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(FOR THE PROVINCIAL WESLEYAN.) Death of Dr. Coke.

On the Monument to the Memory of the late Rev. Dr. Coke, in the City Road Chapel, London, the affecting circumstances of his death are not less beautifully than strikingly indicated by a representation of the Sun sinking into the ocean. Lo! springing from the gloom of deepest night You glorious sun awakes the world to light; Before his beams the twilight shadows fly, The lingering clouds are banished from the sky; And earth exulting in the genial ray, Spreads all her beauties to the gaze of day. Now rising high upon the world below Falls pure and warm his bright meridian glow And now descending from that lofty height The Eastern hills reflect his parting light 'Till calmly sinking 'neath the silvery tide With flashing hues, and gorgeous colours dyed, He leaves a mellow radiance in the air A glow that lingers long and sweetly there. But is his glorious course forever done When from our vision fades that blazing sun? Is yonder ocean his eternal grave? His beams forever quenched beneath the wave No! though his light awhile forsakes our skies, In other climes that radiant orb shall rise in other heavens shall glow, serenely bright And pour on other eyes his golden light-On other seas his noontide splendours play And other hills reflect his parting ray! Soebursting through the shades of Pagan night See Coke arise in gospel glories bright, Yon Indian skies with heaven born light illume

And thus his brief but brilliant circuit run, His Heaven appointed task of labour done-Behold him sink beneath the orient wave Whose billows you bright Isles of perfume lave And mark the blaze of light that lingers yet In mellow'd radiance where that orb hath set Which lost to us, yet in sublimer spheres Hath risen to shine thro' everlasting years, With lustre fadeless in the living rays That round the Eternal throne forever blaze. Lamented Coke ! tho' o'er thy ballowed bier, We may outpour the tributary tear Tho' no kind spot of earth thy dust entomb Where yew trees wave, or early spring flowers

Thou art not lost-for when the obedient main Shall yield the treasure, it's dark caves contain Amid th' enfranchised and arising host Thy perfect form, no sacred atom lost-Shall soon, transcendent, triumph o'er decay And join the conclave of the sons of day Who in Seraphic strains their God adore Where purest pleasures flow for evermore.

The Dangers to which Young Men are Peculiarly Exposed in large Towns and Cities.

A LECTURE, Delivered before the Young Men's Christian Association, of St. John, N. B., BY THE REV. CHARLES STEWART. [Concluded.]

We now pass on to the consideration of

The first of these is earthly ambition, the haste to be rich. It would really seem as if the greatest portion of the community regarded the acquisition of wealth to be the brightest virtue which could adorn humanity. surely be to buy and sell, and get gain.

guished above all past ages; nor would we rous in its consequences than any legal acles into imaginary myths—Religious fables ent sects of the Gnostics—those who regard and no earthly consideration could prevent energy of action which is not more in keeping with the wants of man than with the towards the community, his reputation will human counsel. In them, the Romish from the rude mass who could not rise lets. He knew that human prudence would principles laid down for his guidance in the soon be impaired, and his trade will diminish. Church with its vaunted intallibility finds a above belief. Starting from the truth, forbid him taking the position he assumed is not in this world, and except he have a they sell his wares, are trained by himself found in following either? "The Bible, culations. They could clear up every- to deprive him of all he had. "I have higher end to answer by the work of his to act towards him on the same principle, the Bible alone"—that is in its plain and thing to their mental vision. With such known this prudence," says he, "but I gospel unto you than that which ye have hands than merely to make himself rich and to pilfer from him, either in time, goods, unsophisticated meaning—" is the Religion enquiries as the following they busied them- have perceived—and to God I leave all and increased in goods, it will profit him or money. If then you would prevent the of Protestants." and increased in goods, it will profit him nothing. Let his untiring industry be qualinothing. Let his untiring industry be qualinothing industry be qua Sed by fervency of spirit, and be all devoted the present world, and the judgments of fluence, which by its unbridled and licentious the creation be conceived of? Whence is other last end but the interests of this world, to the service of the Lord, and then he will an angry God in the future state, there is criticism aims at sapping the foundation of the imperfection of this world, seeing that and consequently that it is nothing else than

One form of this evil is well known by One form of this evil is well known by the rather ambiguous term, Speculation.

