

three times a day for divine wisdom, while the other students, with the exception of Daniel's three friends, sought to develop intellect by the very doubtful methods of self-gratification with a modicum of study thrown in, as some do even now. Liquor and gluttony are never calculated to develop good health and intellect, and what materialistic knowledge they did derive was not honored of God as the most intelligent, and the most intelligent is often required to save some soul and body.

In Daniel was an excellent spirit, and knowledge and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts. Now let Daniel be called, and he showed himself under God equal to the occasion. He had faith in God because he had not defiled himself with the king's meat and drink, and God, to whom all power belongs, honored his fidelity, and he is the same merciful God now. Is insanity due to physical changes in the system? was asked at a clinic recently at one of our hospitals for the insane, and the lecturer (Dr. J.) stated that in four-fifths of all the cases of insanity *no* medical evidence of insanity more than in four-fifths outside the asylum could be determined, and that even in the other fifth there might be a tumor on the brain and yet be quite rational, only suffer pain. The next question was: Wherein does insanity lie? Is it a disease of the soul? The same lecturer's reply was, "Don't know anything about it." The question, no doubt, before the clinic was not looked upon as being strictly according to medical science by some present, while by others it was highly commended. The burden of proof went to show that insanity in most cases is a disease of the soul, that the science of psychology is absolutely borne out by the 107th Psalm, 17-20, and how to deal with it when diseased. No pharmacologist can heal the soul with drugs. "Fools because of their transgressions and because of their iniquities are afflicted: their soul abhorreth all manner of meat; (good advice from father or mother, husband or wife), and they draw near unto the gates of death. Then they cry unto the Lord in their trouble, and He saveth them out of their distresses. He *sent His word* and healed them, and delivered them from their destructions." Because the sickness was in their souls. Matt. 8, 16, says: "And He cast out the spirits with His word." "Lo, bound these many years," yet capable of being delivered by the truth, and there are no end of illustrations not infrequently coming before the Medical Superintendent. Someone has given them the truth—the entrance of which gave light, and once more the mind is free to discern right from wrong. That there are predisposing causes in the physical, such as exhausted nerve energy, harmful habits, alcoholism, syphilis and many other