which the Roman Church seemed so self-complacently Socinianism, and Rationalism, and Neologism, and In 1564, a Committee, appointed in the Council Romanist, after reading them, can refrain from de- urge the rigorous maintenance and observance, not only which the Roman Church seemed so self-complacently to rejoice; and although I can never be surprised, in a world so full of sin and ignorance, at any unhappy ex
Socinianism, and Rationalism, and Neologism, and Pantheism of Germany, have all grown out of Presbyterianism? And why does he not let them know, that

In 1564, a Committee, appointed in the Council Romanist, after reading them, can refrain from depantheism of Germany, have all grown out of Presbyterianism? And why does he not let them know, that

of Trent, published an Index of prohibited books, and in the rules prefixed, occurs the following lan
and in the contamination of society.

In 1564, a Committee, appointed in the Council Romanist, after reading them, can refrain from depantheism of Germany, have all grown out of Presbyterianism? And why does he not let them know, that yet it was important to myself and to my fellow-la- Geneva, in ten years, than we know to have been made bourer in the ministry of the Church in this place, to in England since the Reformation? We should like ascertain whether the so-called conversion had taken to have them hear both sides of the story. place among the flock especially committed to us; and yet more whether they had occurred through any negleet or inadvertence on our part.

There were more difficulties in endeavouring to reach the facts of the case, than I at first anticipated; TORONTO, FRIDAY, FEBRUARY 17, 1843. independently of the chapel named being not in the parish of Dungiven, but in a rather remote part of the neighbouring parish of Bovevagh (though I believe were circumstances indicated in the paragraph well | The Life of Dean Milner. fitted to mislead an inquirer. The affair, in the first place, had such an air of gravity and importance given to it, that one naturally concluded, that the parties must be sought, if not among the wealthy, at least in a class sufficently advanced in common means and opportunities of knowledge and information, to make fostered them in vain. Again, these precious and re-Protestant congregation of Dungiven. You will not

now reached me, and which I believe to be correctly stated. And first of Mrs. Lynch and Miss. Henry stated. And first of Mrs. Lynch and Miss Henry, the only names with which we are favoured, and who are thus put down in the record with those fair titles of courtesy, which give their seeming place and station in society an imposing air of respectability, well fitted to add value to their testimony in favour of Romanthus expended, and must throw myself on their benevolence

tioned by high authority in the Romish Church.

The Hamilton Cathalic of the 4th January is

A very humble man, a labourer of the parish of Bovevagh, a Roman Catholic, whose name is Lynch, spent in rendering the Church, for whose benefit it was given, fit for the celebration of Divine worship; that the nine churches having gone to England like many others of the same class, to procure work, returned some time since with a wife whom he had married in that country; of the encourgement, small as it is, been held out to them. To cona wife whom he had married in that country; of the previous character or previous profession of this woman we can know nothing; all we can be assured of is, that she has not been connected with any Protestant congregation or Protestant ministry, since her arrival in this neighbourhood. This is the Mrs. Lynch referred to in the paragraph.

The Miss Henry is, I understand, a pauper woman of the same parish, who has supported herself for some years chiefly by mendicancy. She is the natural daughter of a Romanist woman, and was brought up visit are far more numerous. My time has been so much ocin, and always professed, the Romish system. She has not, nor ever had, any connection with Protestantism, except the name, derived from a very doubtful

