

the friend of the best, and the spirit of Christ takes up its abode in him and transforms his will into the will not for the good of self merely, but into the will for the good of all.

The man of to-morrow will have a wider vision and a broader sympathy. It may be true that, "Charity begins at home" and that one should educate his own children before worrying about the children of the community; should clean up his own door-yard before troubling about the back-yard of his neighbour, or the cleantiness of his town or city. It is equally true, however, that one should not allow personal interests or privileges to be secured at the expense of society. The man who prays God's blessing on himself, his wife, and his children, and on nobody else, is a mean man and never receives any blessing—at least not from God. The man whose narrow patriotism prompts him to seek the interests of his own country, against the welfare of other countries or against the well-being of humanity, who prays God's blessing only on his own people is equally mean and the Most High will never answer his prayer. The world cannot tolerate any longer such a spirit of narrow nationalism. This is shown by the fact that the civilized nations of the world are to-day leagued in a deadly struggle to avenge the violation of Belgium and Serbia, the destruction of sacred edifices and priceless works of art, the devastation of cities, fields, and forests, the vicious system of spying in peaceful countries, and the submarine warfare on the shipping of the world. Each nation of the Allies fights, not for itself alone, but for the welfare of the world, even for the real good of the nation against which it is compelled to wage war. To-morrow there will be no