

"The Northwest Review"

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Orders to discontinue advertisements must be sent to the office in writing.

Special Notices, set in nonpareil type, leaded, and located on the eighth page immediately over the city news, 20 cents per word each insertion. No notice inserted for less than \$1.

Professional cards (run in and without display) \$1 per month.

Advertisements unaccompanied by specific instructions inserted until ordered out.

Notice of Births, Marriages and Deaths, 50 cents each insertion.

Correspondence conveying facts of interest will be welcomed and published.

J. J. CHADOCK, Editor and Publisher.

THE PRESS—THE PEOPLE'S DUTY.—If you wish to have an honest press you must honestly support it.—Archbishop Macfale.

SATURDAY, SEPTEMBER 5, 1885

OUR PROSPECTUS.

The want of a Catholic paper in the North-West has been long and keenly felt and the publication of the NORTHWEST-REVIEW is intended to fill that want as far as possible, and not, as is erroneously thought, to wage war against other denominations, far from it. There is perfect accord existing between Catholics and protestants in this country, and the NORTHWEST REVIEW will do nothing that will in any way disturb that feeling, on the contrary, its endeavor will be to perpetuate it and to use its power in every instance, to avoid anything that would put an end to the present harmony existing between Catholics and Protestants.

The main endeavor of the NORTHWEST REVIEW will be the diffusion of Catholic literature; to supply pure, solid, and entertaining reading for Catholics, and will strive to prove such a companion to its readers that its weekly appearance will be anxiously looked for.

The greatest claim on which the REVIEW seeks a place in the household is, that it is and always will be, thoroughly and uncompromisingly Catholic.

On the question of politics—a question which largely enters into the composition of most newspapers—this journal will be conspicuously independent. The opinion that Catholic papers should, in a great measure avoid politics is shared in by the publisher of the REVIEW; but as Catholics have wide and deep interests in this country which are either affected or touched upon by politics it therefore becomes an impossibility for a Catholic journal to avoid entirely being brought into the political arena. However, the REVIEW will interfere in politics only when Catholic interests are at stake and in the cause of good government, treating all questions in a broad and liberal manner without regard for party feeling. If a government be found unworthy of public confidence or an official a source of danger to the commonwealth, the REVIEW will never hesitate to say so no matter who be the offending party or parties.

The REVIEW will also use its power and influence for the welfare of Manitoba and the North-West by advocating the emigration to the North-West, of our co-religionists from the eastern provinces as well as from the mother country, not, be it understood, to serve any sectional end but solely in the interest of the North-West which we believe offers splendid advantages to the immigrant and in this direction, the NORTHWEST REVIEW will be in a position to do much good owing to the fact that it will

be read in families which other journals will not reach.

By giving reliable information of the resources and the peculiar fitness of the North West as a home for immigrants—not by offering unalloyed or unprecendented advantages to the unsuspecting emigrant—but by stating truthfully the advantages to be derived by settling here, the NORTHWEST REVIEW hopes to merit the confidence and support of all.

J. J. CHADOCK, Editor and Publisher.

THE NATIVITY OF OUR LADY.

The fast-waning prejudice of the old-time staunch Protestant against the Blessed Virgin admit of rational explanation in two ways only. Either he has a low idea of God, or he is unconsciously under the influence of the devil. Probably both these states are factors essential to that pitiable product—a hater of Mary.

In fact, nothing but a low idea of God could excuse a man for thinking that any homage short of adoration, paid to a creature, could possibly impair the thoroughness of the worship with which the Almighty and Incommunicable God should be adored. Such a thought implies the unwitting persuasion that between creature and Creator there is only a difference of degree. One is supposed to be more; the other, less; but they are both pretty much of the same kind. Against this ludicrous jumbling of the finite and infinite, the Catholic quietly sets his own belief that before the Maker all things and persons made are as if they were not.

