

these students can be assisted to remain in Canada and that more will be brought forward by this Organization.

The C.C.R.U. - The Canadian Committee for Reconstruction through UNESCO - which is doing very laudible work in granting scholarships and fellowships to specially selected students of Western Europe to come and study at Canadian Universities and to return to their respective countries as messengers of good will, is doing excellent work. It is hoped that their terms of reference may be broadened to help displaced person specialists to get fellowships which will enable them to resettle in Canada.

Coming back for a minute to the Rotary scheme, it was felt that the International Refugee Organization should work through a well established and well organized service club organization in Canada, and if any of you should know of possible openings for any of the various specialists whose professions are listed at the end of "The Forgotten Elite", I am sure that you can arrange with a Rotary Club or a member of a Rotary Club to sponsor such a person. The procedure to be followed is given in the leaflet which accompanies the booklet.

These displaced persons come from countries where they worked extremely hard, on the land, in the factories and in professional and commercial enterprises. The fact that they have suffered under totalitarian rule has made of them a group of freedom loving people and convinced enemies of totalitarianism of any kind. Their arrival amongst various ethnic groups, if properly followed up, would in this connection, be of great importance. While they intensely dislike anything that smacks of totalitarianism and are, therefore, ready disciples of democracy, Canadian democracy is something which has to be not only explained to them by lectures, but democracy in action in daily life in a Canadian way will have to be shown to them; and its merits will, we hope, soon be impressed upon these future Canadian citizens.

In lending a helping hand to newcomers I should like to stress the importance of being patient, and would ask for a great deal of patience coupled with sympathetic understanding and tolerance towards displaced persons. They are human beings who have lost all of their worldly possessions. They have, in many cases, lost many members of their families and their homes and countries. In spite of all this they are resolved to make a sincere new start in life; but to accomplish this they must, to a great extent, rely on your help and understanding.

In all walks of life, let them be workers or intellectuals, their way of thinking may be different from ours. They come from countries with many centuries of traditions and culture and the contribution they can make in this respect to our Canadian way of life should not be passed over lightly; on the contrary, it should be welcomed. If we wish, therefore, to assist them to achieve happiness, for which all human beings have a natural craving, they should be welcomed with open arms, and we should do for them what we would like to have done to ourselves if we were in the same position. Further, we should be prepared to give this welcome without any expectation of even gratitude, as Canadian organizations should for their own sake, that is for the sake of Canada, give and expect nothing immediate in return except for the eventual gratification of having helped human beings to become an integrated part of this country by having assisted them to develop into good Canadian citizens.