Of the remaining persons, whose names are among the "reserved doctrines" of the Church and paragraph, the only two, to whom the implication can apply, and who are generally presumed to be intended, are such as to cast an air of the ludicrous over the whole subject. These persons are, a miserable old man, well known in Dungiven, a strange mixture of the sly mendicant, the amusing droll, and the cunning teller of fortunes, and his aged wife, both of them Roman Catholics from their birth, both of them in the lowest and with various modifications of a subtle policy, that state of human ignorance and destitution-hitherto adapts itself to the spirit of every age, has waged, too poor to obtain any ministerial aid from their own since its declension from apostolic purity, either an Church, and too ignorant to accept of any from ours. open or a covert warfare against the free circulation of of it in the course of his studies in "France, Spain, an Ark of Refuge from the deluge of Sectarianism, shadow of claim to Protestantism attaching to the old shadow of claim to Protestantism attaching to the old shadow of claim to Protestantism attaching to the old sentation resorted to for the purpose of detaining woman, for the spirit of converting zeal to boast itself meritorious for the minute industry with which he has woman, for the spirit of converting zeal to boast itself meritorious for the minute industry with which he has a text-book used by the Papal clergy in Ireland; even this the Vicar General them in the errors, from which they are preparing to in. A great many years ago she had her name put does not deny had good-natured Curate in the list of those down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of the Church of Rome as well in the Upper down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of those of Literature and Science down by a good-natured Curate in the list of the li down by a good-natured Curate in the list of those receiving alms from the church of Dungiven, on the name put down by a good-natured Curate in the list of those in her treatment of books of Literature and Science in her treat receiving alms from the church of Dungiven, on the plea of having a desire to become a Protestant; but us with the following condensed note bearing on this plea of having a desire to become a Protestant; but us with the following condensed note bearing on this plea of having a desire to become a Protestant; but us with the following condensed note bearing on this Dens, on the Nature of Confession and the Obligation of conscience by uncharitable invectives, and imputations India.

There is no doubt, I believe, that these two persons in 1835: were lately received, as converts, "into the bosom of

the neighbourhood who is not ashamed of it. I may here state an observation of an intelligent man of that Mr. Dempsey never put such a thing in the news. put it into the papers for a jeer against the Catholics."

own communion, or any other wretched, hardened, place, and under the same circumstances, particularly the asygodless soul, to the only light he has to give them, so hum afforded by the same prince, as the English reader can far from objecting, I honour him for it. I am not hardly fail to have learned from the interesting translation of ashanied or afraid to say, that I consider an honest the Extles of Zillerthal; and there, particularly in the second ashamed or afraid to say, that I consider an honest subjection to the Roman Catholic system as not being the worst state in which I see many unhappy souls took care to discover and destroy all prohibited books, but espearound me.

There is a total hardness and deadness to all sense of God, or fear of God—a state literally without God in the world—which is far worse; and I can rejoice the well-known Roman Catholic Bishop, is thus rein seeing any gleams of the spiritual and eternal, of lated by that very prelate himself. We find the nar- that could be republished; as containing the most secure gui the fear of God, and of the desire to escape his judg- rative cited in The Protestant Layman, a work written ment, or of the Saviour, and his doings of love for sin- by Dr. Stuart, and published at Belfast in 1828: ners, breaking in upon his soul in such a state, even though these should come reflected from the shattered gave him a Bible approved of by the [Romish] Church, would and distorting mirror of Christianity which Romanism presents to it. But if the whole thing be only got up to serve a turn, for a newspaper flourish, to give the example and the encouragement of numbers to the behold! when the night closed, and all danger of detection was weak and wavering individual, and to prop up with the crooked policy of Rome. The and artificial shows the crooked policy of Rome. false and artificial shows the crooked policy of Rome, it has my utter scorn, and is looked upon with that which he had prepared for it in his garden!!! Should a pious loathing and disgust which an honest mind feels at seeing high and noble things descerated and prostrated to serve the basest and the meanest ends .- I remain, her eyes, and she will rehearse devoutly the prayer of the Gun-Sir, your obedient and obliged servant.

Banagher Glebe, Dungiven, Dec., 1842.

BENEFIT OF FORMS.

(From the Newhaven Church Chronicle and Record.)

The anecdote we copied a few weeks since, under this title, has very much disturbed the Philadelphia read Wickliffe's books were declared guilty of treasubscribe myself, Gentlemen, Presbyterian. We are sorry for it, but we can see son, -a law (we state this on the authority of Townnothing in it that could justify the following atrocious libel, copied from the comments upon our article.

"As to the effects of the daily use of the Liturgy in keeping out heresy, there is nothing more false in fact.