This truism he has found in the Bible, which others boast of knowing so well, but which he alone understands aright. Given this axiom he has no fear of paying too high honor to Mary ever Virgin. His keen sense of mental perspective allows of indefinite degrees in his worship of different saints. He may think more of one than of another. He will put the Queen of all the Saints far above them all. Her foundations are upon the hill-tops. She began where all angels and men shall have ended when the time for merit shall be no more. But she, even she, began; therefore she is not from everlasting; therefore, great and lovely as she is, she is only a creature. This is what every Catholic knows, what the so-called Mariolater of Naples will tell you. Why, this is the very fact chronicled in the feast of Our Lady's Nativity—her first appearance in the world. True, her Blessed Son too has His feast of His own Nativity; but this only registers his first appearance in the flesh, as God, He is "yesterday, today and forever," and it is He that made the world of men, and, in it, the peerless Woman He chose as His Mother.

How he fashioned her, the noblest work of His divinely skilful hands, Holy Church loves to tell us. Immaculate in her conception.

"Our tainted nature's solitary boast," as Wordsworth in his famous sonnet in her honor calls her, she received, together with freedom from original sin, the full use of a reason undimmed by the stain of Adam's fall, and of a will unweakened by any heritage of iniquity. Supernatural gifts of grace were showered upon her beyond what she herself could understand; and to those graces, as to the touch of heavenly harmonies, she answered with all the faultless energy of a soul perfectly united to the will of God. What must have been her sum of acquired merits when first she saw the light!

This is only the beginning. She is to live some sixty years, at every moment doubling her graces by the incomparable fidelity of her correspondence with them. And yet, when she comes to die of sheer love, she will only realize the more deeply how that she is but the "handmaid of the Lord," though "henceforth all nations shall call her blessed."

What an idea this gives us of the perfections of God Himself! Between His earthly Mother and Him there yawns a bridgeless gulf of sanctity; or rather, He is Holiness personified, while she is merely the faint image of His substantial holiness. If you want to know what God is, study what the Church tells us of Mary. If you want a false, base anthropomorphic idea of God, listen to those who prate against Mariolatry.

At the bottom of their prating there lies, as we said at the outset, an unconscious suggestion of the devil. Nothing else will explain how it is that men and women who love their own mothers dearly should shrink from her whose Son—the most Beautiful of the children of men—loved her above all other creatures. This shrinking is diabolical, not human. And it is one of the devil's master strokes. He knows that devotion

to Our Lady is a bulwark of the true doctrine concerning the Incarnation, and that those who begin by slighting the Mother, end by denying the son.

DENOMINATIONAL EDUCATION.

It will no doubt surprise some of our readers, when we say that we look with pleasure upon the project of the Methodist in this city. It is entirely unnecessary to say that, nevertheless, we are in no respect a Methodist. Our plea is not for the nearer conversion to the teachings of Methodism. Our plea is for the recognition by the authorities of the Catholic Church; to which, indeed, that, although they have ever been the first among the patrons of secular scholarship, they have chosen rather than those under their charge should remain ignorant of such learning than that they should acquire it dissevered from that far higher and far more important knowledge, the teachings of the Gospel of Jesus Christ, to which all secular learning ought to be subordinated, and unaccompanied by the chastening and directing influences of which the latter is but an increased power for evil.

Unheeded of the teachings and warnings of the Catholic Church, Protestants have been left to learn at length from the practical results of a false system of education the Church's wisdom in this regard. But they have not yet fully grasped the principle. They are only just awakening to this view of the question, and as yet it has made no deep impression upon them as a body; as witness the godless state education of countries, not a few, where Catholics have still to labor and to suffer for the maintenance by their voluntary contributions of separate schools, while at the same time they are compelled to contribute to the rates levied by the state for the support of godless schools, which their consciences enlightened by their faith prohibit them from using.

We of this Province are blessed with we believe, the best existing system of education; and we are glad to remark from time to time the recognitions of eminent Protestants to the truth of the principle upon which the system is founded.

On Sunday, the 13th inst, the Rev. Father Drummond, S.J. of St. Boniface College, will preach at High Mass at St. Mary's Church.

When the Gladstone Party were in power they talked of coercion for Ireland, how that they are in opposition, and a general election approaching, they talk loudly of "Home rule for Ireland." It is not to the "Whigs" that Irishmen will look for self government.

