

plicity, which the pious class of Episcopalians exhibit; the other was, their entire catholicity of spirit. In every part of England, and among persons of all ranks, I had the unspeakable happiness to find this. Nor was it shown by studiously avoiding such points of difference as lie between themselves and other denominations; for in the frank, though kind, expression of them, they showed how capable they were of *differing* with brethren, and *loving* them *as* brethren, at the same time. I hardly need say, that towards myself, personally, this feeling was invariably exhibited.

I was most gratified to find that, among Dissenters as in the Establishment, simple faith in Christ's salvation is the great theme of the pulpit. Rev. J. Sherman I heard first; afterward, Rev. John Angell James, Rev. H. J. Bevis, Rev. Dr. Halley, Rev. Dr. Raffles, Rev. J. Baldwin Brown, Rev. Dr. Alexander, Rev. S. Bergne, the Hon. and Rev. Baptist Wriothsley Noel, Rev. Henry Allon, Rev. Samuel Martin, and Rev. C. H. Spurgeon. Varied in style, talent, learning, and other peculiarities, as are these gentlemen, and different as are the classes of their hearers, they all agree in preaching Jesus and his cross, for the redemption of a sinful world. Thus the Christian Churches in Great Britain are *one* in the maintenance and promulgation of that truth which saves; they are *one* in their love of the