"What nothing earthly gives, nor can destroy, The souls calm sunshing and the heartfelt joy." you perceive the supremacy and absolute done. dominion of selfishness. Mammon is envotary of wealth immolates himself upon of the present day. its altar. The doctrine of an overruling ruption of all those upright and generous already mentioned. principles which have been wisely implanted

while world which worketh death." With their dishonourable purposes unmasked, their plans frostrated, their own substance, and oftentimes that of their friends, lost, and them fulfilling the language of St. Paul, "They that will be rich fall into temptation as mare, and into many foolish and same, and into many foolish and same for the Engowant and so the subsequent age. They were the dogma of the course of the ensuing found in the course of the ensuing same of the mand and greater vigitance of the dogma of immaculate conception. In the dogma of immaculate conception and susue that truth and the mand susue of the mand of the subsequent age. They were the dogma of immaculate conception in the true remedy for the evision of the principles of the dogma of immaculate conception. In the dogma become striking examples of that "sorrow ticable.

tion and perdition. For the love of money forming themselves into angels of light, they thraldom and tend to your destruction, is the root of all evil, which while some hope to penetrate into the very citadel of coveted after, they have erred from the faith, righteousness and effect an explosion of it. and pierced themselves through with many Or, ke the ancient Moab tes, in the matter

my young friends leaving the path of duty should disappear. In large towns and cities hath it shall abide satisfied; he shall not with me is against me." be visited with evil.'

cial world against which we would caution the world much evil has of late years been you—that is dishonesty, either in word or done by Secularism—that is the excription action. Perhaps it is as the fruit of the of those qualities and powers to human eflast-named evil that this has of late years fort, which belong exclusively to the grace become so prevalent. There are not a few of God. Irreligious men make no scruple who unblushingly avow it to be necessary, about the means which they employ to attain in order to obtain a competent livelihood; their own ends. Not unfrequently has our and thus do they completely disown the holy Religion become the tool of some good old adage that "honesty is the best worldly or political schemer, who in return policy." Yet we are certain that among all for the tameness with which Christians have the improvements of the present day, a bet- looked on without interfering, has eulogised ter policy has never been discovered. Com- his own contrivance, and spitefully disparpetition may place the good man in embar- aged "the common salvation." The greatrassments, and every one will have his own est need of the present day is Divine indifficulties, but justice and rectitude will in fluence-power from on high. Yet it were the end command universal respect and con- foolish to expect it, if we did not value it

And chase the incumbent clouds of heathen announce their intention of "selling off" faith in the Lord Jesus, as the author and will visit with wrath all fraud and lying.

side. "It is naught, it is naught, saith the I should glory, save in the cross of our our dangers in regard to Commerce—to our last days. Behold the hire of the labourers from Theological novelties. Beneath this and of all persons, young men are not the

into the ears of the Lord of Sabaoth." Now, we are not disposed to underrate remain a secret, and the very shame conset they nevertheless reserve to themselves the into Philosophy, and to resolve the doctrine was not guided by ambition or by pride; the spirit of enterprise, or the powers of quent upon a discovery would be much prerogative of saying how it ought to be of inspiration into the perceptions of their he knew what he exposed himself to, but shed above all past ages; nor would we countenance that firmness of purpose and penalty inflicted. So, on the other hand, if —and reduce the authority of the Holy ed it as their peculiar vocation to know his fulfilling this sacred duty, as he forcibly stream of the head of an establishment act unfairly Scriptures to a level with the meanest and who thus distinguished themselves declares in the preface to one of his pamphword of God. Nevertheless, man's destiny And those who at his command deceive as rival. Need we say that safety is not to be they would not be limited in their spe- towards his superiors, who had the power

