

PRO AND CONTRA

ARCHBISHOP AND PROFESSOR ON OPPOSITE SIDES

Washington, Feb. 20.—Discussion of the Child Labor Amendment on both sides from high Catholic sources was heard here Thursday by the District of Columbia chapter of the International Federation of Catholic Alumnae at its annual conference.

In the morning Dr. John A. Ryan, Professor of Moral Theology at the Catholic University, defended the motives of those who framed and advocate the Amendment, declared much of the opposition is based on misunderstanding and prejudice, and asked fair consideration of the measure on its merits.

"We say everybody's hand is against us. We assume that we are forced continually to fight, fight, fight for our rights. This attitude of being persecuted prevents us from doing our real work. It prevents us from cooperating with our fellow citizens in good projects. It makes us a class apart, stigmatizes us.

"The Child Labor Amendment itself, Dr. Ryan admitted, is a debatable question, and it seems to have little chance of approval by the States within the next two years. But he asked that it be considered fairly. He saw the chief opposition as based on a scrutiny of the Volstead Act and on an imaginary "lobby" in Washington for the passage of the Child Labor Amendment.

"The Volstead Act, he said, is an example of 'the exercise by Congress of power in a tyrannical way,' and in it Congress has 'gone to absurd lengths in regulating the handling of intoxicants.' But to say that the same would happen in the case of the Child Labor Amendment is fallacious. Congress has not done as many foolish things as State legislatures, yet opponents of the amendment argue that the matter should be left in the hands of the States.

"As for the 'lobby' Dr. Ryan held that it is false to assert that the Child Labor Amendment was pushed through Congress by the same groups that 'put across' the Prohibition Amendment and the Volstead Act. 'For the most part the two groups are quite distinct,' he declared.

"I know all the persons prominent in advocating the Child Labor Amendment," he said, "and I know that they had no idea of interfering with personal liberties, with education or the home, or of passing a puritanical law. If we must single out one group of these advocates we must point to the American Federation of Labor, which distinctly had no enthusiasm for the Volstead Act. Samuel Compers was the chairman of the committee which framed the Child Labor Amendment, and the Federation has done most for its passage. Those who say the measure is bad because of the influences back of it simply don't know anything about the matter."

ARCHBISHOP EXPLAINS OPPOSITION

Archbishop Curley began his remarks on the Amendment by paying a glowing tribute to Dr. Ryan. "There is no professor in the Catholic University who reflects more credit on the institution than Dr. Ryan," he said. "There is no priest in America who devotes himself more untrillingly to putting into effect the great Encyclical of Pope Leo XIII. There is no man more abused by the capitalists. As Chancellor of the Catholic University I want to say that I am proud of Dr. Ryan."

"But I must say that I am opposed to Dr. Ryan on the Child Labor Amendment. If Dr. Ryan does not agree with me, however, he is at perfect liberty to disagree. I delight in such an opponent as he."

Archbishop Curley has no objection to the Amendment on the score that it is of Socialistic or Communist nature. President Coolidge certainly is no Socialist. Nor is Dr. Ryan, nor is Senator Walsh of Montana. These are foolish objections, he said.

"I object to this amendment," the Archbishop said, "because it will confer on the Federal Government the power to control the child from its first moment to its eighteenth year. It would simply write into the Constitution one more of our charming amendments by which we would turn over the child to the Federal Government and say, 'Do what you like.'"

"This is about the most foolish proposal which has come before the nation. As a matter of fact, the States have made enormous progress in this matter. Today there is not one State in the Union which hasn't something in the nature of child labor legislation."

He urged that such legislation be left to the States, condemning Federal encroachment in their rights. The States originally conferred certain powers on the central government and retained all others, he said, but at present they look to the Federal Government almost for permission to live.

"I think it very foolish and not progress in democratic government but decided retrogression to turn everything over to the Federal Government."

"In Georgia and Florida, they are fathers and mothers at eight. What, then, is to happen if Congress will not let them work?"

NOVENA IN HONOR OF ST. JOSEPH

A Solemn Novena of Prayer commencing March 10, and closing March 17, will be made again this year by the Sisters of St. Joseph, Toronto, in all their convents and institutions throughout Canada, in honor of their glorious Patron, St. Joseph. Special solemnity will be attached to the making of the Novena at the Motherhouse, St. Alban St., Toronto, where Holy Mass will be offered each morning for the intention of the Novena; and each evening at 5 o'clock, during exposition of the Blessed Sacrament, a Holy Hour of Adoration will be made, with a short instruction, followed by Benediction.

