THE TRUE WITNESS AND CATHOLIC CHRONICLE.

HOUSE NO HOME

CONDUCTED BY HELENE.

TASTEFUL HOME DECORATION. as this will surely show. give the neck and shoulders a warm almost hot, bath, and while the skin is in a moistened and free condition sponge the neck and should

A large number of effective hand printed friezes are now on the mar-ket, and when added to plain walls take away the severity. In colors, brown seems to be leading, and particularly with the arts and craft furniture for living rooms and librefurniture for living rooms and libra-Turniture for living rooms and libra-ries. Gray wall paper is the ex-treme fad, and a well known lectur-er on "The Home Beautiful" said that the most beautiful home she was ever in had every room decorat-ed in some shade of gray. Plenty of old rose draperies and warm col-Dia in the furniture and mure would Said ors in the furniture and rugs would have to be used with such cold walls

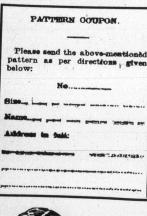
After the walls are covered, modern woman chooses her rugs, and this with the greatest care. It is a fact that nothing mars a room more than floor coverings which are out of harmony and inartistic. of harmony and inartistic. Bright green, blue or yellow carpets with huge roses or other exaggerated flo-ral patterns absolutely kill the other furnishings. For the people who still abominate rogs "which are everlastingly slipping around under your feet," a Wilton carpet in plain colored filling should be chosen. Brussels rugs give most excellent service, and after they have been Bright service, and after they have used several years look almost good as new. Unfortunately designs are in most good as new. Unfortunated designs are in most convenient pat-terns and there is not much choice among them. With the craze for the among them. With the craze Mission furniture there has been great demand for bungalow They are of a coarse but rugs They are of a coarse but close weave and are quite heavy, lying close to the floor, which fact ap-peals to anyone, who has stumbled over the rugs that will persist in turning up at the corners. Do you know that there is abso-lutely nothing that will help you to bear the ills of life so well as a good laugh? Laugh all you can, and the small imps in blue who love to purchase the sum that in the sum that

Night comes with its deceptive peace, for nothing has stopped but labor only; not pain, nor poverty, nor hatred, nor vice. Only a few sequestered and victorious spirits have peace. . . How gently the long day comes to az end.—The Nun, Rene Bazin. long day co Rene Bazin.

ALCOHOL FOR THROAT.

To obtain the luster of polished marble, which is so admired on throat and shoulders displayed by a decollete gown, do not use powder, marble.

True Witness Paris Patterns





night make it a valuable to themselves in life, and

OPERA FAUST IN GAELIC.

Instead

condition sponge the neck and shoul-ders with clear cologne water. The cologne will enter into the pores and will make the shoulders appear white and with the coveted luster.

white and with the coveted luster Alcohol will serve the same purpose, but the cologne is more refreshing and delicate.

A WOMAN'S HAND.

oman's hand!-there is no bet-

ter thing Of all things human; it is half di-

vine; It hath been more to this lame

It hath been more to this lame life of mine was weakness and de-spair was king. Man more than all men, thou wast glad to bless A owoman's sacrifice and tender-ness.

ness. --Sir Gilbert Parker. *** LAUGH AS YOU GO ALONG.

sense brigade. If the clothesline breaks, or the cat tips over the milk,

young robin, take courage

you have enough sunshine in you heart to keep a laugh on your lips.

Why is it that so many conversa-tions turn upon the conduct and faults of our neighbor, and why is it that

that

whatso should them''

Taults of our neighbor, and why is it that we seem always ready to depreciate his good deeds and to proclaim his failings? If we look carefully it to the matter the reason is easily discovered. It is because we are waiting in that humility which directs us to esteem others better than ourselves—"In humility let each esteem others better than themselves." (Phil. ii, 3)—and in that charity which teaches us

themselves." (Phil. it, 3)--and in that charity which teaches us to love our neighbors as ourselves, and to do unto others as we would be done by. "All things therefore whatsoever you mould

(Matt. vii, 12.)

OUR NEIGHBOR'S FAULTS.

th fresh OPERA FAUST IN GAELIC. Recent Irish and English exchanges announce the great success of the opera "Faust" produced in Irish by the Dublin Gaelic Dramatic Society at the great Rotunda before large large

It marks the first, time that It marks the first time that an opera was staged in Gaelic. Such entinent critics as Signor Esposito, Professor Kuno Meyer and Arch-bishop Walsh of Dublin pronounced the production a great success. The Gaelic score was rendered perfectly. The Dublin and even the London and Ediphurgh papers and score cordi tal papers pay high tribute to the productior.