This must ensure,

the darkest recess of that heart which is whose citizenship is in heaven. Between added. ight which maketh manifest the secret countinction originates in adherence to, or rejectives in instruction originates in adherence to, or rejective in instruction originates in adherence to, or rejective in instruction originates in adherence to, or rejective in the originates in adherence to originate in adherence to originat tinction originates in agnerance to or rejectively hated and tion of, the word of God. The facts which have vainly sought to supercede the gospel system of revealed truth, without having an cherish the doctrines according to godliness, decrease, whether they deny the Personality of decrease whether they deny the Personality of the cherish the doctrines according to godliness,

of Baal-Peor, they would mingle with the Let these be so many beacons to prevent holy seed until all traces of their sancres

and the plain leadings of Providence. Dare where intellectual refinement and frequent to be singular. Go through life with the intercourse, or affinity in business and agreedetermination that Christ shall be magni- ment in politics, conduce to "merge all and those means which contribute to its fied in you, whether it be by prosperity or moral distinctions in one," there is the adversity, and endure as seeing him who is greatest danger of Religious Latitudinarianinvisible. Then you shall find that "the 1sm. Beware of this; and remember the tear of the Lord tendeth to life; and he that words of your Redeemer, "He that is not For want of attention to the line of de-

There is another danger in the commer-marcation which separates the Church from sufficiently-if conjointly with our prayer. Some there are who so habitually exag- "Lord revive thy work," we sacrificed to gerate in their business affairs, as to grossly our own net, and burned incense to our own nisrepresent, and even falsify, without seem- drag. In order to the progress of virtue ing to be aware of it. Not only in the act and freedom among the masses of mankind, of sale are their goods cheaper than all and the establishment of Christianity in the others, and superior to them, but equally earth, we ought as the disciples of Christ to untrue statements are publicly made, in separate ourselves from the world, and go order to draw aside the current of public forth to what is our own work, using the custom. By monstrous announcements they means which he has appointed, and promisproclaim their disinterestedness—that while ed to bless. In attachment to his cause we their neighbours evidently intend to realize cannot be too bigotted—his precepts and a profit by their trade, theirs will be trans- promises we cannot grasp with too rigid and acted without any-and purely for the sake unrelenting a hold-nor can we be too richof advancing the interest of the public. - ly imbued with his hallowing spirit. Those Nay so strongly does this self-sacrificing famous utterances of the primitive Chrisspirit possess them, that they oftentimes tians, which were expressive of a settled their "whole stock" at ten, twenty, or finisher of a new creation, must once more hirty per cent, less than prime cost! How become the watchwords of limmanuels army, ar such statements can be true, is best known as it advances in the bloodless campaign o the parties themselves; and shall be against the strongholds of sin and Satan. shown in that day when the righteous Judge | "I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to

he boasteth." How often for the sake of But, it may be asked, is there not a pre- above."

who have reaped down your fields, which is guise, the deadliest forms of error are pro- least liable to it. of you kept back by fraud, crieth: and the pagated. We cannot say that their authors Sad indeed has been the experience of liberties of the Gallican Church, (les libertes cries of them which have reaped are entered are remarkable either for brilliancy of the Christian Church, in relation to this very de l' Eglise Gallicane,) though belonging to genius, or for depth of thought, much less thing. In the primitive age, men whose a diocese in the South of France, resided i But even in a temporal point of view, for straightforward candour and common religious notions were too aristocratic to re- Paris; but his name was not known until double dealing can never be profitable—it sense; but they are notable for low cunning ceive with implicit faith the truth of God, the latter years of his life, when he became contains the germ of its own punishment.— and haughty presumption. Professing the and to rest satisfied with it, as the common conspicuous by his steadfast resistance to the novelties introduced in the Church, he In the case of a servant, it could not long highest veneration for the Divine testimony, people did, endeavoured to carry it back the proclamation of the new dogma. He adds: harder to bear, and might be far more disast- understood. They distort the sacred mir- own gifted intellects. Hence sprang differ- he felt called to be a witness for the truth,

