

The Church Guardian

OF MONTREAL.

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"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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ECOLESIASTICAL NOTES.

BISHOP BARRY has gone to India, where he will remain several months.

A NEW DIOCESE has been authorized to be formed in Virginia by the general convention.

UNDER the will of the late Wm. C. Jeames of Philadelphia, the Episcopal Hospital will receive \$25,000.

THE *Scotsman* announces the formation of a Church Society in Edinburgh. A preliminary meeting was held on October 19th, when the objects of the society were set forth and a code of rules adopted.

REV. DR. DAVID GREER, of St. Bartholomew's Church, New York, having a sufficient private income for his own needs, turns over his entire salary of \$15,000 (?) a year for the relief of the poor.—*Ex.*

THE commission appointed more than twelve months ago by Bishop Potter to investigate charges of heresy against the Rev. Dr. Heber Newton, rector of the Episcopal Church of All Souls' at Sixty-sixth street and Madison avenue, has reported the charges as "not proven."

THE Bishop of Winchester has been calling attention to the need of an institution which should offer hospitality to missionaries who come back to England from foreign parts. The missionary ought to be sure of rest and shelter and hospitality, and to be able to enjoy his well-earned holiday without going about on deputations work.

THERE are surplused choirs now in the following churches in Dublin diocese:—Chapel of Trinity College, Chapel Royal, St. Ann's, St. Bartholomew's, Grangevoron, Whitechurch, Raheney, and, of course, the two cathedrals. It is rumoured that two other choirs will shortly follow the lead.

THE DAUGHTERS OF THE KING is an older organization than that of the King's Daughters, which seem to have been modelled upon it. It has the advantage of being strictly an organization of The Church. In recent years it has rapidly grown and now has a membership of 8,000, with nearly 200 chapters in the U. S. and Canada.

THE diocesan conferences of Liverpool, Newcastle, Ripon, Truro, and Dublin all adopted strong resolutions urging the necessity and duty of retaining control of Uganda and against the withdrawal therefrom of the British Government.

THE Massachusetts correspondent of the *Southern Churchman*, says:—"Could the Puritan progenitors of some people—many of whom bear the oldest names in the Old Bay State—wake up and look about them they would be sadly disturbed by Gothic architecture, organs, bishops, priests and liturgy, unless they have learned something by their long rest in Paradise and the good company they have kept there."

ACCORDING to the annual report just published by the Society for Promoting Christian Knowledge, it appears that the Society contributes annually about £40,000 in money and book grants, and that during the past year the sum of £10,000 was voted to assist Church day-schools. It is estimated that during the last twenty-five years the society has given away £190,000 worth in Bibles, Prayer-books, library books, and tracts.

THE Church of St. Philip's, Stepney, was consecrated early this month, by Dr. Walsham How, Bishop of Wakefield, formerly Suffragan-Bishop for East London, in whose time the work of building the Church was begun. The edifice which will have cost the vicar, the Rev. Sidney Vacher, not less than £40,000, and is a free gift out of property which he inherited, will be one of the most handsome structures in London.

BISHOP DOANE does not agree with Bishop Potter in regard to the Sunday opening of the World's Fair. The Bishop of Albany says that "It does not commend itself to me for two reasons: It involves the employment for seven days in the week of an army of workmen, and it is not a setting apart, with the broad distinction from other days, of the Lord's Day. It makes neither a holy day nor a day of rest to the employees."

AT the Chichester Diocesan Conference, held last month, a resolution was unanimously passed expressing the opinion that the withdrawal of British protection from Uganda would seriously hinder the progress of Christianity, crush civilization, cause immediate war and bloodshed, reduce our legitimate influence in Central Africa, destroy peaceful commerce, and extend the slave trade with all its horrors and cruelties.

BISHOP CLAUGHTON being asked if he had not thought of reviving the ancient name of his See instead of signing himself with the modern "St. Albans." "Oh," said he, with hierarchical humour, "If I had signed myself 'Verulam,' some might have thought I meant I was a 'Very Lame' bishop." No mortal could have thought that.

THE Bishop of Cape Town has issued a circular regarding the Deceased Wife's Sister Act passed last session. He directs the clergy to refuse to celebrate such marriages, and to refuse Holy Communion to persons contracting them.

THE Lord Bishop of Chichester, (the Right Rev. Dr. Darnford) was 90 years of age on the 27th Oct. last. He is notwithstanding his advanced years, one of the most active and hard-working of the English Bishops and "deeply respected and dearly loved."

THE reredos lately erected in Trinity chapel, New York city, was dedicated Tuesday, November 1st, the Rev. Dr. Morgan Dix officiating, assisted by the Rev. W. H. Vibbert, minister in charge of Trinity chapel, the Rev. Alban Richey, assistant minister, and the Rev. Harry Bauman. Dedicatory sermon was delivered by Dr. Vibbert. The reredos, the design of which is in the early English Gothic, is a tribute of affection from the parishioners to the memory of their late minister, the Rev. Dr. Cornelius E. Swope, who died in 1890, and of whose work Dr. Dix spoke in the highest terms.

THE Bishop of Llandaff, at his Diocesan Conference, said the result of the recent keen political struggle was one which Churchmen could not fail to regard with anxiety, owing to the views expressed concerning the disestablishment and disendowment of the Church in Wales, not only by the supporters of the new Government, but by the leader. The objects they had in view were unjust in themselves, and calculated to injure seriously the cause of religion in this land. He trusted the conference would pledge itself to resist, and, if possible, defeat those objects.

THE Bishop, in his address, said concerning the Lincoln judgment:—"The promoters of the suit have lost their case in every point save two, and these of minor significance; and, in addition, they have succeeded in firmly establishing as lawful and just those very points which they most desired to prove to be illegal. And, while probably nothing will satisfy those who ardently desire to force their own narrow and limited views on all others, I cannot but believe that the main body of the clergy will, as heretofore, continue to act and teach in accordance with both the spirit of the laws of the Church of England, that congregations 'may not be divided either by needless persuance or by exaggerated suspicion of practices not in themselves illegal.' The edification and salvation of souls is the true end of all teaching; ceremonies aid or hinder this teaching just so far as they enable congregations to appreciate it the better or to understand and value it the less."