

when he is, apparently, slain to death, and rises again.

His resurrection will be the theme of the world.

It will be hailed as the glory of science, the perfection of human attainment, the demonstration of evolution.

His picture is complete.

He will be a risen man—a king of kings—a lord of lords.

He will throw off all disguise. He will deny the existence of God. He is "the fool who in his heart hath said there is no God." He will claim that man is the highest expression of nature's forces; that nature finds its personality in man; that man is the supreme being in the universe; and as he (the beast) is easily supreme among men, that he is the supreme personality of the universe.

Men will worship him. They will give him hero-worship. They will see in him the ultimate of their own humanity; reading in him the deity that belongs, in greater or less measure (so they will say) to every man. In owning and glorifying him, they will glorify themselves.

It will be the self-deification of humanity.

It will be accepting the Devil's old lie: "Ye shall be as Gods."

It will be the ringing out of the old, the ringing out of the true, the ringing in of the new, the ringing in of the false—"the Christ