#### FIVE MINUTE SERMON

REV. F. P. HICKEY. O. S. B. FIFTEENTH SUNDAY AFTER PENTECOST

THE FOURTH COMMANDMENT

H nor thy father and thy mother." (Exod. It is disheartening, my dear breth-

ren, to preach on this command-ment. It is so well known, so little observed. Fresh knowledge about it can hardly be imparted; and who can hope to implant respect and reverence for it in the hearts of the

How is this? The very names, father and mother, are high titles indeed. They are the stewards of God. To them He entrusts the immortal souls, as well as the bodies of their children. To have faithfully fulfilled the duties of a good father or mother is indeed a valid claim to the kingdom of heaven.

But, my dear brethren, how many parents themselves forget their dignity and responsibility—lower them-selves, and are themselves answerable for their children's disrespect and disobedience. So this Fourth Commandment regards parents as well as children. Parents must be worthy fathers and mothers, with a knowledge of their high calling, and religiously living up to that high calling or they are themselves the cause of their children's sins. For a trade there is an apprenticeship, a business has to be learned; but how few young people, when they rush into matrimony, give even a thought as to the responsibility of becoming parents. Young, foolish, and not too religious themselves, perhaps getting married in disobedience to their own parents, how are they fitted in the slightest degree to fulfill the duties of good parents?

Their duties are to love their children, their souls far more than their bodies or their worldly happiness: to tend, care, work for them; to educate them; to give them good

example and shield them from evil.

Take these one by one, for they are the life-work of good parents; if these duties are fulfilled, the children indeed should be sufficient. dren indeed should honor their father and mother.

Love their souls. An early baptism is the anxiety of good parents, and the first words for the infant lips to form, "Jesus" and "Mary."

God are not most efficiently formed to combat every bad modern doctrine Long before school age, the sign of the cross, short prayers, and to do as they are bidden should be taught them. Yes, obedience, even that early in life, and quiet, grave correction, no haste or passion, and the infant mind will soon see who has mastering its own parents!

welfare, require constant unselfish and government, of peace and war. watchfulness on the part of the mother. And the father, by daily toil, provides food, clothing, and

up, is an anxiety for the parents. A ion, with satanic malice in regard of Catholic school must be chosen, and it, or with an ineradicable temper of a regular attendance insisted on to injustice where its interests are congain lifelong habits of carefulness and cerned. Even did we have no assurindustry. Teachers and priests do a ance of success, we should still great work, but good parents a far struggle on satisfied that we were greater. What are school hours to doing logically and obediently the the continued influence of home? work God had set us in this time and The good of the school is paralyzed by a bad home, but strengthened and formed into habits by a good one. Daily prayers, Sunday Mass, frequenting the Sacraments, are all in ous conditions of our holy religion he hands of the parents.

Good example to be given calls for look of the early decades of the ninethe hands of the parents.

continued watchfulness on the part teenth century.
of the parents. Children are so It may be that quick to pick up evil, and yet thoughtless parents talk of matters before them, that children should never hear mentioned. And what about parents who quarrel, use bad language, are drunk before their children? Of parents who miss pected. Death, after all, is the Mass and are out of the Church? great business of life, and Mass and are out of the Church? great business of life, and They make the Commandment an it may be that the glorious services

from their children.

view. It is only human nature to hate to be controlled; and the young have not much idea of doing anything from a spiritual motive.

And they are quick, too quick, to see faults even in good parents, and very scon to think they know best—that their parents are too strict end old.

His good pleasure restore to a broken and humiliated world. In the depths will see that the world will find itself again, and will recognize the existence and the fashioned. They grumble; others mercy of the God whom it too long are not treated like that; things blasphemed and denied. Surely one have changed since their parents of the best ways to bring about this were children. Oh, the devil will desirable result is the restoration of fill their minds with specious excuses and arguments, for he hates the young to keep this Fourth Commandment. May they give ear to better counsel, and stand by this Commandment! To be obedient is to be safe; to be obedient is to be victorious in the battle of life; to be uses of this world, the nature of good and man, the natural world and our future above, the nature and destiny of the soul, the heart, the mind of man, the relations of men to one another, as individuals or as members of the social body, the victorious in the battle of life; to be uses of this world, the nature of good and man, the natural world and our future above, the nature and destiny of the soul, the heart, the mind of man, the relations of men to one another, as individuals or as members of the social body, the obedient is to unite ourselves to, and evil, of right and wrong, of duty and become like, our Master, Jesus