This is a species of game-of-hazard, in which Act otherwise, and you "sow the wind and For the very reason that they are new, change in the marketable value of goods, risks a purchase or a sale disproportioned to his ability, with the hope of securing an to his ability, with the hope of securing an tears, and its ample restitution, will never sured up for the defence of apostate Churches undue advantage over his compeers. Here retrieve the injury which has once been are hoary with age; but the absence of antiquity in any form of Christian doctrine We come now to the consideration of demonstrates its fallacy. How absurd too shrined in the temple of the heart, and the those dangers which pertain to the Theology is the idea necessarily implied by such views that the regeneration of mankind has yet to This is the most important part of our be commenced! They would force the Providence, too, is not only ignored, but subject for it refers to the grand rule of conclusion upon us, that although the volume recklessly downtrodden—the man will be duty, shows us that there can be nothing in of inspiration has been in the world for rich, and that in his own way, whether God our conduct which is indifferent, and com- many ages, and has wrought amazing changwill it or not. Then there is a violent dis- prehends in its principles all that we have es, not only in private life but in national

hurtful lusts, which drown men in destruc- or to use the language of inspiration-trans- which seduces you; they all aim at your "He is the freeman whom the truth makes free, And all are slaves beside."

As Infidelity is the grand antagonist of

The first of these is embodied in our literature. There are but few books now published with the avowed design of controverting the oracles of God; but there are many lar taste, while in reality they aim at nullilying the inspiration of the Holy Scriptures. productions the leaven of hypocrisy does its stant vigilance? Let your instructors be spirits. those whose piety is unquestioned, and you

rected by the "wisdom which is from

some triffing advantage will he do his ut- paratory process demanded by the crime Our cautionary remarks are not offered most to depreciate the value of his purchase, and degradation of men before the gospel with the view of preventing the diligent inor misquote other men's prices, in order to beat it down! Much more dastardly still them? We arguer, that the elements of be it from us to restrain or cramp the efforts is the spirit which can take the opportunity saving knowledge are not only simpler than of our young friends, in what pertains to the of another's need, to fleece him of the proper recompence for his labour. Concerning to conquer sin in all its forms and habits; even Biblical researches may be prosecuted ful adversary in an humble priest, with these St. James says, "Go to now ye rich but that they possess an inherent power and without any reference to utility, and then whose name your readers are already acmen, weep and howl, for your miseries that contain motives to its exercise, transcending there is danger of sacrificing our souls to quainted L'Abbe Laborde, (de Lactoure.) shall come upon you. Your riches are cor- far all other systems. This is not only the that intellectual pride which caused the enrupted, and your garments are motheaten. first and the best method which can be trance of sin into our world, and which has he died some weeks ago in an hospital, a Your gold and your silver is cankered; and tried, but it is the only effectual one-it so extensively prevented the return of holi-real martyr to his convictions. In these you, and shall eat your flesh as it were fire. and places a sufficient fulcrum beneath it. very easily carried to an extreme. This is given a noble example of inviolable fidelity Ye have heaped treasure together for the Another danger of the present time arises what St. Paul terms "the snare of the devil,"

selves:-How can the finite proceed from the glory-that this pretended wisdom has, to the service of the Lord, and then he will be successful in procuring the best treasure—"the blessing of the Lord it maketh rich, and he addeth no sorrow with it."

This must ensure the service of the Lord, and then he will be successful in procuring the best treasure that a sapping the foundation of this world, seeing that it is maker is perfect? Whence the destructive powers of nature? Whence the nature is natured to the support of the second power of nature? Whence the destructive powers of nature? have professedly been discovered in Revela- such means, "the excellency of the know- is, therefore, by the laws of another pruthe saving power of faith was denied. tion. I felt that the interests of truth, es. must always be done. Any new faith is a of being, suited only to those who were be- God, who came on earth to teach us to love come perfect by knowledge." Thus it was truth, to serve it, and to defend it." He evidently for the few to the exclusion of then shows that pious men in all times have could never act in accordance with that sys- 4 When some novelty was invented, or some capable of being saved, the Jew and the straight to the Scriptures and to tradition Greek, the barbarian and the Scythian, the as the source of truth. They searched for

bond and the free. manners, it has never until now been fully the power of the gospel in the most favour- took their place frankly to defend it against The distinction of the world's population understood! "Then they also which have ed seats of Christianity during the last three whomsoever attacked it, without exception. in every breast, in order to cement in fralernal compact the whole human families.

The doubted not, they hesitate the relational fallen asleep in Christ have perished?"— centuries.

