing; but perhaps the best now buried in deep waters, it is believed that the any under amputation. now! The Father, from His throne invites; evidence of all is the brotherly love which fruit of such persevering and self-denying toil

The result of our consultation was a unamireturn now! The Saviour from his cross be- abounds, and the peace and comfort and jey of will not be allowed to perish. Another mission mous agreement not to press the case further. seeches; trust him now now! The Holy Spirit the Holy Ghost possessing all hearts. I believe is striving in your heart; yield now! "Behold my exchange will promote this spirit of brotherly much afflicted by the death of promising men ulative question, whether death without opium now! is the accepted time, behold now! is the lave. I believe it will be blessed and owned of belonging to it. They also have many trials in is preferable to life with it. They are called to the Saviour, as removing one barrier and prejuthe good work which they are striving to prosekeep people on the earth. We were convinced

The last Protestant Churchman had an admi-

and you stand without, knocking in vain. No wedding grameut, no preparation for the marriage festival. No spiritual mindedness. No soul-capacity for the joy and praises of heaven. Professor of religion, your opportunities are passing away. The midnight cry will soon be the triumpths of the gospel achieved on this passing away. The midnight cry will soon be the triumpths of the gospel achieved on this passing away. The midnight cry will soon be triumpths of the gospel achieved on this passing away. The midnight cry will soon be triumpths of the gospel achieved on this cry will soon be the triumpths of the gospel achieved on this cry water like the lins of a lawys survive to die of these two heard. Go to Christ for oil. Put on the new God-favored plain. The reactionists have comman. Rest not satisfied with anything short of pelled us to occupy once more this same posi-wound. After all, utterly unable to convey an manners: the spiritual mind. If any man have not the tion held by those who made this battlefield idea of the kind of suffering, I must content spirit of Christ, he is none of his. You must be gloriously memorable in the history of the myself by repeating, of its extent, that no proliving branches in the true vine. Work out our Church. It remains to be seen whether the longed pain of any kind known to science can mid, in answer to me son:

"Priest, Micky, trash! mass, trash! litany of own salvation with fear and trembling. Strive spirit of the martyrs has become feeble and ti-equal it. The totality of the experience is only an overdose, but oftener seeming to occur sponless for your purpose. Why this embarrassment? You have wondered why, perhaps.
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But analyze it now analyze it Then he spoke of Christ and the Spirit. He satisfied with the respectable proprieters of an ble advocacy of the truth. The simple issue beof many tender and soothing things to say; it atrive to shake off dull sleep so as to go up to said, "Christ was all and everything the sinner outward profession. How sad it is to see a man fore us is one of Romanism and Protestantism. which slays the will, yet leaves the soul consci-The courts of the Lord's house, shall they not be soul constructions and the courts of the Lord's house, shall they not be soul constructions. Which may find the courts of the Lord's house, shall they not be soul constructions. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction. Which may find the courts of the Lord's house, shall they not be soul construction.

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It is the courts of the Lord's house, shall they not be soul construction.

It is the courts of the Lord's house shall the courts of the courts of the courts of the courts of departed in that stricken heart—that place was sacred—it repelled the best living friend, the kindest word, as a profane intruder—only the kindest word, as a profane intruder—only the leaf-house; and we believe that God is more that glock of the new birth may flow through the collapsed which may flow throu the phases of high Churchmanship with the Sa- includes just, but always a wast amount of un-Another Type case, or rather one " more so," the other of this line of doctrinal separation .- all over with sunrise, but as haunting ghosts, s reported. Rev. John P. Hubbard, rector of Those who are disposed to dispute this are either made out by the feverish eyes of the soul down is reported. Mev. John F. Mubbard, rector of the men who have not investigated the subject of to the minutest details of ghastliness, and never our very day-laborers, who a generation ago took the Protestant Episcopal Church in Westerly, the minutest greated the subject of Rhode Island, and the paster of the Baptist those who are content to accept convenient deleving the side of the rack on which he lies for a moment of dark or daylight, till sleep, at the slow gradations, but we have reached it. We approval of their congregations, exchanged pulapproval of their congregations, exchanged pul-pits. After the notice of the exchange was have now to decide whether we shall follow those agony. pits. After the notice of the exchange was who seek to convey the Church back to the bon-bard received a letter from Bishop Clark, his those who would hold the Church steadfast in the seek to convey the church steadfast in the seek to conve bard received a letter from Bishop Clark, his diocesan, couched in kind terms, but positively forbidding the exchange. To the bishop's letter