NEEDLESS WORRY.

What long, weary hours are spent A woman's hand. Lo, I am thank-ful now That with its touch I have walked all my days That with its touch I have walked all my days To find a woman's hand upon ways To find a woman's hand upon brow; Soft as a pad of rose leaves and as pure Asupraised palms of angels, seen in dreams; And soothed by it, to stand as it beseems man who strives to conquer and endure. What long, weary hours are spent in meedless, profitless, harmful wor-ry. We all know the absurd indivi-dual who stay awake o' nights to think out grand plots and plans and speches for the morrow, and, when the next day dawns, realizes the fol-to the doing away of the worry ha-stribute to simpossible to give a plain formula for the doing away of the worry ha-to the will power of the victim to ac-quire enough strength of mind that bearished from the brain as a sli-ger. One must possess a certain A woman's hand. Lo, I am thankways To find a woman's hand upon my brow; Soft as a pad of rose leaves and as A man who strives to conquer and endure. ger. One must possess a certain philosophy of life in order to have philosophy of an anticipation of the present of power over oneself. The present of power anxiety is always the worst, yet if you stop to think you can re-collect hundreds of others that have faded away with the dead days and which at the time seemed quite as unbearable. Worry will have just as unbearable. Worry will have just as in your thoughts as you power over oneself. The present much place in your thoughts as are willing to give it. It will sp are willing to give it. It will spread itself all over and through your exis-tence if you permit it. I fear not Life, now that your arms are round me, Now that your heart hath told its tale to mine, For Love hath rent the web of doubt thet bound me

that bound me, Where once were mists I see his pure star shine.

fear not Death, despite its bitter

d the small imps in blue who to pre-empt their quarters in a hu-pre-empt their quarters away like man heart will scatter away like owls before the music of flutes. There are few of the minor diffi-culties and annoyances that will not dissingte at the distinct of the second drinking, And the sad wrench of parting we

must bear, Since, some time, soul to soul shall

leap unshrinking Before God's footstool in the glory there:

-Ethna Carbery.

WISDOM'S WHISPERS.

The chains of habits are generally too small to be felt till they are too strong to be broken.

breaks, or the cat tips over the milk, and the dog elopes with the roast, if the children fall into the mrud si-multaneously with the advent of clean aprons, if the new girl quits in the middle of the house-cleaning and though you search the earth with candles you find nore to take her place, if the neighbor in whom you had trusted goes back on you and decides to keep ehickens, if the chariot wheels of the univited guest draw near when you are out of pro-vender, and the gaping of your emp-ty purse is like the unfilled mouth of a young robir, take courage if you had render the sunchine in your All are not called to a state of p fection, but all are called to t perfection of their state. the

There is no poem in the world like a man's life—the life of any man; however little it may be marked by what we call adventure.

More than half of one's trouble comes from the idea of our ow portance and of the fear of people will think of us. wn imwhat

It is sometimes much harder and more meritorious to ask another to do a charitable thing than to do it ourselves when it is in our power.—

Blessed is the man who has the gift of making friends, for it is one of God's best gifts. It involves many things, but above all, the power of going out of one's self and eeing and appreciating whatever oble and loving in another:

Happiness is a ball that we run after while 'tis rolling and start again when it stops.—Madame de Puysieux.



"Don't you think, Minerva," said her husband anxiously, as he tied the kitchen apron firmly around his waist, and tucked his whiskers be-bind the bib to keep them out of the dishwater—"Don't you think that we are carrying this idea of co-operation in domestic matters to extremes? I have been washing dishes for a week now, and between times I have been doing a little

A MEDICINE FOR THE SPRING Do Not Dose With Purgatives a

Tonic is All You Need.

Not exactly sick—but not feeling quite well. That's the way most people feel in the spring. Easily tir-ed, appetite fickle, sometimes head-aches and a feeling of depression. Perhaps pimples or eruptions may appear on the skin, or there may be twinges of rheumatism or neuralgia. Any of them indicate that the blood is out of order; that the indoor lits Any of them indicate the indoor life is out of order; that the indoor life of winter has left its mark upon you of winter has left its mark upon you more more more nd may easily develop into more erious trouble. Don't dose yourself

and may easily develop into more serious trouble. Don't dose yourself with purgatives, as many people foolishly do, in the hope that you car. put your blood right. Purga-tives gallop through the system and weaken instead of giving strength. What you need in spring is a tonic that will make new blood and build up the nerves. Dr. Williams' Pirk Pills is the one medicine that can do this speedily, safely and surely. Every dose of this medicine helps to make new blood, which clears the skin, strengthens the appetite, and makes tired depressed men and wo-imen bright, active and strong. Miss Mary C. Ayer, Ward Brook, N. S., 1 suys; --''I cannot speak too highly in favor of Dr. Williams' Pink Pills. I was weak and run down and quite unable to work. I often had head-tches, and my appetite was poor. I began taking Dr. Williams' Pink Pills and in a short time there was a marked improvement. and to-day I and in a short time there was a marked improvement, and to-day I am in better health than I have been for wears."

mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

Medicine Co., Brockville, Ont. Scriptural reading, and I cannot find in the Bible any authority for men's doing kitchen work, but women are frequently spoken of in this conflec-""She lookett, a transformation of the sport of the sport ""She lookett, a transformation of the sport of the sport ""She lookett, a transformation of the sport of the sport ""She lookett, a transformation of the sport of the sport ""She lookett, a transformation of the sport of the spo

tion. "'She looketh well to the ways of her household!' 'She worketh will-ingly with her hands!' 'She riseth while it is yet night, and giveth meat to her household!' Those quo-tations, Minerva, would seem to warrant the conclusion that house-hold duties should properly be as-signed to the woman."

hold duties should property be signed to the woman." "My dear." replied his wife, "My dear." replied his wife, "if you will pursue your studies further you will find in II Kings, xxi: 13 these words: I will wipe Jarusalem as a man wipeth a dish, wiping it, and turning it upside down." This proves that you are nobly doing the work designed for you by Providence. When you are through be sure to wash the towels clean, shake them and harg them straight on the rack. Death, you know, lurks in the dish-cloth. I am now going out to at-tend a meeting of the Society for the Extinction of the Microbe by Means of Electricity." WHAT DISTRESSED HIM. "if

WHAT DISTRESSED HIM.

An elderly Bishop, a bachelor, who

was very fastidious about his toi-let, was especially fond of his bath, and requested particular care of his tub from the maid.

tub from the maid. When he was about to leave town one day he gave strict orders to the housemaid about his "bawthtub" and said that no one was to be al-lowed the use of it. Alas! the temptation grew on the girl and she took a plumore lowed the use of it. Alas! the temptation grew on the girl and she took a plunge. The Bishop returned unexpectedly, and finding traces of the recent sto-

waited upon him, ''why do you al-ways fry eggs here? Don't you ever boil them?'' ''Oh-oh, yes, sah!'' responded the waiter pleasantly. ''Of co'se, yo' kin' have 'em boiled if yo' wants 'em. But yo' know, sah, yo' takes de risk!'' HIS NOBLE WORKS AT HOME. HIS NOBLE WORKS AT HOME.

and under, were present, his factor, said: "Well, Willie, have you kept using: your eyes as I advised you to do?" Willie nodded, and after a mor-ment's hesitation said: "Tve seen a few things right around the house. Uncle Jim's got a bottle of hair dye hid under his trunk, Aunt Jennie's got an extra. set of teeth in her dresser, Ma's got some curls in her hat, and Pa's got a deck of cards and a box of ohips behind the books in the secretary."

Lectures to

Non-Catholics.

Bishop Keane Explains Why They are Necessary.

Recently Right Rev. James J. Keane, D.D., Bishop of Cheyenne, Wyo., spoke on "Why I and a Chris-tian" at a lecture course arranged tian at a lecture course and for non-Catholics by the Knig Columbus of Cedar Rapids, Knights As a preliminary he answered the question, "Why do Catholics give lectures to non-Catholics?" saying

in part: "The real motive is this: To give helpful information on a question of supreme importance and practical concern to every one. I once, years ago, when a young man, filled with enthusiasm, was persuaded to cam-paign for the Prohibition party in Minnesota. One evening my com-panions and myself entered a little village in Southern Minnesota and wert to the best hotel we could find, which happened to be one managed by an elderly lady. I asked how it in part: "The r village in Southern Minnesota and wert to the best hotel we could find, which happened to be one managed by an elderly lady. I asked her if there were any Catholics in that town. She said: 'No, sir; why do you ask?' I said: 'Just to satisfy idle curiosity.' Then I said to her: 'Now that you have been able to tell me that there are no Catholics here, maybe you can give me some idea of the Catholic Church.' She said: 'I know all about it.' 'Oh, you have been educated with Catholics, I take it, or perhaps you have attended a convent school!' 'Oh, no; never put foot inside of one.' 'Perhaps you are well acquainted with some priest?' d in a short time there was a rked improvement, and to-day I in better health than I have been years." Sold by all medicine dealers or by di at 50 cents a box or six boxes \$2.50 from The Dr. Williams diduct Co. Brochville Ont. Content of the short of t

author

'Father' Chiniquy. un-the forcumate in his life; he loved the world too well to remain in the ranks of Catholic priests, and wass excommunicated from the Church, and after a while he turned against the Church which had been his mo-ther, and said some of the nastiest thing that ever escaped the lips of man. This poor lady got her im-pression of the Catholic faith from this book. "Am I not stating the metter."