This Novena, which has the express approval and blessing of His Grace, the Archbishop, is being offered to God, that He may see fit, through the intercession of St. Joseph, to increase the number of vocations to the Religious Life, in this age of worldliness and self-seeking. Year after year appeals are made to the active religious communities to take new schools, establish hospitals and orphanages, and open new convents. But always the same difficulty arises, "the fewness of the labourers."

It is, therefore, this inability to meet the demands of bishops and parish priests, far and near, and an ardent desire that the work of God in Canada may not suffer therefrom, that have induced the Sisters of St. Joseph to institute these nine days of prayer and supplication, in which the Catholic lady is urgently requested to join, either in private or in public.

The Sisters of St. Joseph, wish also to make thanksgiving to God, Who, through the intercession of St. Joseph, has answered the prayers of last year's Novena in such an extraordinary way. They wish to take this opportunity, too, of expressing their gratitude to all who joined them in asking from God this increase of religious vocations.

Mr. Carr's death calls for plain speaking. It is said that he was trying to evade arrest by running away. The impulse would not be unnatural. But if firearms can be used freely in such a trivial event, we may conclude that for every peaceful citizen safety is impossible.

"Were the religion of Thomas Carr different from what it was, you would be saved this funeral today. I make this solemn protest not to arouse feelings of resentment, but because I believe it is necessary to call widespread attention to the existence of such possibilities in our midst."

CATHOLIC INDUSTRIAL CONGRESS

Washington, Feb. 27.—Four major topics have been chosen for discussion at the annual meeting of the Catholic Conference on Industrial Problems. It was announced here this week by the Rev. R. A. McGowan, Secretary of the Conference. They are: Conciliation and Arbitration in Labor Disputes; Labor Injunctions; Women in Industry; and Industrial Insurance, including Unemployment Insurance, Insurance Plans Organized Within Labor Unions, and Insurance Arrangements Provided for by Employers.

The general program was outlined following the last meeting of the conference in Pittsburgh, and other conferences held recently. It also was decided that the 1925 meeting will be held in the latter part of June in the Middle West, but no city has thus far been chosen.

OBITUARY

MISS JOHANNA GAYNOR
Miss Johanna Gaynor, a devoted member of Blyth Catholic Church, passed to her reward on Sunday morning, Feb. 16th. Requiem Mass was sung by Rev. Father B. Griffin, P. P., on the 17th in Blyth Church, many non-Catholics attending the services. Interment was made in the new Brussels cemetery beside her father, the late Thomas Gaynor who died seven years ago. Miss Gaynor made her home with her only sister, Mrs. Jack Heffron, Blyth, after the demise of her father. Of a kind and gentle disposition she had many friends. "To know her was to love her." The Gaynor family were frequent attendants at St. Bridget's Church, Logan, ere a resident priest was appointed for Brussels. Rev. Father Neville of Ford is a cousin of the deceased. R. I. P.

THOMAS DOYLE
On Saturday, Feb. 14, the angel of death entered quietly and snatched from the midst of loved ones the soul of Thos. Doyle one of the most highly esteemed residents of Killaloe and a man who was greatly admired and dearly loved by all who had the privilege of his personal acquaintance. Death meant for him the ending of a beautiful Christian life spent in bringing cheer and comfort to others and in the performance of those many acts of unselfish kindness and charity which characterize a highly successful and useful earthly existence. He was a thoroughly devoted member of his Church which meant so much to him during his whole lifetime and which gave him strength and courage to cheerfully resign his soul to its Maker when the final summons came. A couple of years ago the deceased suffered from a slight stroke of paralysis and since then had not enjoyed his usual good health, although complaining for a few days previous to his death yet his condition was not considered serious until Thursday morning when he suffered from another stroke. All that medical aid and kindness could do was done to alleviate his sufferings but all to no avail; God willed otherwise and chose to call his servant to his heavenly home. He was visited during his illness by his beloved pastor, Rev. Father Reynolds, who prepared his soul for its exit from this world; also by his brother Rev. M. Doyle, P. P., Douglas. The deceased who was fifty-eight years of age was born in South Albion, the son of the late Mr. and Mrs. Dennis Doyle who were among the earliest pioneers of this country. On June 3rd, 1902, he married Mary Ann Dwyer, their union being blessed with but one child who died in his infancy. Deep and sincere sympathy is felt for Mrs. Doyle in her great loss. Surviving him are four brothers, Rev. M. Doyle, Douglas; Wm. Barry's Bay; Joseph, Ruby; Michael, Markstay; also five sisters, Ellen, Ruby; Mrs. A. McMaster, Markstay; Mrs. J. Ralph, Ottawa; Mrs. P. McNamara and Mrs. A. Vendette, Eganville.