The English Church, as is well known, has no small poreffect of the free dissemination of the Gospel upon we are not driven solely to Dens to expose the impure character of the teaching of the Romish Church. A The English Church, as is well known, has no small portion of an Infidel, an Arian, and Socinian ministry: and the same Liturgy instead of keeping out Popery, is the very channel through which it is now entering the Episcopal Church, in which it is now entering the Episcopal Church, in which it is now entering the Episcopal Church, in which it is now entering the Episcopal Church, in which it is now entering the Episcopal Church, in which it is now entering the Episcopal Church, in which it is now entering the Episcopal Church, in which it is now entering the Episcopal Church, in which it is now entering the Episcopal Church, in which it is now entering the Episcopal Church, in which it is now entering the Episcopal Church in which is now entering the Episcopal Church in which it is now entering the Episcopal Church in which it is now entering the Episcopal Church in which it is now entering the Episcopal pal Church, in which it is no doubt delighted to find the animated her in corrupting and mutilating the writings Council of Trent, published by command of Pope Pius

readers, that notwithstanding the alleged benefits of its own forms, and notwithstanding the alleged depravity of the Episcopal Ministry, that not a single instance has accounted in England of the Episcopal Ministry, that not a single instance has accounted in England of the Episcopal Ministry and the Episcopal Minis pravity of the Episcopal Ministry, that not a single instance has occurred in England of an Episcopal dered to be returned to the givers, or destroyed, and book, and he will find thoughts and language unfit authoritative terms. For this, all that love the truth once delivered to the Saints feel the deepest obligation, and Church becoming Unitarian, while more than nine Protestant Bibles or Testaments to be deposited with to be transcribed in this place. tenths of the Presbyterian churches, are so? Why the Priest,—we meet with oblique injunctions, for the No one, without entering deeply into the subject, will not the Editor let his readers know the practical "committing to the flames," of "all tracts and books, and examining the accredited and authoritative lanworkings of his own system? Why does he not let of whatsoever description, which, treating of religion, guage of the Romish Church, can properly estimate

THE CHURCH.

CONTENTS OF THE OUTSIDE.

of the meeting. After some discussion respecting parts of the correspondence, it was agreed, on a show of hands, to refer the

through the mazes of this history of conversion, without being able to find our way.

The definition of the course of this history of conversion, without being able to find our way.

The added:—"Before I received your commu-I shall accordingly give these facts, as they have nication, I believed that I was acting in accordance with the of Popery, chap. XVI. bound in honour to meet them out of my private means, and the receip s, with the exception of one, which has not yet come to hand, are now before me. I nevertheless feel that the Sofor such assistance as they may deem right. I have only to add, that the condition of each donation was, that it should be spent in rendering the Church, for whose benefit it was given, tribute the difference between the donation and the whole expense of erecting the Church required very great exertions, as most of the congregations are exceedingly poor, and, in order to accomplish their pious object, did not hesitate to make great sacrifices. It is, indeed, very painful to be compelled to decline seconding the willing efforts which are now making in so many places; but I are really exceeded. places; but I am well aware, that the number is becoming so eat, that it is next to impossible to assist them all. I have been travelling, with the exception of a few days, from the 13th of June to the 3rd of October, and next season my duties will require a longer absence, for although I shall not have so many miles to pass over, yet the Missionary Stations I shall have to physician may know how to although I shall have to physician may know how to be stated the soul, that the spiritual visit are far more numerous. My time has been so much occupied bringing up my correspondence since my return, and other matters calling for immediate notice, that I have had no time to put the notes of my journey into any form. I propose, however, as soon as I can command a few leisure days, to do so and to send a brief account to each of the Societies." The Board agreed to grant 170% towards the purposes specified in

Dr. Hughes, the Romish Bishop in the State of New York, can scarcely bring himself to credit, and professes to condemn, the recent burning of Bibles by the Papists in that State. This treatment, however, of the Sacred Volume, is no novelty in the history of the Church of Rome, which, in different shapes plea of having a desire to become a Protestant; but this is the only ministry she ever accepted at our point, in his recent work, An Index of the Prohibited the Seal, Third Edition, Dublin; O'Nelli, Printer. of everything that is odious and unscriptural. Books, by command of the present Pope, Gregory XVI. 1836:

See, for a signal instance, not only of the burying, but of an give a few references:—Record, 1836, Nov. 24; Protestant
Journal for 1834 and 1835, see Indexes; for 1836, p. 128;
for 1837, pp. 279, &c.; O'Sullivan's Speeches, 201; and
just now [this was written in 1840] in the Report of the Bible
Society for 1840, Appendix, pp. 63, 70. But any references Journal for 1834 and 1835, see Indexes; for 1836, p. 128; for 1837, pp. 279, &c.; O'SULLIVAN'S Speeches, 201; and persuasion, not only as showing their feeling of the matter itself, but also as a general indication of popular impressions among them. "I am sure (said he) pist, as such, to treat the Bible, particularly a Protestant translation, in this hostile and brutal manner. God forgive and Mr. Dempsey never put such a thing in the news.