The freedom of enquiry claimtable to the relational fallen asleep in Christ have perished?"— centuries. ternal compact the whole human family.— It occurs very early in the sacred word, and We freely grant that the resources of the ed and asserted at the Reformation, degeneternal compact the whole human family.—
And greatly as this may injure others, it does tenfold more harm to the person himself. He indulges a disposition which is essentially repugnant to the scheme of sall contribute to the compact the whole human family.—

It occurs very early in the sacred word, and the resources of the material world have been but partially distance them, and the principles, without possessing the spirit one time yes, at another no, according to the material world have been but partially distance them, and the principles, without possessing the spirit one time yes, at another no, according to the Reformers, into a fondness for specusers.

We freely grant that the resources of the material world have been but partially distance to them, and to be very submissive in all that one time yes, at another no, according to the Reformers, into a fondness for specusers.

They were not seen going to pray for them, even if they persecute us. Let us continue to listen to them, and to be very submissive in all that one time yes, at another no, according to the Reformers, into a fondness for specusers.

They were not seen going the spirit of the Reformation, degene-them, and the principles, without possessing the spirit one time yes, at another no, according to the Reformers, into a fondness for specusers.

They were not seen going the spirit of the Reformation, degene-them, and the principles, without possessing the spirit of the Reformers, into a fondness for specusers.

They were not seen going to pray for them, even if they persecute us.

Let us continue to verse at the Reformation, degene-them, and to pray for them, even if they persecute us.

Let us continue to listen to them, and to be very submissive in all that the principles are them, and the principles are them, and the principles are them, and the principles are them. essentially repugnant to the scheme of sal vation. The him to the scheme of sal earthborn, and who mind earthly things; on minably, and may all contribute to the comminably, and may all contribute to the scheme of sal earthborn, and who mind earthly things; on minably, and may all contribute to the comminably, and may all contribute to the scheme of sal earthborn, and who mind earthly things; on minably, and may all contribute to the comminably. vation. The birthplace and dwelling of the other are the saints agree those who large the darkest recess of the control of the darkest recess of the control pervaded by a most destructive infidelity, which has not only poured a desolating inwicked." Hence the very approach of that light which maketh manifest the second with maketh manifest the second and desperately which maketh manifest the second and desperately these two there is no neutral ground—no fluence upon the Continent of Europe, but this truth, this firm attachment to principles, these two there is no neutral ground—no fluence upon the Continent of Europe, but this truth, this firm attachment to principles, these novelties cannot be true, we shall on the views and third party. And be it observed, this dishabits of the population of this continent.—
Yet it was there that the gospel awoke of pleasure and happiness according to the judgment of this world, but great saints therefore be conversant enough with the system of revealed truth, without having a street of error and superstition erose to size of error and superstition erose to s emotion of desire for its true riches, or for the bliss of imparting these to the spiritually destitute. His conscience is alike callons What enemy hath sown these tares, in this In this firmness and consistency he perdestitute. His conscience is alike callous and absolute authority, and build upon the to the claims of the Saviour, and to the severed to the end of his life. He was adapt themselves to the untutored and irrefirst step in this sorrowful gradation to a not the first who wrote against the Immacuto the claims of the Saviour, and to the shifting sand of human invention—we ren- ligious by explaining away the doctrine of first step in this sorrowful gradation to a not the first who wrote against the Immacu-And it may be expected that when such persons fail in their anticipations, they should a contract of the such persons fail in their anticipations, they should contract of the such persons fail in their anticipations, they should contract of the such persons fail in their anticipations, they should contract of the such persons fail in their anticipations, they should contract of the such persons fail in their anticipations, they should contract of the such persons fail in their anticipations, they should contract of the such persons fail in their anticipations, they should contract of the such persons fail in their anticipations, they should contract of the such persons fail in their anticipations. persons fail in their anticipations, they should our recovery of the Divine favour, are prac
downright Atheistical tendency. It large, so influential, in any age or period, appeared when it was amounteed by some period, appeared when it was amounteed by some downright Atheistical tendency. It large, so influential, in any age or period, appeared when it was amounteed by some period, appeared when it was a some p leads the soul farther and farther away from ever before fell, was contempt for the au-God; it robs Him of the essential glory of thority of the Divines of the Reformation, Chost would, in the course of the ensuing