Says the Rev. Mr. Bray, pastor of the Protestant church in New Haven, Conn.—"I venture the prediction that if the cholera is to visit New York or New Heaven this year, not a Sister of Charity or Catholic priest will run away. A thermometer which registers below zero does not cool off a Catholic, as it frequently does a Protestant and keep him away from church." This is refreshing considering the source.

A large number of immigrants, who have been assisted by the Guardians of the Boyle (County Roscommon) Union, to emigrate to the United States, left Boyle, in charge of Mr. James Black, Junior, Emigration Agent, for Londonderry, whence they will sail for Boston. The emigrants, who included several inmates of the workhouse, expressed their satisfaction at being afforded an opportunity of bettering themselves in the New World. What the Massachusetts authorities will do in the premises remains to be seen.

His Grace Archbishop Walsh, of Dublin, is expected to return to Ireland and the 8th September has been mentioned as the probable date of his solemn induction. Preparations are on foot in various quarters to give his Grace a most enthusiastic welcome. It is stating nothing new to say that the appointment of his Grace filled the heart of the Irish nation with joy, and we know that the people are eagerly awaiting the opportunity his presence among them will afford, to lay at his feet, the expression of their esteem and love.

The Toronto Globe from time to time publishes fictitious dialogues between leading members of the Conservative party. In those dialogues the French-Canadian statesmen are always represented as mispronouncing English. For instance, Sir Hector Langevin is always

made to pronounce "th" as if it were "t." The Globe displays unparadonable ignorance of the French-Canadian. A Frenchman is very apt to mispronounce the English letters, but a French-Canadian, as a rule, pronounces English with remarkable accuracy. The French-Canadian often make mistakes in the use of English idioms and English synonyms, but they very seldom mispronounce a word. As regards the leading politicians, they are as familiar with English as with French.

THE NORTHWEST REVIEW.

THE NORTHWEST REVIEW is the name of the latest newspaper venture in Winnipeg. Mr. J. J. Chadock is the editor and publisher, and the paper will be devoted to the interests of the Catholic Church. It will be published weekly. The first number presents a creditable appearance.—MANITOBA.

NORTHWEST REVIEW has made its first appearance, and is a well edited and neatly printed sheet. It is edited and published by Mr. J. Chadock, and is devoted to the spreading of Catholic literature.—FREE PRESS.

DEAR SIR, I enclose a cheque for \$2.50. Please find enclosed a copy of the Northwest Review. I need not assure you of my best wishes for the success of your truly Catholic mission. I trust our people will give you noble undertakings every encouragement, and to do so is to promptly pay their subscription.—Your truly, J. K. BARRETT.

We have been pleased with much pleasure the first issue of the Northwest Review, a new weekly journal published in Winnipeg in the Roman Catholic interest. The REVIEW, judging from the appearance of its introductory issue, will soon climb to a foremost place amongst the weeklies of the Northwest. We note with pleasure the reference contained in the REVIEW prospectus to the friendly relations existing between the Roman Catholics and Protestants in this Northwest, and the expressed desire that these relations may be continued. It can certainly not endanger the existing harmony that the REVIEW has been established in the Roman Catholic interest, but will, through the friendly exchange of healthy public sentiment on either side, tend to perpetuate existing relations. We welcome the REVIEW to the arena of journalism, and trust that its most sanguine hopes for success may be more than filled.—SOUTHERN MANTOBA TIMES.

Please find enclosed \$2.50, subscription for one year for the NORTHWEST REVIEW, hoping many others will fall in wishing you every success in your enterprise and a coal mine failure. M. J. HAYDEN, EMERSON.

GEN. GORDON AND CATHOLIC MISSIONERS.

Notes from His Diary.

The following extracts from the Journal of General Gordon relative to the position of the priests and nuns in the power of the Mahdi, will be of painful interest to our readers. We learn through the central mission of Verona, however, that all have kept to the faith, and that the nuns—four white and one black sister—support themselves by sewing and making Mohammedan garments: "Sept. 13th. The Greek doctor here that the Superior of the Mission at Obeyed alone has kept his faith; his name is Enigi Bonomi; the other priests and nuns have all become Moslems (so he says); the nuns have nominally married Greeks to save themselves from outrage. . . . If what the Greek says is true about the apostasy of all but Don Luigi, what a spectacle! for certainly these people come to this country with more faith than those who stay at home; they could not expect any comfort in it, but much self-denial. Some of these nuns had as much as \$1,000 a year, which they left to come here. Of course the Greeks statement is open to much doubt.