We all think that it was just some of the Presbyterians

We all think that it was just some of the Presbyterians tract or epistle of J. R. Kiesling, entitled, De Pana ignis in I fear, however, their Church is in some way responsible for the publication; at least it has been sufficiently caught at by the papers in that interest.

Tabularum Sacrarum Versiones a Romanensibus constitutation of the publication; at least it has been sufficiently caught at by the papers in that interest.

In all persecutions of seceders from Popery by Papists, the rage of the latter against the Bible is critically and pre-emi-It is, in fact, only with these newspaper doings that I can have any quarrel in the whole affair. If the zeal of a priest be exerted to bring a wanderer of his part, it appears, how faithfully the executioners of the commands of the main persecutor, the archiepiscopal sovereign, cially as the root of the evil-the Sacred Scriptures!

The burying of the Bible alluded to in the above

I heard of a poor man in the County of Kildare, who, if I venerate it more than any thing he possessed; but having been favoured by the lady of his master with one of the Society's Bibles, without note or comment, accepted of it with all the reverence which the fear of losing his situation inspired; but powder Plot. Yet I, who have read portions of the Bible every day these twenty years and upwards; who have devoted many an hour to the study of it; who have explained it to others; who have collected sixteen or eighteen editions of it in different languages; who, like Augustine, find in it infinitely more beyond my comprehension than I can understand;who am thus a very Bible man, do admire the orthodoxy of the Kildare peasant; nay, I admire it greatly, and should I happen to meet with him, I shall reward him for his zeal.

ley, the learned father of one of our Canadian clergy) which was considered as particularly directed against the translation of the New Testament. From that Theology being sanctioned by the Romish Hierarchy very Saints' days and Feasts, which were of her own of the Fathers, still smoulders, ready to burst out the Fifth. Translated into English by the Rev. J. afresh, in her system of impostures and frauds, - and Donovan, Professor, &c., Royal College, Maynooth. Will the Presbyterian have the honesty to tell its even in a modern document (quoted by Dr. Stuart, Dublin: printed for the Translator, by W. Folds

"Inasmuch as it is manifest from experience that if the holy Bible, translated into the vulgar tongue, be indiscriminately allowed to every one, the temerity of men will cause more evil than good to arise from it, it is, on this point, referred to the judgment of the bishops, or inquisitors, who may, by the advice of the priest or confessor, permit the reading of the Bible translated into the vulgar tongue by [Roman] Catholic authors, to those persons whose faith and piety, they apprehend will be augmented and not injured by it; and this permission they must have in writing. But if any one shall have the presumption to read or possess it without such written permission, he shall not receive absolution until he have first delivered up

"The Sacred Congregation of the Index is a body of great importance in the constitution of Papal Rome. It has its Prefect, with his associated Cardinals, its Secretary and Consultors, to a considerable number. The following proceedings, connected with the The celebrated Dr. Nicholas Wiseman is one of the Church in Canada, took place at the December meet- last." Among the writings prohibited in this annuing of The Society for Promoting Christian Know- ally increasing Index are those, just to mention a few, blished Presbyterianism of Scotland. of Crunmer, Ridley, Latimer, Addison, Bacon, Cave,

an article from the Philadelphia Episcopal Recorder, calling attention to the iniquitous and revolting character of Dens' Theology, a celebrated work, sanc-

The Hamilton Catholic of the 4th January, in noticing this article from the Recorder, expresses himself thus:

"We have seen Dens' Theology unanswerably vindicated by the celebration of Divine worship, that the limit that the limit the limit seen Dens Theology analyse and program of the Roman Catholic Clergy of Ireland, from the foul aspersions cast upon it by Protestant ignorance and malevolence.'

