The family.

Never Mind.

Though thy clothes are old and mended, And thy hat is far from new, Though thy boots are not first-raters. Thou can'st call them ventilators; If thou'rt happy never mind-Happiness belongs to few !

Though thy friends (I mean acquaintance) Pass the by without a nod, It were best that thou should'st sever Friendship from such folks forever; If thou'rt happy, never mind-All are equal 'neath the sod !

If thy house is old and shaky, While thy neighbor's house is new. Let not such a thing perplex thee, Perhaps a higher rent would vex thee; If thou'rt happy, never mind-Try and save a pound or two.

Many things will taunt and vex thee In the rear and in the van : Through the march of life be firmer, Never tarry, never murmur : If thou'rt steadfast, never mind-Be thou true to God and man!

How to Make Children Love the

In attempting to bring children to a true en-

fail; then what shall a father do ?-It is very walks into it with his eyes open, can lay the Goshen, and there was the same preparation, and plain that he may exact conformity to so much blame upon no one but self, and feel -I did it. the same scenes acted over, and there, afterward, of the Sabbath law of the household as is clearly enjoined by God Himself. This will include attendance upon public worship; for that service is formally demanded, not only of parents, but of " their little ones." It will also include participation in the Sabbath worship of the fa- strument that is out of tune. What discords the mily : " it shall be the Sabbath of the Lord in jarring strings make, of what ought to be sweet all your dwellings." This same command as well and delicate barmony. How we long to shut up as the organic law of the day, will require a the old music-box and give ourselves the plea-Christian parent to withhold his child from work. sant relief of silence, while the patient performand by an application too plain to be mistaken, er goes on, hour after hour, over scales, and exit will require him to forbid such employments, ercises, and tunes, what must seem interminably or sports, as must manifestly frustrate the de- to her, and, are, to use a mild expression, insufsigns of the day, either for the child himself, or ferable to us. no law of God, and no principle of Christian denr reader, it is worse to have a temper out of Their homes are their castles—their pradence, warrants the perversion of the Sab- tune. On! these fretful people, who are always bath into a day of tasks. The compulsory con-finding something wrong about the house, some-line of hymns, or catechians, or of the Society thing applicated or formal about the house, someitself, is no proper means of honoring the Sab- slight or omission of respect which jars upon The stalks and the vines and the fruit-bearing bath, or of learning to honor it. A man, when their nerves, and makes them a terror to their tree, most in love with that holy day, would never friends and a burden to themselves. The prememorising of a chapter. And such study is a spark of powder near a powder magazine or a

it at least will not make it a terror. We need to remember still farther, that, even back her confidence from her best friend, if that are safe when the panics alarm our young children shall have come to love friend is "cross." Little troubles that, if left The stock is the cattle—not fancy in breed; dren, and not as men. The same sedateness of household love, roll from one to another, and feeling and demeanor, that years and experience presently assume the form of immense snow-have produced in us, would not become them balls with a core of ice. Home is home no long-

Service of Authorition of the Homeshold delices of the Service of But no discussion of the household duties of the Sabbath ought to end without at least an allusion to the special encouragements which both God's covenant and all experience give to those parents who heartily discharge them. I have supposed, just, now, that such duties might fail of their end. But in twith the duties might fail of their end. But in twith it is the duties might fail to the festival of life? Oh I Christian friend.

idlers, profane men, and drinkers of strong drinks.

Oleanliness requires industry—and we must not be above our work and duties, if we would succeed in them to advantage or comfort. No house can be comfortable, and no home pleasant, where the is saintest. It burned and burned in my mind and I swore a deep oath to God that is shouldn't have a comfortable, and no home pleasant, where is a saintest, rich—an industrious, pleasant, managing woman will make a comfortable and fit wife for any man.

If the hand of the diligent makesh rich—an industrious, pleasant, managing woman will make a comfortable and fit wife for any man.

Idleness, waste, and subjection of ourselves is to the gratification of an appetite—a babit which is about as bad a aign, or sign, as young men should observe such a sign as young men should observe such as independent of the server and half and indicate a selfathness which is not the mental and indicate a selfathness which is not the many love them, yet cannot break habits which is to them, and indicate a selfathness which is not the many love them, and indicate a selfathness which is not to them, and indicate a selfathness which is not the contract of them, and indicate a selfathness which is not the contract of them, and indicate a selfathness which is not the contract of them, and indicate a selfathness which is not the contract of the selfathness which is not the contract of the selfathness which is not the contract of them, and indicate a selfathness which is not the contract of them, and indicate a selfathness which is not the contract of the selfathness which is not the contract of them, and indicate a selfathness which is not the contract of the selfathness which is not the contract of the contract of the selfathness which is not the contract of the

which in, no case can be pr ductive of comfort to them, and indicate a selfabness which is not productive of any kind of comfort, but which carried out, will gratify itself while it leaves a family without any of the comforts of life.