which at the present time it chiefly employs, true greatness, nor high-sounding language, silence was the only answer he received. combined with dogmatic presumption, afford Encouraged by the success of his book,

study is not merely to acquire information, that manner which will enable you to ad- tion; and at last, on the 7th of December but to discipline the mental powers, so that dress the "Judge of all the earth" in the (the Proclamation was to take place the the acquisition of knowledge and the exer- language of the Psalmist, "Let integrity next day) took him away by force to the cise of wisdom shall become habitual. A god upright sa preserve me." And as Civita Vecchia, after he had signed a protescourse of reading among the light and senti- students of those higher verities, into which tation, in which he said that instead of mental issues of the present day, even those "the angels desire to look," rejoice that you answering his petition, violence had been for his counsellor, and Spain a Prime Minwhich have a religious tendency, but re- have "a more sure word of prophecy, where- done to him to oblige him to leave Rome .-quire no application, no steady or prolonged unto" ye will "do well to take heed, as unto In Civita Vecchia he was detained a prisonhought, will go but a short way in forming a light that shineth in a dark place, until er four days on board the Saint Pierre, a a good character, and lead to few, if any, the day dawn, and the day star arise in your hearts.

lom of inquiry so strenuously maintained feared the Lord and thought upon His name had endured. in the present day. This is indeed one of is read,—even in that day when He maketh | I have dwelt at some length on Bordas But these faults are not all on the same every one that believeth." God forbid that the inalienable rights of man, but it can only up His jewels, may your names be found in Demoulin and the Abbe Laborde—two rebecome serviceable when controlled and the book of life, and may each of you "shine markable men—because they are to be con-

Ultramontanism has found its most power-

us who have courage to stand up for the ledge of Christ Jesus" was obscured, and dence that I made my decision on this questhe many, and it had no sympathy, and always acted upon the same principle.tem, which viewed as alike necessitous and division in doctrine broke cut, they went The same evil has been counterworking they declared themselves openly for it, and

These are admonitory facts, and show us that in fabricating it, the Pope would abuse At such a crisis how is reform and unity the necessity of preferring practical to mere- his power, destroy the unity of the Church, to be expected? Certainly not from all ly theoretical Divinity. In debating socie- and accomplish her ruin. His book was, of believers uniting in any of the existing ties and literary associations, even where course, condemned by the Index; and denominations. We can only look to God, the spirit of piety lies at the foundation, l'Abbe Laborde replied by attacking this who will, in his own time, point out the way. Christianity, and though vanquished a thouther is too often a strong partiality for tribunal, which condemns without the accussand times will as often change its ground Idealism, and a leaning to extravagance, ed being even able to know why they are be in reserve for times nearer than we and return to the attack, we may not con- both in thought and address. Yet, rest condemned. Severely treated by his Arch- think. - Paris Correspondent of Pittsburg clude without adverting to those agencies assured that wild fancies do not constitute bishop, he vainly asked for an explanation; Christian Advocate, Oct. 25.