"As for the work in question, against which our Philadelphian Simon Pure, the Recorder, endeavours among his sham saintly brethren to set up a fanatical roar, though it is singled out by Protestants as a sure sample of Papal teaching, we can assure the Protestant public that in the whole course of our own theological studies in France, Spain, Portuga, and Italy, served it attacked by the Orange, and defended by the [Roman] Catholic press, in Ireland. In works on moral theology, it is unavoidably necessary to treat of the nature and different graphysician may know how to prescribe against it; as it is indispassages even in holy writ, such as the chapter of though he holds that the Bible in all its parts may, and should be read by every one, man, woman, and child; ignorant, alike as learned. Yet the milk is for babes, and the meat for the men."

With a mere allusion to the gentlemanly and dignified language of the editorial Vicar General, and but little more of ungenerous and groundless slander with the passing observation that the blanks in the uttered against one of the most venerable and repreceding extract are made by ourselves, since we have spected members of our whole community—against no desire to encourage a prurient curiosity,—we pro- one who, in early life, dared to do what a Leighton, ceed to remark on the jesuitical and contradictory ar- a Tillotson, a Secker, a Butler, a Walter Scott, and gument of our cotemporary. He admits that the Ro- hundreds, nay thousands, of less note have done, withmish clergy of Ireland have defended the obnoxious out any impeachment of their integrity. We believe work, and yet a little after he says that he never heard that many, very many, are looking to the Church as Portugul, or Italy." What if he never did! It is quite and confident we are that the violence and misrepre-

FELLOW COUNTRYMEN OF EVERY DENOMINATION, were lately received, as converts, "into the bosom of the (so named) Catholic Church."

The whole statement in the newspapers has, after all, more of the melancholy than of the ludicrous in it. There is not a respectable Roman Catholic in with the high sanction of Dr. Murray's name. Mr. Coyne's dedication commences thus:—"Reverendissimo in Deo, Patri ac Domino, D. Danieli Murray, Archiepiscopo Dubliniensi, Hiberniaeque Primati;" and then, after enlarging the usual dedicatory style, on the learning and the piety, mildness and the wisdom, and the many other virtues of the Most Reverend Prelate, he concludes with the following words:
"HANC SECUNDAM EDITIONEM THEOLOGIÆ PETRI DENS,
EJUS CUM APPROBATIONE SUSCEPTAM, grati in ignus animi ob tot tantaque et officia et beneficia toties collata, câ quâ par est, reverentia et observantia, dat, dicat atque dedicat humillimus et obedientissimus servus, Richardus Coyne, Calendis Maii 1832:" Of which I shall now give the translation: "THIS SECOND EDITION OF THE THEOLOGY OF Peter Dens, UNDERTAKEN WITH THE APPROBATION of the Most Reverend Lord and Father in God, Lord Daniel In the Church at Richmond, through the MURRAY, ARCHBISHOP OF DUBLIN and PRIMATE OF IRE-LAND, is, as a pledge of gratitude for the many and great favours so often conferred, given, inscribed, and dedicated to his LORDSHIP, with all due reverence and respect, by his Lordship's most humble and most obedient servant, Richard Coyne May 1, 1832."- Now the resolution :- " At a meeting of the Roman Catholic Prelates of Ireland, assembled in Dublin on dance for such Ecclesiastics as may, by reason of the pec circumstances of the country, be deprived of the opportunity of referring to public libraries, or consulting those who may be placed in authority over them;" and "in consequence," says Mr. Coyne in his Catalogue, "an edition of the work was ordered (in 1808) to be printed to the number of THEEE THOU-SAND COPIES." This resolution was subsequently confirmed by another passed unanimously, at a meeting of Roman Catholic Bishops, held in Dublin on the 25th Feb. 1810 :-Resolved-That we do hereby confirm and declare our unaltered adherence to the Resolutions unanimously entered into at our last general meeting on the 14th Sept. 1810."- Wyse's Hist. Cat. Ass., vol. 2, Appen. p. 20. In obedience to those resolutions, in which the Roman Catholic Bishops have solemnly pronounced it "the best book and the most secure guide," and also because "his Grace Doctor Murray, (who, has also given 'his sanction to an additional volume of supplementary matter'), Doctor Doyle, Doctor Keating, and Doctor Kinsella, have" since "made it the Conference Book for the Clergy of Leinster, the Publisher, as well to obviate the difficulty experienced by them (the Clergy) in procuring the work (the first being all sold to the Clergy), as well as to advance the cause of religion and morality in the other parts of the Irish Church,' was "induced to reprint (in 1832) a limited number of copies"-that is, an edition consisting of 3,000 copies more .-Such is the history and authority of the book from which our extracts have been taken; but, to proceed and take up the seal