And is there not gratitude insistselves to give to you. How have they sought your good and advanced duties of man as well as his rights. ment, effacing themselves that you might get on. Beware of ingratifore us. the necessity of higher

The average peacetime parreinge of beer in England used to be 36,000, on boursels and now

whilst they are with you. "Son, support the old age of thy father, and grieve him not in his life. ... Have patience with him, and despise Have patience with him, and despise him not in thy strength, for the re-lieving of thy father shall not be lieving of thy father shall not be (Ecclus, iii. 14, 15.) Is forgotten." (Ecclus. iii. 14, 15.) Is it not true that we do not know the her? And then we can only requit her love with a few tardy tears. The graveyard is not the only time or place to show greating. or place to show gratitude to your

And to encourage us to keep this Commandment, remember it is the Commandment with a promise. fear we should forget or grow tired of keeping it, God tells us what He will do if we fulfil it. "Honor thy father and thy mother, that thou mayest be long lived upon the land, which the Lord thy God will give thee." (Exod. xx. 12.) And again:

that thou mayest live a long time, and it may be well with thee." (Deut. v. 16.) And to those who have loved and honored their father and mother, how consoling these words of the Holy Spirit: "He that honoureth his mother is as one that layeth up a treasure. He that honoreth his father shall have joy in his

remain to the latter end. . . . In justice thou shalt be built up, and in the day of affliction thou shalt be remembered; and thy sins shall melt away, as the ice in the fair, warm weather." (Ecclus. iii.

#### BRILLIANT ADDRESS

CONTINUED FROM PAGE THREE

You will go on enlarging your excellent Catholic school of higher studies, perfecting it in every useful way as time or opportunity, pressing need or noble generosity compel you. You will cherish it in your hearts as the best and most useful work to which you have yet put your hands. It is in vain that you build churches and raise proud cathedrals, if the men who preach in them the word of in language and with arguments that leave nothing to be desired. It is in vain that you build churches and cathedrals if you have not in them an intelligent and well-instructed laity whose good religious lives are based on a broad, logical and sympathetic knowledge of the Catholic Church to be master. What more hateful knowledge of the Catholic Church and all that she stands for through astering its own parents! twenty centuries of history and phil-Their bodies, their health, their osophy, of art and letters, of science home for them. A parent's work is indeed a prayer, if done for the love world forces of evil and the tremend-Education, as the children grow so to speak, with ignorance of religplace. We should be in the good company of our fathers and our fathers' fathers, whose hearts could not forecast the present felicit-

Great War will sooner or later modify the sad intel-lectual bias of so many of our fellow men and reveal to them the uses of religion, and in parlicular the nature of Catholicism, in a higher and purer impossibility.

But if parents have been faithful to their duties, they can justly claim love, respect, and obedience of right and justice and of the institutions and the carrier of dependent of the carrier of the ca tutions and the spirit of democracy, Now, let us look at this Command may have a far reaching effect in the reshaping of public opinion and their parents are too strict and old- rights as well as the love and the cuses and arguments, for he hates cerning God and man, the natural

But this is the highest teaching imaginable, and in its development and is there not gratitude insisting on children to honor their father and mother? Gratitude? Yes, they have well earned it! For how they will neglect, far from it, any warms has each child been a specific for the same of secondary learning that is many years has each child been a branch of secular learning that is care, an anxiety to its parents? useful for mankind, but that they Many a long hour have they sat up, tending you in your ailments and accidents; many a comfort and the subordinate nature of the world pleasure have they begrudged them and its treasures, on the higher order

You will not always have your Good leadership, sane and reliable, in our Catholic life is the crying need of our Catholic life is the crying need of the hour. How shall we obtain it in all parts of our beloved country without earnest and profound and sustained study, without a broad and solid grasp of history, and a sure hold on right philosophy, a thorough understanding of the nature and uses of good government, of the false century, men like Daniel O'Connell, Donoso Cortes, Windthorst, Montalembert, and know that all were very learned men, highly trained by the best masters. If there were five such laymen in every province of Canada the highest and holiest interests the Catholic Church would everywhere secure. As how proud we are of small number of learned and self-sacrificing Catholic laymen who stand daily in the breach, and defend our holy religion with splendid suc-

If it were only to secure for each generation a fair percentage of such Catholic leaders among our laity, men splendidly equipped with the best history, philosophy, political science, literary finish, the polished diction and logical skill, our Catholic own children, and in the day of the highest grade would be prayer he shall be heard. . . . He shall enjoy a long life. Honour thy father in work and word and all thy father in work and word and all that a hlessing may come is schools of the highest grade would be necessary. Men do not gather grapes from thorns.