"Sept. 16th. The man left in charge of the Roman Catholic mission's garden is furious with the Austrian Counsel for taking those 100 dollars he sent to the captives at Obeyed. He says that had he known they had become Moslems he would have sent them poison. The dollars came from the sale of produce in garden. Whether his anger is owing to his bigotry, or to his having to give up the hundred dollars, is a question. He says he cannot leave, for he is in charge of the Bishop's robes. I expect he holds on to the garden, whose dates alone sold for over 1,000 dollars.

"Oct. 2nd. The sergeant-major reports that with the Mahdi are all the Roman Catholic mission party, who have not changed their religion; one nun is exposed to the sun to force her to do so.

"Oct. 23rd. The nuns had to walk all the way from Kordofan."

"Did you come down on a street car this morning?" asked Jones of old man Hunter. "No sir; I came down on a darned innocent looking banana peel," was the injured reply as the old fellow limped along.

Cheap Excursion TO TORONTO and Return During the EXHIBITION

VIA THE ALL RAIL ROUTE. TICKETS TO BE HAD AT 363 Main Street.

During the Minnesota State Fair, Low Round Trip Rates will be given to MINNEAPOLIS AND ST. PAUL. Good to go from September 5th to the 12th, and return up to September 14th. S.T.P. & M.E. RAILWAY. H. G. McMicken, City Ticket Agent, 363 Main St., Winnipeg.

BY JOSEPH WOLF.

Auction Sale OF EXCELLENT Household Furniture

Sewing Machine, 5 Heating and one stove, all in Sp endid order, Carpets &c. Sept 8, 11.30 Prompt at the Premises R. CARLTON ST. 75 YORK, CO. fully furnished and The house is all sold without the whole of the contents. WOLF, JOSEPH Auctioneer

Buy Your DRY GOODS

METCALFE'S

OLD STATION Block Clement's Block Where the entire Ban. krupt Stock

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IS BEING Clear ed Out.

ALL WOOL GREY F LANNEL, \$2.50 KID GLOVES 50c.

EVERYTHING MUST GO!

THE GREAT Canadian Line

Particular attention is paid to the fact that on August 11, 1884, a NEW THROUGH LINE from Chicago and the West to Montreal and the East was opened for Traffic. This is the GREAT PACIFIC TRUNK LINE, and the only route between the East and West, via Ottawa, the Capital of the Dominion. It is composed of the MICHIGAN CENTRAL from Chicago and Toledo to St. Thomas, where connection is made with the Ontario Division of the Canadian Pacific Railway, St. Thomas to Smith's Falls via Toronto, and the Eastern Division from Smith's Falls to Montreal, via Ottawa, forming a DIRECT ALL RAIL ROUTE from the West to the Canadian Seaboard. It is laid with steel rails and was well ballasted and made the model road of Canada before being opened for passenger business. The train service is unequalled in this country. Fast express trains, with the finest equipment of passenger coaches, elegant parlor day and luxurious sleeping cars on this continent, run through without change making a quick time as the fastest trains of any other route.

THE SHORTEST ROUTE.

Passengers over the Royal Route have all the Luxuries of Modern Railway Travel, Palace Dining Cars, Luxurious Smoking Room Sleepers, and Elegant Day and Night Coaches, for Passengers who do not ride in Sleeping Cars, with no change of cars for any class of passengers between Minneapolis, St. Paul and Chicago. Also a change of cars between sleepers to Kansas City. If you wish the best travelling accommodation always buy tickets over the Royal Route. T. B. Clarke, Gen. Pass. Agent, St. Paul; F. B. Clarke, Gen. Traffic Manager, St. Paul; S. G. STRICKLAND, General Agent, 10 William St., opp. City Hall, Winnipeg.