on the Lord's day have been well attended, reaching at times to eighty or ninety persons, among whom were several Roman Catholics. He has held, besides services at Ste. Angele, five miles distant, for the benefit of those of that locality, who find it difficult to come to the village. The Sunday School has 25 scholars.

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As a result of his labors ten during that period there have been added to the church, four by baptism, four by experience, and two by letter. At the annual meeting new officers were elected, and \$150 were pledged toward the pastor's salary. \$72 also were spent for horse sheds. There were no losses in the flock by death with the exception of one little child. Our dear old people remain with us to tell of the trials and persecutions they passed through for the Gospel's sake, a good many years ago. God grant that pastor and people may so work and live as to be a blessing in this place.

ST. PIE. (EMILEVILLE.)

This field but lately occupied by our young missionary, Louis R. Dutaud, presents several encouraging features. The church and congregation are in a healthy state. Roman Catholics often attend the public meetings, in summer particularly, and largely on special occasions, such as funerals or lectures. A large number of Roman Catholics were present at the Christmas entertainment. They are easily accessible, and some of them freely say that their souls are not fed by the church of Rome, that some day they must go elsewhere. There is a proof of this in the fact, that out of fifteen pupils that have gone to boarding schools this winter, twelve who have gone to the Feller Institute, embrace three Roman Catholics. There were to be two others, but the priest and nuns have succeeded in preventing them for the present.

ROXTON POND.

Pastor T. Brouillet writes: "We have lived in hopes not yet realized. I am more and more astonished every day to hear how Catholics speak so freely against the superstitious teaching of their church, and nevertheless remain in it. They know too much of the