ODONTOMISETES. Here then we have the fullest evidence of Dens's

It cannot be denied, with any regard to truth, that within the last very few years, there has been a growing consciousness, on the part of Dissenting preachers in this Province, that their orders are invalid, and that the Church, possessing both pure doctrine and

This, as is natural, has excited the displeasure of curbulent men among the Dissenters, and induced them to dissuade their brethren from seeking admision into the Church, by representing the Bishop of this Diocese in the most unfavourable colours. Acting upon this policy, they have heaped unmeasured abuse act the part of sappers and underminers, who delight apon our venerable Diocesan, and endeavoured to carrying on their operations beneath the surface, and away from the broad daylight of heaven. Perfect masters of is earlier years he was guilty of an apostacy, of a deep and disgraceful dye, from the politically esta-

To the older inhabitants of this Province, a refutheir choice and change a matter of rejoicing to the happy mother, who had just received them into her bosom, and of painful regret to her, who had so long luable works we have frequently made selections), lovers of truth among Dissenters, who have made nent of a college at Lennoxville, Lower Canada. The letters Hallam, Lady Morgan, and Mrs. Sherwood. Not Canada their home during the last ten or fifteen years, joiced-over converts were most surely to be looked for among the bona fide and unquestioned members of the among the bona fide and unquestioned members of the among the bona fide and unquestioned members of the mention. After some discussion respecting parts of the mention. does Rome, in her dread of discussion and truth, at- into that threefold ministry, of which, after many therefore, Sir, be surprised, when you learn the actual facts that, following these natural clues of guidance, I, and others, should have been some time wandering through the mazes of this history of conversion, with
The statements which we have made, may be corporated by a reference to Mendham's Index of Pope

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The statements which we have made, may be corporated by a reference to Mendham's Index of the canons and the preservation of the canons and Gregory XVI., pp. 4—12; and Cramp's Text-Book of Popery, chap. XVI.

York, in the Legislative Council of Upper Canada, and subsequently published at the unanimous request of that body:

Variable of Congratulation and thanks to the worthy Bishop.

"It is possible that these injunctions will not appear in the printed Charge. If so, it will be a matter of thankfullenges to all who love the 'truth as it is in Jesus.' But, in the meantime word serious mischief most occurrence.

"But I am accused of being an apostate from the Kirk of Scotland. Were this true, I need not be ashamed of doing what Archbishops Tillotson and Secker, and Bishop Butler have done before me; but my case is exactly this. My mother belonged to the Relief denomination, and was peculiarly mild in her religious opinions. My Father was attached to the Non-jurants [i. e. the Episcopalians], and although he went occasionally with my mother, he was a frequent hearer of the late Bi-hop Skinner, to whose Church he was in the habit of carry. ing me. He died when I was very young, but not before my mind was impressed in favour of Episcopacy, and imperious circumstances separated me from my mother, who nevertheless lived to bless me on taking orders in the Church of England. My religious principles were well founded at a very early period; but I readily confess that, in respect to Church Government. tant subject my attention was never particularly drawn till I came to this country, when my venerated friend, the late Dr. had never yet communicated, that excellent person, whom I to Quebec to take Holy Orders in 1803. Before I had deterned to enter the Church of England, I was induced by the advice of another friend, the late Mr. Cartwright, a name dear to this Province, to make some inquiries respecting the Pres-byterian church of Montreal then vacant. I desired a friend, under the seal of confidence, to make them. His answer was that Mr. Somerville had been appointed, and, having thanked him for his trouble, I never more thought of the matter. Not so this friend—for he has not only kept my letter twenty-five years, but he brings it out in the midst of this controversy, for the purpose of injuring me, and shows it to my enemies, though he and I had been living in the habits of friendly intercourse, and in the interchange of good offices, for nearly thirty years. Such are the baneful consequences of religious controversies!"

