life we can stay ourselves upon this heavenly manna, if we have the mind. We need not feel alone or misunderstood or unappreciated, even if we are surrounded by harsh, foolish, dry, discontented, mournful persons. The world is fuller now than it ever was of brave and kindly people who will help us if we ask for help. Of course if we choose to perish without a struggle, we can do that. And my last word of advice to people into whose hands this book may fall, who are suffering from a sense of dim failure, timid bewilderment, with a vague desire in the background to make something finer and stronger out of life, is to turn to some one whom they can trust-not intending to depend constantly and helplessly upon them—and to get set in the right road.

Of course, as I have said, care and sorrow, heaviness and sadness—even disillusion-ment—must come; but the reason of that is because we must not settle too close to the sweet and kindly earth, but be ready to unfurl our wings for the passage over sea; and to what new country of God, what unknown troops and societies of human spirits, what gracious reality of dwelling-place, of which our beloved fields and woods