

be made of this discovery, namely, the completing of the Commission delivered to his followers. For the Angel having *sworn* (as denoting the *revelation* to be a matter of high importance) and intimated (by the words, *there shall be time no longer*, i. e. the consideration of time is not to be taken in *) that the Subject was of a distant period; he addresses himself to St. John, who here represents the *Church*, in the words of my text — *Thou must Prophecy AGAIN before many Peoples, and Nations, and tongues, and Kings.* — As much as to say, “The Church hath been faithful in her great Trust, in all things that have been hitherto in her power to discharge. But a time will come, when this mighty labour, so successfully undergone, in the conversion of the *Old World*, must be repeated in the *New*. For the Church must PROPHECY AGAIN, or preach the Gospel for the *second time* to many new discovered People and Nations.” *To prophecy*, signifying here what it commonly does in many Places of the New Testament, to preach the glad tidings of the Gospel.

* ὅτι χρόνος ἄντι ἔστιν ἔτι. v. 6.

Hence,