evidence of a superior understanding. To which had within a short time attained its rant on sacred subjects is demonstration com- third edition, and urged on by his conscience, plete both of a silly head and of a disordered he last year wrote a letter to the Pope, in which he implored him not to enter upon a Cultivate a modest and docile disposition, line of conduct in which he foresaw great whose ostensible object is to feast the popu- and pay most deference to those whose res- misfortunes for the Church. When the pect for the authority of God's word is con- moment appointed for the proclamation of spicuous in all their deportment. Beware, the new dogma came, he went to Rome at They range from the penny periodical up also, lest while obeying the command, "Call his own expense, being so poor that it was to the massive oc'avo, and assume all the no man master upon earth," you should lay said he had to travel on foot part of the forms of tales, histories, scientific treatises, undue stress upon your own powers. "Be way, and there endured all kinds of privaand philosophical dissertations. In these clothed with humility"; and, as a final rule tions, living as the poorest would not live, to save you from error, be practical men .- in the vain hope of obtaining an audience worst work. They attempt not to check or There is a special illumination which is at of the Pope. Having ascertained that the eradicate innate depravity, but to place the once the result and the reward of fidelity to definition of the new dogma which the standard of moral obligation on the same the cause of the Lord. "If any man do his Bishops had been convoked to discuss, was ooting with our own inclinations. They will, he shall know of the doctrine whether quite ready to be read before the Bishops close rather than enlighten the eyes of our it be of God." What the world needs at had even arrived in Rome, he addressed a inderstanding, and under their influence the the present time is not so much a race of petition, on the 22d of November last, to onscience becomes seared, and the heart learned men, but of cordial Christian work- the Pope, asking the convocation of some ard as the nether millstone. While they ers. And while your studies have in view assembly, where he might make known his ead to "sudden destruction, and that with the increased sanctity of your own lives, views on the subject, and those of several out remedy," in the most perfidious manner and the salvation of your fellow men, it will French priests and laymen, whom he was they hush alarm by the deceptive promise be easy to walk in the right way, and at charged to represent. The only answer he of peace and safety. Need we say, that each further step new fountains of delight received, was a secret order to leave Rome against such foes you should maintain a con- will be opened to refresh your laborious as soon as possible! He could see no one but the agents of the pontificial police, who, Before you lies the path of life, and we in a visita domicilitaire, took from him a will find as extensive a field, and as rich a also trust a long career of usefulness. Seek his books and papers, inquired how many variety in their works as you can desire. - your social joys in the things that will at of his books he had distributed, and to whom And even of this class would we particularly once refresh and elevate your nature—such, he had given them (which he refused to tell), recommend those which are styled heavy reading. For remember that the end of In your commercial relations, act always in go without being able to change his resolu-

Infidelity finds another agency in the free- And when the record of them that have tew months the sufferings and privations he being of the Hebrew stock, Mr. Cremieux, sidered as representatives of many other priests and laymen, perhaps more numerous than it is thought, and also of a portion of the people. A spirit of inquiry, and a desire of judging and examining for themselves, prevails everywhere; and a faithful and experienced Christian, actively employed n the work of the dissemination of the Scriptures, observed the other day that col-

porteurs have never found a more favorable

and eager disposition to receive the word of

All this is very striking; but it appears still more so, when it is considered that men the rust of them shall be a witness against gives us both a lever to upraise the world, ness. Independence of thought may be times of scepticism and frivolity, he has such as Bordas Demoulin and l'Abbe Laborde, who certainly are men of deep conviction, and who are in fact Protestants, remain firmly attached to the Roman Catholic Church, and can never be expected to pass over to another. Loborde is most exhe appeals to a general council, or to private councils, convoked according to the canonical rules, as to all that is doing in Rome, and all

> tached to religion to follow my example.—
> They must know that a Catholic is not concientiously allowed to receive a new faith. The Apostle has said and repeated it :-Though we, or an angel from heaven, preach any other gospel to you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other received, let him be accursed.' In consequence of these express words of the aposile, the Holy Fathers promulgated this cannon: To announce now to Catholics any thing else than what they have formerly received, is a thing which has never been grand purpose. - Congregational Journal. allowed, which is nowise allowed, which will never he allowed; and to anathematise | Correspondence of the Christian Advocate and Journal. those who do it, is a thing which always was to be done, which is to be done still, which "The genius and very soul of Gnosticism pecially those of God himself, must take heresy; subscribing to a new faith is sharlowed to join. Let us remember, however, that to defend truth, we are not allowed to not cease to be the first vicar of Jesus Christ, to have pre-eminence in the Church. it honestly there; and when once found in honor and jurisdiction, and to be the necessary centre of unity in the only true Church, out of which there is no salvation. Our Bishops, our priests, although they adseeing such men turn Protestants. They believe that whatever is to be done in the way of reform, must spring from the Church He was led back from German scepticism darkness to light, for remaining in their made Schleiermacher ashamed of the crude, Church, as they bear a fruitful witness to materialistic, heartless unbelief of Rational-

> > gone out from them and begnn something the great and good Neander, who at his chart have the the the three transfers of the great and good Neander, who at his

