

the redeemed powers to God. The regenerated soul, through the operation of the Spirit, receives a knowledge of divine things and a capability for intelligently dedicating every faculty to its particular function. The conviction of sin which precedes entire sanctification, being deeper than that experienced before justification, the light will thereby be increased and the possibilities of the human soul made much clearer. The spirit of consecration will consequently be deeper and broader, entering more fully into the hidden depths of the soul. Consecration must enter every avenue, every faculty, every power of the soul, into all the resources, if the work of repentance and faith is thorough and genuine, so that the whole nature will be entirely sanctified and enjoy all the fulness, clearness and completeness of the blessing. Entire consecration in this form must precede entire sanctification, it is its natural precursor. Consecration in the form of entire submission is very clearly and fully set forth in one of Wesley's "Forms of Prayer," as follows:

"To Thee, O God, Father, Son and Holy Ghost, my Creator, Redeemer and Sanctifier, I give up myself entirely; may I no longer serve myself, but Thee, all the days of my life.

"I give Thee my understanding; may it be my only care to know Thee, Thy perfections, Thy works, and