(16)



O not give to your friends the most agreeable counsels, but the most advantageous. Tuckerman

The Road to Providence

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(Continued from last week.)

SYNOPSIS OF "THE ROAD TO PROVIDENCE."

Mrs. Mayberry, a country physician widow, has taken into her home Elinora Wingate, a famous singer, who has mys.eriously lost her voice. Mrs. Mayberry is the city, but among the home neighbors there is a hunorous proper detection of the city, but among the home neighbors there is a hunorous result of the city, but among the home neighbors there is a hunorous result of the city, but among the home neighbors there is a hunorous result of the control of the city of the

I'll be there to see

I'll be there to see?!

This is the first time I ever could take—take any interest in Heaven at all," confessed Miss Wingate, lifting large, comforted eves to Mother Mayberry's face. "When I was so desperate and didn't know what to do. before I came and found but that there was a place for me in this world even if I couldn't sing any more, I used to dread the thought of Heaven, even if I might some day be good enough to go there."

"Well, a stand-around set-around "Well, a stand-around set-around"

go there."
"Well, a stand-around set-around kind of Heaven may be for some people as wants it, but a come-over-and-help-us kind is what I am hoping for. I want to have a good lot of honest acts to pack up and take into the judgment seat to procured with acter by the procured with the processing of the procured with the procured with the processing of the procured with the processing for something white to put looking for something white to put at Mis' Bostick's neck, for we are a-going to lay her in her grave in the cld dress with its honorable patches.

celd dress with its honorable patches but with a little piece of fine white to march here with a little piece of fine white to march here of the with the piece of the with the piece of the with a little piece of piece of piece of the with a little piece of the with a little piece of piece o dinner. And don't you never torget that you are the apple-core of your Mother Mayberry's heart and she's a-going to hold you to her tender, even unto them Glory days we've been a-planning for, with Death here in the midst of Life."

CHAPTER X.
THE SONG OF THE MASTER'S
GRAIL

"In all my long life it have never "In all my long life it have never been gave to me to see anything like Deacon Bostick and his Providence children," said Mother Mayberry, as she stood on the end of the porch with the singer girl's hand in hers. "He are a-setting on his bench under the tree right by her window, like he al-ways did, to listen for her, and every child in the Road is a-huddled up

HEN, too, I believe he'll give against him like a forlorn lot of little it to little Sister Pike to tend on the prophets, and maybe there to see!"

is the first time I ever could is the first time I ever could be also believe to see the could be a seen to the could be a seen to be a seen to little it to little it to little seen to little see up all around him. He don't seem to in Heaven." in Heaven. in Heaven.

clouds boil up over the Ridge and on clouds boil up over the Ridge and on the other hand we ain't scarcely ever had rain on a wedding or church so-shul day. I like to feel that maybe the good Lord looks special after us of His children living out in the open fields and we have got His word that He tempers the winds. People in the big cities can crowd and keep care of one another, but out here we are all just in the hollow of His hand. Here comes Mis' Peavey. I asked her to go along to the funeral with me and you. It are almost time now "
"Howdy, all," said Mrs. Peavey in

"Howdy, all," said Mrs. Peavey in an utterly gray tone of voice. "Mis' Mayberry, that Circuit Rider have never come from Bolivar yet. Do you reckon his horse have throwed him or is it just he don't care for us Providence folks and don't think it worth while to come say the words over Sister Bostick?"

"Oh, he come 'most a half-heur ago, Hettie Ann," answered Mother Mayberry quickly. "Bettie had a little snack laid out for him 'count of his shack laid out for him 'count of his having to make such a early start to get here. He was most kind to the Deacon and professed much sorrow for us all. How are your side this morning?"

"I got out that foolish dry plaster Tom made me more'n a month ago and put it on last night, 'cause I didn't want to disturb you, and to my surprise they ain't a mite of pain hit me since. But I guess it are mostly the clearing weather that have stopped

it."
"Maybe a little of both," answered
the Doctor's mother with a smile,
"but answay, it's good that you ain't
a-suffering none. We must all take
good care of each other's pains from
now on, 'cause we are most valuable
one to another. Friends is one kind
of treasure you don't want to lay up
in Heaven."



One of Many Fine Farm Homes in Wentworth

Many evidences of good farming on good soil are to be seen about this place, the home of Mr. Jas. Vanisielte, Wentworth Co., Ont. There is a worth not to be estimated in money in having a home like this.—Photo by E. Millar.