I say nothing of the need of higher that a heavy of the holy priesthood. It

was to emphasize this need and this duty that the Catholic Church through its great Popes established universities. They were unknown before she created them in the twelfth and thirteenth centuries and set up her system of scientific degrees, and obliged her highest officers to make profound studies be-fore they were allowed to enter on the administration of any great ecclesiastical office. If there is higher learning in the world today: if the rules and the spirit of good speech, good writing, good history, above all good logic, good philosophy and good law are still with us, it is owing to the Catholic Church and to the hard discipline of long and severe study which she laid upon her clergy, and which her laity eventually accepted

from the clergy. Dearly beloved brethren, while you have every reason to be proud of your excellent school of higher studies, and can rightfully look upon it as the key-stone of the arch of religion in this Diocese, it behooves you to sustain it generously and thus to encourage the brave and earnest men giving their lives to this holy work.

In the old Catholic days no one thought of closing his earthly career without making some provision in his or her will for the education of youth. In this way Europe came to have so many good schools that Martin Luther used to say that under the papacy it was impossible for a boy to escape a good education. Every Catholic will ought to make some provision for religion, education, or charity, and education, as we have seen, is to-day the highest form of charity. Chairs of the various sciences could well be founded as memorials of departed parents or children thus assuring forever their memory in the community. Funds, large or small, could be created for specific purposes. Scholarships could be established, securing for poor boys or girls the opportunity of an excellent education, which otherwise they could not hope for. blesses abundantly all gifts for Catholic Education, and in due time these accumulating gifts will make your young University widely known and ted, and will draw to your town Catholic youth from far and near. How could money be better spent than in the bestowal of the best opportunities upon youth, with addition of Catholic moral and doctrinal training, a secure hold upon the great gift of faith handed down to you by your self-sacrificing fore-fathers. God bless the University and the College of St. Francis Xavier and open more truly yet the eyes and the hearts of this faithful people to its splendid worth, its imperative necessity, and the bright future which opens before it in the coming decades, when it will surely be hailed as the distinctive honor and pride of the Catholic people of Antigonish.

### TEMPERANCE

EUROPE HAS CURBED TRAFFIC IN LIQUOR

With America in the midst of heated debate over the prohibition issue of a war measure, "wets" and 'drys" are arming themselves with ammunition from European experience with the drink question.

Neither side has complete information, but there is gathered as complete an outline of European war measure relating to King Alcohol as can be made in America.

ENGLAND

In February this year an order was issued by the food controller practically preventing further use of food grains for malting purposes. The maltsters had quite a large stock of malted barley on hand and

the brewers were permitted to use this. It is estimated this would last until November this year. On or before this date new regulations will have to be put in effect

else the brewers will have to close fore us, the necessity of higher tude; it will taint your heart for education under Catholic auspices. War to 26,000,000 barrels and now

been cut to 10,000,000 barrels. All barley, that is unmalted, has een put under government control. It is being used to "stretch" wheat

flour; that is, all cereal flour must have as much as 30% barley flour

All plants that distill alcohol from grain have been commandeered by the government and the alcohol is used in manufacture of high explo sives. Importation of alcohol and liquors into France is forbidden.

This does not apply to rum made the French West Indies. Wine and cognac are still made

The French soldiers are allowed wine in their daily rations and the war ministry requisitions millions of gallons to insure this supply.

Under the Czar manufacture of vodka, a highly alcoholic drink in which the government had a monopoly, was absolutely discontinued.

The only alcohol allowed was for

manufacture of high explosives. Kvas, a beer with only 1½% alcohol was allowed. In the Caucasus, Transcaucasia

and Russian Central Asia, where the local popular demand was for wine of the country instead of Russian tea, the sale of the vintage was allowed. However, it was not permitted to

ship this wine to other parts of the empire unless by special permis-

Here, as in France, alcohol distilled from grain is used by the government in manufacture of explo-

Wine is still made and forms part of the regular rations of the soldiers. GERMANY

The government has prohibited he use of more than 40% of the barley for malt that the brewers used to employ. The earlier restriction was to 60%.—Sacred Heart Review.