this book. "Am I not stating the matter cor-rectly when I say that the multitude who detest the Catholic Church have their information from just such sources as this? Now, is it not in-deed unfortunate that any one should be wrongly informed on a matter of great importance? And is not the Catholic Church a matter of great importance; does she not merit this term? Is she not wonderful in her extent, in her influence, and is she not merit careful investigation and not merit careful investigation and consideration, rather than the ready acceptation of the calumny of lies that have been told about her?"

Death of Bishop of Clogher.

The Most Rev. Dr. Owens, The Most Hev. Dr. Owens, Lord Bishop of Clogher, died at 5.40 at his residence in Monaghan. As is well known, his Lordship had been in failing health for some time past, but his illness assumed a serious turn about five weeks ago, when Dr. J. Campbell Hall was called in. His Lordship was in a very critical con-Lord J. Campbell Hall was called in. His Lordship was in a very critical con-dition for the past few days, and it was generally anticipated that he would not recover upon this occa-tion.

The news was received with universal regret

THURSDAY, MARCH 25, 1909. **TO LOVERS OF ST. ANTHONY** of Padua.

HUBSDAY

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at the begin press associ regard the d importance, vices show fair had giv ble debate. Sir Walter ed with loui ed Irish bem extice, to co

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Mr. James I this House, i in Ireland; th such cases si the ordinary try, where ev accused can h The hon. n said the Stat

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Dear Reader.—Be patient with me for telling you again how much I need your help. How can I help it? or what else can I do? For without that help this Mission must cease to exist, and the poor must cease to exist, and the poor Catholics already here remain without a Church. I am still obliged to say Mass and

give Benediction in a Mean Upper

give Eccediction in a Maan Upper. Reom. Yet such as it is, this is the sele eutpest of Catholicism in a division of the county of Norfolk measuring 35 by 20 miles. And to add te my many anxieties, I have no Diocesar Grant. No En-dewment (cxcept Hoge) We must have outside help for the present, or haul down the flag. The generosity of the Catholic Pub-lic has enabled us to excure a valu-able site for Church and Presbytery. We have money in hand towards tha cost of building, but the Bishop will not allow us to go into debt. T am most greeterul to those who have helped us and trust they will continue their charity. To those who have not helped I

have helped us and trust they will continue their charity. To those who have not helped I would say: --For the sake of the Cause give something, if only a "lit-ite." It is easier and more pleasant to give than to beg. Speed the glad hour when I need no longer plead for a permanent Home for the Blessed Satrament.

Father Gray, Catholic Mission, Fakenham, Norfolk, England,

Addre

P.S.-I will gratefully and prompt-ly acknowledge the smallest donation and send with my acknowledgment a beautiful picture of the Sacred Heart and St. Anthony.

Letter from Our New Bishop.

ter nom van reew bisaep. Dear Father Gray.—You have duly accounted for the alms which you have received, and you have placed them securely in the names of Dio-cesan Trustees. Your efforts have gone far towards providing what is meessary for the establishment of a permanent Mission at Fakenam. A guithorise you to continue to solicit alms for this object until, in my judgment, it has been fully attained. Yours faithfully in Christ. sdgment, it has been jury Yours faithfully in Christ,

Bishop of Northampton.

Synopsis of Canadian North-West HOMESTEAD REGULATIONS

HOMESTEAD REGULATIONS ANY even numbered section of Domi-nion Land in Manitobe, Saskatobe-wan and Alberta, excepting 8 and 28, not reserved, may be homestended by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter sec-tion of 160 acres, more or less. Entry must be made personally at the local land office for the district in which the land is situated. Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, bro-ther or sister of an intending home-stender.

