

ance towards God,¹ and as the Gospel is known, to faith in the Lord Jesus Christ. Coming in the name² and in the authority of the risen and ascended Saviour, the Holy Spirit is the most precious pledge of His continued love and care. He glorifies the Saviour and takes of the things of Christ and gives them as a realized possession to the believing soul. He dwells in the hearts of believers according to the promise of the Saviour; "I will pray the Father, and He shall give you another Comforter,³ that He may abide with you forever." He opens to them the truths of the Gospel as set forth in Holy Scripture, and as they exercise faith, guides, sanctifies, comforts and supports them.⁴

His light must ever be distinguished, both from the conscience which He illumines, and from the natural faculty of reason, which, when unsubjected to His holy influences, is, in the things of God, very foolishness.⁵

We believe that the qualification for the Lord's service in the enduement of power for His work is bestowed on His children through the reception and baptism of the Holy Ghost.⁶

The Holy Spirit is the seal of reconciliation to the humble believer in Jesus, the earnest and the foretaste of the full communion and perfect joy which are reserved for them that endure unto the end.⁷

¹ Rom. ii. 4.

² John xiv. 26.

³ John xiv. 16, 17.

⁴ John xvi. 7-15.

⁵ 1 Cor. ii. 14.

⁶ Acts ii. 16-18.

⁷ Ephes. i. 13, 14.