His funeral was held on Tuesday morning from the home of D. Harrington (at which place he had taken ill, to St. Andrew's Church, Killaloe, where Requiem High Mass was sung by his brother Rev. M. Doyle, Douglas, assisted by Rev. Fathers Holly and Arshams as deacon and sub-deacon, with Rev. Father Reynolds master of ceremonies. Rev. P. S. Dowdall also assisted.

His pallbearers were, Wm. Doyle, J. Dwyer, T. Kilby, J. Rankins, T. Mullin, and E. Ralph. The number of spiritual bouquets and Masses spoke of the high esteem in which deceased was held. R. I. P.

DIED
COSGROVE.—In loving memory of Edward G. Cosgrove, only son of Thomas and Dora Cosgrove, St. March 12th, 1918. May his soul rest in peace.

KILFOY.—At Charlottetown, P. E. I., on February 14, 1925, Francis Michael Kilfoy, only and beloved son of Mr. and Mrs. Michael Kilfoy, aged twenty-two years. May his soul rest in peace.

IN MEMORIAM
McELWINE.—In loving memory of Mary A. McElwaine, who died March 4th, 1924, only daughter of Mr. and Mrs. J. McElwaine, Main St., St. John, N. B.

NEW BOOK
"Catholic Customs and Symbols." Various Forms of Catholic Usage, Ceremony and Practice Explained. By Right Rev. Mgr. Hugh T. Henry, Litt. D., LL. D., Catholic University of America; Author of "Hints to Preachers," 12mo. Cloth. Net \$2.25. Postage 10 cents.

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COMING ELECTIONS IN IRELAND
By James H. Cox (Dublin Correspondent, N. C. W. C.)
Public affairs in the twenty-six counties of Southern Ireland are becoming more interesting, and, in many respects, more piquant. The National Group has been formally repudiated by the Government Party. This group had set out to criticize the policy and administration of the Free State Authorities. Most of its members had resigned, by way of protest, from the Dail. Mr. Milroy, a leading deputy of the group, was nevertheless selected by a convention of the Government organization to stand again as candidate for Cavan County.

The standing committee of the Government organization has refused to ratify the selection and has ordered another convention for the County of Cavan to be summoned. It also directs that no person shall be selected for nomination as a candidate at any constituency convention of the Government organization "unless he accepts the party pledge and the constitution of the organization."

This course was adopted after ineffective action had been taken by several priests and leading citizens to bring about reunion between the national group and the Government supporters.

Further developments are not improbable as the outcome of the nine pending by-elections. Should the Government Party meet with appreciable reverses at the polls it is understood that steps may be taken to have a plebiscite on the Anglo-Irish Treaty. The electors would be asked to vote on the issue: "Are you in favor of the Treaty?"

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every constituency at the by-elections; and in anticipation of the electoral struggle they are already conducting a vigorous campaign. Labor will also contest seats in at least some of the constituencies.

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Mrs. E. E. Freeport, Ill.: "Enclosed you will find a thank offering for the great Wonder-Worker of Padua, through whom an extraordinary favor has been obtained. My little boy could never talk, not even as much as make an effort to do so, but having heard of the many favors bestowed upon clients of good St. Anthony I too at once appealed to him in my little son's behalf. A thousand thanks to his wonderful intercessor, my child has already spoken a few words, and is trying hard to say many others. We feel sure with continued prayer to St. Anthony he will soon have good speech."

Mrs. J. B. Camden, N. J.: "Enclosed please find offering to St. Anthony in thanksgiving for favors received. For several months I was afflicted with a very serious and painful illness. But thanks to St. Anthony I am now recovering nicely."
M. E. N. Y. C.: "After much trouble seeking for a place to live, due to high rents, etc., I set on one afternoon and promised St. Anthony if he would aid me in securing a comfortable place at a reasonable rental, to have the favor published, and also to have two Masses said in his honor. The very first place where I inquired was the home of a very true Catholic woman named Mrs. Anthony. We both decided we could live very happily together. So once more I declare that dear St. Anthony never fails me. I attribute it to the fact that I always remember his poor, and for more than a year gave him a loaf of bread daily."

The Friars will not only be pleased to pray for your intentions and enter them in the Novena which begins each Tuesday and ends the following Wednesday, but also place them at the Wonder-Worker's Graymors Shrine. Send your petitions to St. Anthony's Graymors Shrine, Box 316, Peekskill, N. Y.

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