Position and Influence of the

The existence of the Jews is the living miracle of the world. They are scattered and down trodden, and yet, according to the most accurate statistics, are as numerous as they were when they left the land of Egypt, the returns made to Bonaparte giving about 3,000,000. Expatriated, they become citizens of the world; wherever tolerated they commence traffic, and become thrifty. Everywhere they are at home. They may be banished, but cannot be expelled; be trodden down, yet cannot be crushed. Only in the United States, France, Holland and Prussia, are they fully citizens; but in spite of British statutes, the Russian ukase and Turkish curse they prosper still. The great nations of antiquity, the Egyptians and the Asyrians, the Romans and the Saracens, as well as the modern Turks and Christians have attempted to destroy them. but in vain; while penal laws and cruel tortures have only served to increase their

numbers, and reinforce their obstinacy. But the Jews exist, not only as a monument and a miracle; Jewish mind has exerted a powerful influence in the world. Favoured by Napoleon, the Hobrew race at once developed power which had never been suspected: Soult, Ney, and Mazzina, who thus altered his name from Manassah, to escape the odium of being an Israelite, were all Marshals of France under the eye of the greatest warrior of his age. In politics, the Jews have Metternich in Austria, D'Israelli in England, a convert to the Christian faith, while the Autocrat of Russia has had a Jew ister of the same race, and Russia her Minister of Finance. In the United States, pontificial vessel. He was then brought Yulee, late member of the House, and Mr. Jews begin to figure in our councils; Mr. back to France, where he only survived a Soule recently Senator from Louisiana, one of the most emment lawyers of France, was what we should call Attorney-General

In money power the Jews hold in their Empires whose Governments become bankrupt, and their Sovereigns turn beggars at a Hebrew nod Half-a-dozen Jews can do more to preserve the peace of Europe by sitting behind their desks and persistingly saying No! to the royal applicants for money, than all the Peace Congresses and Conventions in Christendom. The Rothschilds, the Barings, and Sir John Montefiore, are all Jews, and with their banking establishments scattered over Europe and Asia, wield a sceptre more powerful than monarchy

quiring into the lineage of many of the most distinguished scholars and men of science, we find the Jews prominent here as well as in active life. The most renown in Astronplicit on the subject. After having said that omy have been the Jews, as the Herschells in England and Arago in France, the A tronomer royal under Louis Phillippe, and who has filled the world with his fame. Those German works which are deluging the world are for the most part the productions of Christianized Jews, and those of Hengstenberg, Tholuck, Schleimacher, Ges. enius, Neander, Nierbuehr' and others, whose learned treatises. Biblical criticisms. didactic theology, and general sacred litera-ture, are found in the library of every Theological Seminary, and in the hands of every theological student. Spinoza, the famous infidel was a lew, and so are Rouge and Czerski, who took the lead of a religious reformation in Germany in our day. Such have been and are the Jews. Mys-

terious nation! Inexplicable enigma! A living, perpetually omnipresent miracle! A race so indomitable, so imperishable, must have been raised up and preserved for some

Letter from Europe.

RELIGION IN GERMANY-NO. II.

MR. EDITOR,-It is almost impossible to ner that can be interesting, if even comprehensible to the practical minds of " common readers" in America. 4 Your "common readers "will excuse any apparent disparbreak unity. Our pastors are always our pastors. The Pope, although he disturbs as a disparagement; but the fact is that we the Church by the attempt at novelty, does are such a matter-of-fact people, and the Germans are so peculiar-so influenced by what they call philosophy, and what most of us would peremptorily call "moonshine" -that we can hardly permit ourselves to believe that mere speculative forms of thoughts-philosophical or critical systems -can have so important a relation to the public faith as, on the spot, they are really found to have. Your readers must then forbear with anything which may appear doubtful, or even "queer," in this respect, in my letters.

I showed in my last that a great change came over the theological mind of Germany under the influence of Schleiermacher .-This view is not peculiar to the Roman Christian truths had been revealed to him Catholic Church. Something similar is by inspiration. A Platonist in philosophy, going on in the Protestant Churches of the Schleiermacher soon was in a mood to re-Reformation, where the want of a reform is universally felt, but where is a general feeling that it must be accomplished in the Churches of the Reformation themselves, and not by small Churches, which have spiritual men rose up around him; yet