We hope that after this explanation we shall hear

In order that our readers may enjoy a hearty good laugh, we present to them a paragraph from the Woodstock Herald, a paper edited by a Presbyterian:

land, represented in Canada by the Church newspaper &c."

We are happy to say that the REV. DR. BEAVEN, the Professor of Divinity, in the University of King's College, has arrived in this city.

Canadian Ecclesiastical Intelligence.

CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

Collections in aid of the Funds of the Society made in the several Churches of the Diocese, in compliance with the Lord Bishop's Circular:—

Previously announced, in number 89, in am't 360 12 81

The Treasurer has since received the following, viz:-

91 Collections, amounting to...... £365 5 2½

There has also been received from Thomas

Stokoe, Esquire, being one-fourth of all amounts received by him as Treasurer of the Gore and Wellington Branch District

15th February, 1843.

English Ecclesiastical Intelligence.

THE BISHOP OF CALCUTTA AND THE CANONS.

[We are indebted for the following article to the Notgham Journal. It shows that even the evangelical Bishop Daniel Wilson is slandered and "pecked at by daws," for inculcating obedience to the laws of the Church. Of course, every sound and well-informed Churchman, will construe the censure into praise. - ED. CH.]

The following letter, says the Record, from Calcutta marks in an interesting, but painful manner, the progress in relation to tractarianism in our Indian empire. We same intelligent Correspondent, which will appear in our next number. The writer says:—
"Calcutta, 9th Sept., 1842.

"Since my last communication was forwarded, the Bishop of Calcutta has delivered his Triennial Charge for the clergy of his diocese. Of these, including Company's chaplains, and Church and Propagation Missionaries, By a law of Henry V., 1415, all who possessed or ead Wickliffe's books were declared guilty of treaon.—a law (we state this on the authority of Townmony, and peace, to refrain from any lengthened comments. The Charge will ere long be published; and when it appears with the *imprimatur* of the author, it will become a legitimate subject for criticism. Besides, ever since his Lordship's arrival amongst us, he has been con glowing iron on the anvil, and if they do not effect frac tures and fissures in rocky hearts, it is not for want of warmth, or point, or force; but at other times they are of such a nature that I am sure his Lordship would not desire are ready to render their most sincere acknowledgements. But the delight experienced from this fresh condemnation of the most unnatural heresy that has sprung from the teeming womb of Protestantism, has been partially minworkings of his own system? Why does he not let them know, that in Geneva, the birth-place and home of Presbyterianism, the whole church had become Sociation? Why does he not let them know, that in Geneva, the birth-place and home of Presbyterianism, the whole church had become Sociation? Why does he not let them know, that the cinian? Why does he not let them know, that the complete them know, that the complete them know, that the complete the complete the most unratural heresy that has sprung from the guage of the Romish Church, can properly estimate the Romish Church, can properly estimate the rememble the side asless. The Rev. Mr. Ward escaped by springing into one of the side asless of the most unratural heresy that has sprung from the complete the complete

injunction acted out to the letter, would lop off the arm of his strength in grappling with some of the peculiarities of Puseyism. If that heresy can with any show of reason fasten its anchor any where among the strength in grappling with some of the peculiarities of Puseyism. If that heresy can with any show of reason fasten its anchor any where among the strength of the truly Christian principle which actuates all your motives; for that, as far as in you lieth, you will be truly Christian principle which actuates all your motives; for that, as far as in you lieth, you may be a source of as much placement. Canons that the anchorage ground is to be found?-Again, his Lordship was understood to impose silenceapostolic succession, has unquestionable power to bestow the ministerial commission.