Bud acrost the foot. He wanted 'em to stay and the men let 'em do it. Judy says she were up by daylight, and gone down the Road to see about and gone down the Road to see about his breakfast and things. And now she are just a-standing by him waiting for the bell to toll for the funeral. The Deacon have surely followed his Master in the suffering of little children to draw close to him in this life. and now he are becoming as one of 'em before entering the Kingdom."

"Yes, Mrs. Peavey, I did," answered Miss Wingate quickly, for she had performed that nauseous operahad performed that nauseous opera-tion actuated by positive fear of Mrs. Peavey if she should discover a fail-ure to follow her directions. "It'll cure you, maybe," answered the gratified neighbor, "There's the

and let's all go on slow and respectful.

and now he are becoming as one of 'em before entering the Kingdom."
"This soft, misty sun-veiled day seems just made for Mrs. Bostick," said Miss Wingate with unshed tears in her voice.
"If may be just a notion of mine. honey-bird, but it looks like up here in Harpeth Hills the weather have got a sympathy with us folks. Look how Providence Nob have drawed a mist of tears 'twist it and the faint sun. When roubles are with us I've seen And the sweet-toned old Providence

hind the little cabinet organ is a fea of the Deacon's favorite hymns
Then the little procession wo ad its Then the little procession way among the graves over to ner under an old cedar tree, who stout young farmers laid the burden down for its long sleep Deacon stood close by and the dren clung around his thin older clung around his thin older of the shad against his shoulder and head against his should head the had taken from off his hair, in careful, shaking little. The singer lady, with the Doc The singer lady, with the Doctor her side and her hand in Mother Ma berry's stood just opposite, and the others came near

others came near

The simple service that the Churchas instituted for the committing a lits dead to the graw had been reby the Circuit Rider, the last praysoffered, and as a long ray of smiling came through the mist and fell accept the little reby the little reby. came through the mist and tell the little assembly, he turned antly to Pattie Hoover, who six tween her father and Buck at it er end of the grave. He had no first lines of the hymn and pected her to raise the tune of these to follow. But when a first line of the hymn and pected her to raise the tune of these to follow. others to follow. But when man's heart is very young and and attuned to that of another is throbbing emotionally close own feelings are apt to rise in own reenings are apt to rise in a t wave of tears, regardless of con quences and as Buck Peavey cho off a sob. Pattie turned and buried head on her father's arm. a long pause and nobody attempte start the singing. They were ac tomed to depend on Pattie or the gan and their own throats were till with tears. The unmusical you preacher was helpless and looked from one to another then was about raise his hands for the benediction when a little voice came across

"Ain't nobody going to sing for Mis Bostick?" wailed Eliza, as her hea went down on the Deacon's arm in

Then suddenly a very wonderful an beautiful thing happened in that churchyard of Providence Meeti house under Harpeth Hills, for great singer lady stepped toward Deacon a little way, paused, lool across at the old Nob in the sun-lig and high and clear and free-winge like that of an archangel rose b

"Hail, holy, holy, holy Lord," which she had set for him and t gentle invalid to the wonderful monor of the Song of the Master's Grain Love and sorrow and a flood of had relieved a pressure somewhe the balance had been recovered a her muted voice freed. And through the verses to the very ends sang it, while the little group of fie people held their breath in aman ment. Then, while they all stood wit bowed heads for the benediction, sh graves, out of the churchyard and up Providence Road, with an instinto hide from them all for a moment realization.

"And here I have to come and the little skeered miracle out of own feather pillows," exclaimed M own rearner pillows, exclaimed a er Mayberry a little later with la-ter, tears and joy in her voice, a-bent over the broad expanse of own bed and drew the singer gi in her strong arms. "Daught in her strong arms. "Daughter she said, with her cheek pressed the flushed one against her should "what the Lord hath given and tak away we bless Him for and none; less what He giveth back, bles His name. That's a jumble, understands me. You don't fee His name. That's a jumble, but understands me. You don't feel it ways peculiar, do you," and as asked the question the Doctor's m er clasped the slender throat in of her strong hands. (Continued Next Week)

The L Beccesses Powe

"Now there but the same one is given word of wisde word of know same Spirit; same Spirit; healing, in th diverse kinds worketh the o dividing to e

When we a highest and h will be anxiou Holy Spirit. we must all sters or pries does not mean our lives to t simply means to live that harmony and our household sweeping, me Him just as m milking the co or factory, as We are not al or missionaries moned to per much more hu