

The hour to depart has come—for me to die; for you to live; but which of us is going to a better state is unknown to everyone except to "A Sovereign Intelligence —(Mind—a Supreme Mind).

It was on the Interpretation of this "Mind" that Hume caught Bishop Berkeley, and, without a moment's warning or time for reflection, sprang upon him, with great adroitness, and plied him with question after question until he landed him in the toils of Anarchism, not Scepticism; for in the Bishop's "Mind" the Sovereign Intelligence and the Material World still existed; as Mr. Hume himself humbly admitted, that he did not pronounce it absolutely insuperable, for Faith could easily be read between the lines of his Philosophy.

The most renowned Scientists declare that "Matter" cannot be destroyed; therefore, it is Eternal. The most learned "Theists" maintain that they see Order and Intelligence in the Universe; therefore "A Sovereign Intelligence" must exist. Materialists must have greater "Faith" than "Theists," because their Faith must transcend "Observation and experience" (on which their Theory is founded).

When Lord Russell advocated the Behring Sea Seal Fisheries question, before the International Commission, and obtained "judgment" in favour of Canada, he jocularly remarked afterwards that when the case began, he did not know a seal from a cow, and he questioned very much if he did yet; but he was so well posted on the details of the subject by two of Canada's foremost advocates, that he had no difficulty in arranging his matter.

It was his Forensic expertness which enabled him