we nere nau the resemble the words of rebuke and watch the ship's wake in the waters; but others of similar views, from the Church, they, and the trouble of the words of rebuke how short a distance it reaches, and how soon of the church, they, and the trouble of the church, they, and the trouble of the church of the church, they, and the trouble of the church of the church, they, and the trouble of the church of the church of the church, they, and the trouble of the church now shore a disappears! We see also some land- (the prosecutors), and not the defendants, would established as was the Old South prayer meetself, to suggest that he ought to or could be satisfied with anything less than reunion with his beloved? Debased as our nature is, it has not yet sunk quite so low as that. Could we consent to eternal separation, with only a few his beloved? Debased as our nature is, it has beloved? Debased as beloved? Debased a consent to eternal separation, with only a few page that time would soon assuage, we should not be worthy to have a friend, and true love would be a thing of the past. God has not thus mocked our hearts, as with a dream of friendship. He has taught our affections to eight, attended our hearts, as with a dream of friendship. He has taught our affections to eight at the staught our affections to eight at the staught our affections to eight at time would soon assuage, we should not be worthy to have a friend, and true love mocked our hearts, as with a dream of friendship. He has taught our affections to eight at the staught our affections to eight at time would soon assuage, we should not be adjoining chapel a familiar hymn. I found, on that cold and windy morning, quire a number of the adjoining chapel a familiar hymn. I found, on that cold and windy morning, quire a number of the special to the special troublesome as passengers on shipboard. A ship out this community, and united on that cold and windy morning, quire a number of the special troublesome as passengers on shipboard. A ship out this community, and united on that cold and windy morning, quire a number of the special troublesome as passengers on shipboard. A ship out this community, and united on that cold and windy morning, quire a number of the special troublesome as passengers on shipboard. A ship out this community, and united on that cold and windy morning, quire a number of the special to the special troublesome as passengers on shipboard. A ship out this community, and united on that cold and windy morning, quire a number has God poured in the adjoining chapel a familiar hymn. I found, on that cold and windy morning, quire a number has God poured in the adjoining chapel a familiar hymn. I found, on that cold and windy morning, quire a number has God poured in the adjoining chapel a familiar hymn. I found, on that cold and windy morning, quire a number has God poured in the adjoining chapel a familiar hymn. I found, on that cold and windy morning ship. He has taught our affections to cling to that I fall aff even in God's house! I've had never become present, and is not ourse until it mingre purpose—the giory of sessus and the survivor of his family. I laid the case before the lower mast head by stay tackles; from the objects on which they have fastened, and many's the battle with Satan about this. Says does. The only part of time we can use is this the objects on which they have fastened, and the objects on which they have fastened, and trained them himself tenderly about them, as the vine to its supporting frame, with elastic cords that are only stretched by separation, not broken; they ache with the tension, but, in the objects on which they have fastened, and the objects on which they have fastened, and them objects on which they are fastened, and them objects of the meeting was both epi-vited. The tone of the meeting was both epi-vited their views. I spent two nights with my and from the lower mast-head to the yard there was a strengthening tackle, have on the object of the work of the broken; they ache with the tension, but, in the courts of the Lord's nouse, and there had been line there

getfulness. It is not new friends we want; no the battle with ye, which I could'nt do in a Spirit; devote yourself entirely to his service! Congregational, and Episcopal. This very spec- vited or not, they would be welcome Monday that which appeared sleep was internally to him

French Protestant Missions.

dice standing in the way of brotherly union. I cute in the more remote fields of the South Paknew that I have the approval of my blessed cific. But by this severe discipline their faith be to kill him. This we had no right to do withgodly admonition of my bishop. Any admoniof the Huguenots lives in the hearts of their deo'clock on the morning of the day I had to re-

General Miscellann.

Never Give up.

And envy the pleasures from which you're de-

barred? Work like a man,

Never give up, brother, never give up ! Though the future looks lowering and gloomy,

and drear : Though the sun shine not now, yet it may very

So keep up a brave heart and tread down your Soon will come light, And all will be bright.

The bow in the clouds only comes with the rain.

Opium Eating.