The time for a young man or woman to observe these things is before they are married. While it seques want of self-government, self-while it seques want o

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the attempts at earth covering and building they always took something to drink round; had, under the shade of the trees of the garden, also, before public services, and always on the ir a perfection of enjoyments which earth has return. As they could not all drink at once, never reached. In tents of old-in many a rude they were obliged to stand and wait as people do log cottage now—there are pleasures of home when they go to mill.

and friends which the highest crowned heads of There was a decanter of spirits also on the

of his seeking.

us, to guide us. Except our own soul's salva- the noise I cannot describe; it was the maximum tion, there is nothing upon earth in which we of hilarity. They told their stories, and were joyment of the Sabbath, there are two cautions more need Divine guidance. That man or wo at the height of joeses talk. They were not old which we should steadily keep in mind : " One man runs a bazard who does not ask God to fashioned Puritans. They had been run down. is, that until they heartily love the Sabbath, they choose, to guide. In the great mercy God over- Great deal of spirituality on the Sabbath, and will be sure to love something; and exuberant rules our desire often to do us great good, and not much when they got where there was somechildish feelings will seek expression on that day makes our own folly and blindness turn out for thing good to drink. as well as upon any other. We cannot leave it our welfare. But still we who need to exercise I think I recollect some animadversions were amrestricted; and to restrain it needlessly will our eyesight to walk in the daylight, ought not made, at that time, by the people on the amount make our children either rebels or hypocrites. to shut our eyes when we see evil before us and of liquor drank, for the tide was swelling in the But suppose that the most careful and spiritual walk into it. The man who stumbles into a drinking habits of society. attempts to win a child to the love of the day mud hole, is to be pitied; but the man who The next ordination was of Mr. Harvey, in

Out of Tune.

BY " M. E. M." Somebody is practising next door on an in-

sehold which he would disturb. But It is bad to have a piano out of tune; but, hymns, or catechism, or of the Scripture thing neglected or forgotten, or some intentional memorising of a chapter. And such study is a span of the s the day, and make him hate it. Well-meaning with it, unless there be, in the hearts around, tion, and loaded the Sabbath with such grevious | indeed is it when "mother" is out of tune. The burdens, that children have learned to dread the little ones feel depressed and "contrary." The He stands, midst his acres of grass, wheat and thought even of heaven, when they have been boys, rushing in from school, with happy faces told that heaven should be like the Sabbath. The standing on the threshold of womanhood, keeps The banks that are safe when the panics alarm,

even on the Sabbath. Let us be glad and thankful, if they give to God and to His day the efferences love of childhood.

But no discussion of the household duties of the Sabbath and the secret of a heart in tune is a heart at peace with God. They that hold communion by the sabbath and t

yond the remedy which you now have. The as common in those days with the clergy as with Turner's American Express.

your the remedy which you now have. The warning may save you from many an hour of section by taking heed in time; but when you have liked your life with his, it becomes a duty to hear with as much paitence as possible, and try to turn the misfortune to the best account, so if perchance you may save and make comfortable him to whom you have become united. It is not a large house, fine furniture, beautiful empeta, costly curtains, and splendid mirrors, with painting and statuary and all the collection of varieties, and coatliness of adornment, that will make your house a home, and your relations there the foretaste of heavenly

your relations there the foretaste of heavenly preparation was made by the society, as a mat-peace and love. Adam and Eve, before any of ter of course. When the Consociation arrived

earth would envy.

dinner table, to help digestion, and gentleman
It is not the place which makes the home so partook of it through afternoon and evening, as much as the parties. The man who chooses a they felt the need, some more and some less; wife, is choosing in her the comforts and happiness here on earth of his life. He has his sugar, and liquor, looked and smelled like the choice to make ; and if he will not use wisely bar of a very active grog abop. None of the the sense and opportunities which God has giv- Consociation were drunk; but that there was en him, must measure out his days in the kind not, at times, a considerable amount of exhibiration, I cannot affirm.

From the little which any of us know of an- When they had all done drinking and taken other, or can know, we have reason to heatate pipes and tobacco, in less than fifteen minutes THE SCIENCE OF HEALTH about our choice. We need one to choose for there was such a smoke you couldn't see. And

still louder murmurs from the society, at the quantity and expense of liquor consumed.

These two meetings were near togetaer, and in both my alarm, and shame, and indignation were intense. Twas that that woke me up for the war. And, silently, I took an oath, before God, that I would never attend another ordination of that kind. I was full. My heart his dles up at the thought of it now.

Agriculture.

Our Farmers.

stones a throne: own;

most in love with that holy day, would never think of gratifying his love by the mechanical sence of one such, in a family circle, is like a But bend with the weight of the harvest and

the day, and make him hate it. Well-meaning with it, unless there be, in the hearts around, much of the sweet leaven of God's grace. Sad indeed is it when "mother" is out of tune. The

true office of parental piety is to make the day and go away as fast as possible if mother's face His banks are earth banks and stand on his farm:

ritual Sabbath, they will love it as shill slone, would soon thaw in the genial shipe of The shares are the ploughshares that score for the seed.

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danay. What p We, the Locking In the

" Who Thus with When And, in Rise in For, befor Angels has And ha

Many a st Never ; Never c Ofttimes i Sunshin Ask not th " Who s Burden no

Maken Drink the w God doch Interior's Leave to Spoil not pr " Who st

In a gleo of the widow, whose to a large city, an ahame. The mo out, and pleaded daughter relente Late and lone watching the f when suddenly the sound of a turned to see, a as the heart-br daughter inquir at this late hour of the door of mother, " has no found it fastene

return again." Blessed mothe has set open a d shed his blood mover been shut you began to wan t entrance eas facts for a mome 1. The plan of most practicable. The illiterate ala grasp it as easily, is just as simple man, Go wash an No physical proc than drinking. A ly simple process saying that Christ

> homeward journe The prophet E enough and easy and be clean." proud heart. H nary manipulati So there is a stiff " Give me some it." The Divine ed death that you heart is vite and

on human pride, a

aual lust and self-

ble with the doorheart behind it.

Your work is to to him, and follow work to arise and opened his eyes. to Jordan, and was dld their work in suit of skin, instea of scurf. If you were swe

of my blood : wa

pide at Niagara, in ed the Iris Island cable, what would tug at your bendin the cable dangle p No; neither of the sable and hold to bridge in safety. cable; it is simply y od for you. So it atonement for y follow him, and th How many a man

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