BELGIANS RAISE CROSS FOR DEAD BURIED IN LONDON

London, Aug. 16, 1917.-The Belgian national fete brought a brilliant assembly to Westminster Cathedral. Princess Napoleon, the Belgian minister, and others were present at the Mass and the "Te Deum" which followed. In the afternoon there was the great patriotic gathering in the Queen's Hall, at which the Prime Minister made a speech. A touching ceremony took place between these two events. Msgr. Carton de Wiart consecrated at Kensal Green Catho-lic Cemetery a beautiful Calvary which had been set up over the graves of forty Belgian soldiers who died here from wounds at the com-mencement of the War. The names of the dead, drawn from all parts of Belgium and all sections of the service, are carved on the cross round which they are gathered. After blessing the cross Msgr. Carton de Wiart, who was surrounded by a group of well known Belgian officers, knelt and kissed the base, and then, with the Belgian flag held at the

## The Simplest Boiler to Operate

A Woman or a Child Can Manage a

KING BOILER

without the Least Trouble

A man feels an immense satisfaction in knowing that he can leave town on business and have the heating of his house cause no trouble or exertion or anxiety to his wife and family. Hot Water Heating is the

most efficient and the easiest to manage. No Hot Water Boiler could possibly make a stronger appeal for preference than the



It is well made throughout and the tight fitting doors prevent gas and particles of dust from escaping. It is so clean in operating that "ash day" has no terror for one's "good clothes" where the King Boiler is used. The King Boiler gives quick heat and that means a saving of fuel. Coal comes high now and it is important to remember that the King Hot Water Boiler will "pay for itself" in the fuel it saves.

## IMPERIAL RADIATORS

The difference in Radiators in various heating systems is important. The Imperial Radiators have full sized channels and every inch of radiator surface is heating surface. In addition, they have a grace and dignity of design that make them more attractive in appearance than radiators have ever had before. Don't wait for autumn's chill to remind you—get your improvements for next winter's heating arranged at once—Do it Now. WRITE FOR BOOKLET

### STEEL AND RADIATION, LIMITED

Steel and Radiation, Limited, 68 Fraser Ave., Toronto. DEAR SIRS:—Without any obligation to me, please send me free copy of your Booklet—Comfortable Homes—also literature and full particulars regarding the King Boiler and Imperial Radiators.

salute to the dead, all present sang the "Brabanconne" in this corner of earth that "will be forever Belgium" for the heroes who rest therein.

A penny's worth of mirth is worth a pound of sorrow.

BELLS, PEALS, CHIMES end for catalog. Our bells : opper and East India Tin.

## **Never Disappoints You**

You'll never be disappointed or have

McClary's PANDORA RANGE

### to worry about your cooking or baking if you use a "Pandora." In this

range nothing has been omitted that could make it more efficient, economical or durable. Write for free booklet.

# **Cathedral Decorating**

C. B. SCANTLEBURY

BELLEVILLE, CANADA

ARCHITECT ON INTERIORS

DESIGNER AND DECORATOR

Exclusive Church and Cathedral Fresco, Portrait and Mural Decorating. Stations of the Cross in Oil Colors, painted any size, with frames carved or plain.

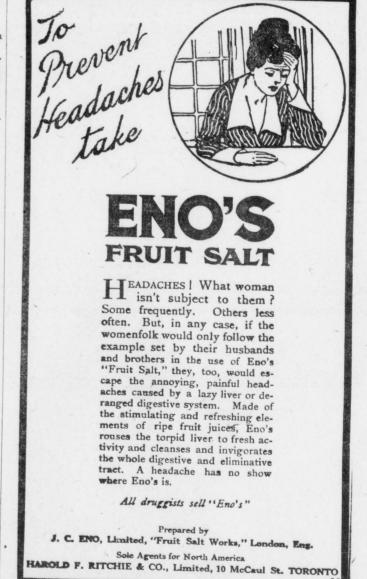
### Altars, Pulpits, Lecterns, Fonts CARVED OR PLAIN

Twenty years experience in exclusive Church Decorating and Designing enables this house to offer a superior service. Command our service ANYWHERE IN CANADA, Suggestions, Designs and Color Schemes furnished. Drop us a card today. Church decorating and remodelling should not be stayed because of war conditions.

### C, B, SCANTLEBURY

CATHEDRAL DECORATING

BELLEVILLE, ONT.





We Make a Specialty of Catholic Church Windows