Charles Reade chaffs the doctors very wittily in " Hard Cash" on their penchant for the word saying:
"hyperæsthesia," but nothing else exactly de-The day of grace is ended. The door is closed, rable leader on "The Real Issue" in the Church, which I have invariably seen in opium-eaters. Some of them were hurt by an abrupt alight touch, and cried out at the in of a bound in the interval o of this distinct issue. The identification of all were not perceived; an anguish which sometimes draw a curtain over their details. cramental System of Rome is a logical fact which just self-reproach, which brings every failure and at last is lifted above controversy. The mem- inponsistency, every misfortune or sin of a man's bers of the Protestant Episcopal Church-bis- life as clearly before his face as on the day he hops, clergy and laity—are henceforth to be was first mortified or degraded by it—before his The habit is gaining fearful ground among our classified distinctly and decisively on one side or face, not in one terrible dream, which is once for

he replied, stating that he had long felt it his pending Protestant development. We believe had been his attitude for fifty days. Whether uttered; somer gone.

Now! A grain of sand on a boundless plain.

A tiny ripple on measureless ocean! Over that A tiny ripple on measureless ocean! Over that and Churches of other denominations; that his in the Episcopal Church, but at the same time posture invariably brought on cessation of the ocean we are sailing; but the only part of it we possess is that on which our vessel at this moment floats. From the stern we look backwards and watch the ship's wake in the waters; but

hope that they will yet fly back again, and bring while my limbs can carry me. Says he, 'Ye'll him now! Believe in the Lord Jesus and thou can so unite and bind together six Unurches, the perhaps ten occasions a day, when for a period where they were picketed, one by one, and on the object with them, they would rather sehe, disgrace the place and vex the paraon.' Bays I, shalt be saved!" Believe now! Confess to differing so widely as we do on minor points of after the benediction. It was good to be there; from one minor points of differing so widely as we do on minor points of differing so widely as we do on minor points of after the benediction. It was good to be there; from one minor points of after the benediction. It was good to be there; from one minor points of after the benediction. Believe now! Gonfess to differing so widely as we do on minor points of after the benediction. It was good to be there; from one minor points of others to at wrinkled forehead sank on his crutch, his eyes placed in slings, consisting of the stoutest canand call the pain a joy, than agree to its relief! The Searcher of hearts knows why I go; and lam sure it would be good for others to at-

confusedly succeeded each other for apparent

and Divine Lord in making this exchange. I and zeal are not only tested but made stronger, out his consent. He did not consent, and I gave remember well my ordination vow to obey the We rejoice in these proofs that the heroic spirit him five grains of morphia between 8 and 12 lying nervous fibers of the stomach had become definitely paralyzed, and such digestion as could be perfected under these circumstances was the enly method of getting the stimulant in contact with any excitable nerve substance. In other words, mere absorbent and assimulative tissue was all of him which for the purpose of receiving epium partially survived disorganization of the mucous patch was irredeemably gone. (This particular fact was the one which cessation from opium more distinctly unmasked.) At noon he had become tolerably comfortable; before I left (7 P. M.,) he had enjoyed a single half hour of something like normal alumber.

He will have to take opium all his life. Furthur struggle is suicide. Death will probably occur at any rate not from an attack of what we usually consider disease, but from the disintegrating effects on tissue of the habit itself. So whatever he may do, his organs march to death. He will have to continue the habit which kills him only because abandoning it kills him sooner; for self-murder has dropped out of the purview of the moral feculties and become a mere animal question of time. The only way left him to preserve his intellectual faculties intact is to imum. Henceforth all his dreams of entire liberty And when night is deepest, then bursts forth must be relegated to the world to come. He may be valuable as a monitor, but in the executive uses of this mighty modern world henceforth he can never share. Could the immortal soul find itself in a more inextricable, a more grisly complica-

In publishing his case I am not violating that Hippocratic vow which protects the relations of patient and adviser ; for, as I dropped my friend's wasted hand and stepped to the threshold, he repeated a request he had often made to me.

fines that exaggeration of nervous sensibility ger to his brethren; but tell them, tell all young

which have been accumulating for years. Either of these ends is terrible enough; let us

Opium is a corrosion and paralysis of all the addiets himself to it would commit in cutting his professional men, the operatives in our mills, our weary sewing women, our fagged clerks, our disappointed wives, our former liquor-drunkards, Many a professional man of my acquaiatance, who, twenty years ago was content with his tridiurnal " whiskey," ten years ago, drop by drop, began taking stronger "laudanum cock-tails," until he became what he now is-an haibtual opium-eater. I have tried to show what he will be. If this article shall deter any from an imitation of his example, or excite an interest in the question, "What he shall do to be saved ?" am content .- Harper's Magazine.

Shipping Elephants.

Part of the outfit of the English expedition Abyssinia was a herd of twenty elephants-