

Look to the End.

The forest oak is strengthened by the stormy driving storm. And the heavy rain down pouring brings the things earth no harm.

THE ASSUMPTION.

BY A. O'N. DAUNT.

The great clock in St. Anne's Abbey chimed out the hour of six. Ida von Schaffberg heard it as she sat silently under the gnarled apple trees in the old Schloss garden drinking in the beauty of the golden summer evening.

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smiling upon Ida, and at the sight of that smile all the pain and the languor she had suffered upon earth, were utterly forgotten.

But the festival of the Assumption had commenced on earth, and as the immaculate Virgin's praises ascended from the Church militant the strains were taken up by the Church triumphant.

Then Ida felt that she, amid a troop of virgins, followed in Mary's train earthwards.

Countless were the Masses that were said that day; countless the petitions offered up; countless the graces scattered by Mary's hands into the laps of her children on earth.

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light burden into the turret chamber that was hers. There, lying her on the snow-white bed, he prepared to depart.

THE LITTLE MIDSHIPMAN.

A noble frigate, homeward bound from China, was approaching the shores of France. Although it was growing late, and the sea was rather rough, gaily reigned on board in their recreations, a little young midshipman named Fred.

A shriek rose from the horrified pitying tars, but they immediately covered a boat, in hopes of at least rescuing the body.

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about of "Long live our gallant commander!" There were many curious eyes on the following day when the long procession of sailors, in their holiday garb, marched in procession to the great Cathedral of Bordeaux, there to render thanks and make their offerings to St. Joseph, and Our Lady Star of the Sea.

ANGLO-CATHOLIC ORDERS.

THE ORDINAL OF EDWARD VI., A VALID FORM OF ORINATION?

To answer this question, which is not historical, but doctrinal, it is necessary to understand the teaching of the Church. The Catholic Church has always taught that Jesus Christ has left, in the institution of the Eucharist, a continuation of the sacrifice of the cross.

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there is to abide, till the end of the world, it becometh not any of the faithful to profess that there is a real or corporal presence (as they phrase it) of the Body and Blood of Christ in the Holy Eucharist.

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the ordinal of Edward VI. did not favor their pretensions. After the Restoration, the High Church party, being in authority, as former friends of the beheaded Charles, sought to remedy the evil, and in convocation in 1662 they had inserted in each form in the ordinal a clause, which for the ordaining of priests made the form read as follows:—"Receive the Holy Ghost for the office and work of a priest, etc."

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CATHOLICS OF SCOTLAND.

BY THE REV. ANNEAS M'DONNELL, LL. D., F. R. S., &c. PART II.

Rector Alticozzi, so devoted to the cause of Missions, and by his judgment of the affairs of the country that institution to a state of prosperity. He was rewarded with affection of the student circumstance induced General of his society to esteem and affection of the for Alticozzi was an honor Society." It was under such that Mr. Hay auspiciously his ecclesiastical studies.

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