The homesteader is required to per-form the conditions connected there-with under one of the following

with under one of the following plane:
(1) At least six months' residence upon and cultivation of the land in each year for three years.
(2) If the father (or mother, if the father is deceased) of the home-steader resides upon a farm in the vicinity of the iand entered for, the requirements as to residence may be satisfied by such person residing with the father, or mother.
(3) If the settler has his permanent residence upon farming inde owned by him in the vicinity of his homestead the requirements as to residence may be satisfied the residence upon farming inde

nonmestead the requirements as to residence may be satisfied by resi-tence upon said land. Six months' notice in writing should be given the Commissioner of Dominicen Lands at Ottawa of in-tentsco

at Ottawa of ention to apply for patent. W. W. CORY,

could prove an tally told that tally told that lieve a word th their witnesses The Bench dis was adjourned stather R.M. w wtre all bound In either instan-turred out of c trate's clerk wa an accurt of t

NOW. AS TO : FA (Nationalist ch for Longford 1 where land disp

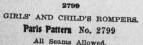
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Al sens Aloved. The base of a far of the or of seen of the base as well as the best shades for base and therefore protect of the base of t

Price of Pattern, 10 cents,

writers on this point. The first rule is: If you can not speak well of your neighbor, do not speak of him at all. This is a most excellent maxim; for if you thirk ill of an-other, or if you are prejudiced against him, you may be sure that your converse in the to result. against min, you may be sure that your conversation in that person's regard will be under the influence of this prejudice. The second rule is: Do not say in the absence of your neighbor what you' would not say in his presence. For it is certainly unfair to say hard things or to aim a blow at the good argues of an end a blow at the good name of one who by his absence is unable to defend by his absence is unable to defend himsèlf. The third rule is: Say not of another what you would not have another say of you. Let us endeavor to act in conformity with these rules, and we shall find that they will often put a check on our speech and save us from many a sin against holy charity. against holy charity.

CONVERSATION.

CONVERSATION. Good talking is a joy and an an-active state of the set of the

and the new boarder, who had eaten four or five breakfasts there, began four or five breakfasts there, began to wonder why the eggs were invari-ably served fried.

inquired one morning of the genial colored man who





It acts by regulating and toning the di-softire organs, removing costiveness and increasing the appetite and restoring health and vigor to the system. Mr. Amos Sawler, Gold River, N.S., writes:---''I was greatly troubled with dyspepsis, and after trying several doctors to no effect I commended taking Burdook Blood Bitters and I think it is the best medicine there is for that complaint." Ter Bele at all Duggists and Dealers.

len bath, questioned the maid so closely that she had to confess she was the culprit, and was very sorry. "I hope you do not think it is a sin, Bishop?" asked Mary in tears. Eyeing her sternly, he said: "Mary your using my tub is not a sin, but what distresses me.most is that you would do anything behind my back that you would not do before my face."

+ + + LITTLE WAYS TO SUCCEED.

As is well known, this troublesome compliant arises from over-eating, the use of too much rich food, neglected constipation, have of exercise, bud air, etc. The food should be thoroughly chewed, and never bolied or swallowed in haster the possible. The remedy which has rarely failed to give prompt relief and effect permanent curse, is **BURDOCK BURDOCK BURDOCK**

sal regret. Locally the tidings were made known by the tolling of the Cathedral bell.
When his Lordship was dying, Rev.
a Hugh O'Neill, D.D., Adm., Monaghan, Rev. Patk. Cowen, Adm., Latton; Rev. J. E. M'Adam, C.C., Monaghan; Rev. J. E. M'Adam, C.C., Monaghan; Rev. James J. M'Namee, C.C., Monaghan; Rev. Thomas O-Doherty, St. Macarten's Seminary; Rev. A. H. Boylar, do.; Rev. James M'Kinney, do.; Rev. Jamks M'Kinney, do.; Rev. Patk. Keewn, D.D., Aughnanullen West; Rev. Michael O'Doherty, P.P., Corcaghan, and other clergy were present at the bedside.

Since his illness in Dublin three and a half years ago his Lordship never gained much strength. The home-coming of his Lordship on the 23rd' January, 1906, was the occasion of a popular reception, when addresses were presented him at Clones and Monaghan. The last public function at which his Lordship presided was the presentation of addresses on the occasion of the Golden Jubilee of the Sisters of St. Louis' Convent, Mon-aghan, on the 6th January last. Since his illness in Dublin three and

Comfort for the Dyspeptic-There is to the last sheet the boy found his good father had penned another re-mark. "Cry like thunder." FAITHFUL HOME STUDY. In his daily half hour confidential the tried to give some good advice. "Be observing, my son," said the father on one occasion. "Cultivate the habit of seeing, and you will be

