

ment. In opening for the Catholics, he thus replied to the expressions of good will with which Mr. Boyd had opened on the other side. He said:

*“Mr. Chairman:—My reverend friend, Mr. Boyd, opened this day’s proceedings by stating that he had nought but good will towards Christians of every denomination; I heartily concur with him in this charitable sentiment to which he has given utterance, and am glad to find that, though we widely differ in many other respects, our opinions on this head do perfectly harmonize. As far as I am concerned, I confidently assert that I would be a traitor to those principles whose truth I advocate, were I to bear any feelings of personal hatred towards any of my dissenting brethren. Compelled by circumstances to come forward and to defend, and give reason for that faith which is in me, I brought no animosity with me to this discussion, and I trust in my God that I shall bring none away with me from it. Weak as my understanding may be, I have sufficient discernment between the man and his errors—sufficient acquaintance with the doctrines of my own Church to perceive that while, as a minister of the God of truth, I am called on to impugn falsehood, I am in duty bound to revere, respect and love the victims of delusion. In the Protestant communion I recognize many of my warmest friends; the opposition of our respective tenets has not hitherto, nor shall it, I hope, in future, tend to sever the ties of mutual benevolence and love.”*

After a few summary remarks, he then returned to the queries he had advanced on the second day, and the replies they had elicited:

*“The queries which I proposed at the commencement of this discussion, if I except a few to which Mr. Henderson has endeavored to reply, remain unanswered. I shall, therefore, propose them again, and having glanced at the evasive answers given to ten of the difficulties proposed, I shall leave them before the public.*

*“Quer. First: Was it a figure of Christ’s body which was delivered for us? Was it a figure of Christ’s blood which was shed for us? Mr. Henderson answers and says, that it was a figure of Christ’s body that*