absolute silence—on the subject of Puseyism, both as respects its advocates and its opponents. Now this unqualified imposition of silence has grieved not a little the hearts of right-minded Protestants. And why? Because, in consequence of the known repugnance of their own diocesan, the leaders of Puseyism here have not as yet vencesan, the leaders of Puseyism here have not as yet ven-tured to act in the open, bold, and fearless manner of their Oxford guides at home? their tactics have been of an indirect and insidious character. They have striven to the art of insinuation, concealment, evasion, and such-like Jesuitical trickeries, they contrive to keep an effective Puseyite agency in incessant motion, without appearing ostensibly, or, at least, obtrusively, on the stage of action at all. Hence it is, that the Episcopal injunction of silence will not materially affect any of their plans or proceedigs, but it does and must seriously effect the counteractive measures already partially contemplated by their open and manly opponents. The warfare of the former being that of darkness and error may well be carried on n congenial darkness; the warfare of the latter being hat of light and truth can only be carried on in congenial light. Hence it is, that in spite of the Bishop's anathemas against their system, the Pusevites are in raptures on account of the twofold injunction respecting the up-

> in the meantime, much and serious mischief must accrue to the great cause of Protestantism by declarations delivered authoritatively from the altar, which those present have all but unanimously understood in the light now

LORD ELLENBOROUGH'S ORDER FOR A GENERAL THANKSGIVING IN INDIA. " To the Rev. - Chaplain,

"Reverend Sir,—The seasonable supply of rain, following our prayers recently offered to God for that blessing, whereby the people of the north-western provinces have been relieved from the fear of impending famine, and the great successes recently obtained. great successes recently obtained by the British arms in Affghanistan, whereby the hope of honourable and secure peace is held out to India, impose upon us all the duty of humble thanksgiving to Almighty God, through whose paternal goodness alone these events have been brought to pass. Nor have we less incurred the duty of earnest supplication that we may not be led to abuse these last gifts of God's bounty, or to attribute to ourselves that which is due to Him alone; but that we may have granted to us grace so to improve these gifts as to shew ourselves worthy of His love, and fit instruments in his hands for the government of the great nation His wisdom has placed

"In the absence of any superior ecclesiastical authority in these upper provinces, I request that you will take these matters into your most serious consideration, and that you will on the 16th of October offer to Almighty God such prayers and thanksgivings at the time of Divine Service in your Church, as may seem to you best suited to impress upon your congregations the greatness of the blessings which the British nation in India, and the whole people of India, have recently received, and the high moral responsibility under which God has placed all those who have committed to them any part in the government

"I remain, Reverend Sir, your affectionate friend, (Signed)

Copy of the letter of the Archdeacon of Calcutta (in absence of the bishop) communicating the instructions of the Governor General to the other Chaplains in India:

"To the Rev. —,
"In obedience to the wishes and instructions of the Right Honourable the Governor General of India, I have to request that you will have praises and thanksgivings offered up in your Church for two successive Sundays Bishop of Breslau, Dr. Krauer, was formerly parising the following them into the Protestant communion to a short time ago in the church of Gabelshevert. The control of the Right Honourable the Governor General of India, I have to require the protestant communion to a short time ago in the church of Gabelshevert. The control of the Right Honourable the Governor General of India, I have to require the minto the Protestant communion to a short time ago in the church of Gabelshevert. The control of Gabelshevert in the church of Gabelshevert in the chur

general thanksgiving prayer for rain, only adding after e,' in the Upper Provinces of

of thanksgiving 'For Peace and Deliverance from our "3rd. I will also thank you to direct the minds of your

"England is said to be swarming with well-paid Jesuits, who are hand and glove with the Puseyites—a semi-popish sect of Dissenters from the thirty-nine articles of the Church of Engarising from the same.

"J. DEALTRY, Archdeacon."

"October 14, 1842."

THROWING OPEN OF PEWS.

(From the Oxford Herald.)

A meeting was held at St. Margaret's Church, Ipswich, on Thursday last, for the purpose of considering the proon Thursday last, of the purpose of considering the propriety of opening the pews to the parishioners generally. W. C. Fonnereau, Esq., expressed his cordial approbation of the plan, and stated that he considered it nothing but thurch, so long as they were practically excluded from it. A resolution was then made to this effect :-

That the pews in the church should be open to all the parishioners, and that the churchwardens be requested to take such measures as would prevent any confusion for good man to his neighbours of every rank and creed; so F. W. Schrieber, Esq., moved as an amendment, that

the pews continue to be appropriated in their present manner. The motion was negatived by a large majority, and the original motion carried with very few dissentients.

The meeting then adjourned. The following letters from Lord Berners and the Bishop of Norwich were read:-"Woolverston, Dec. 21, 1842.

"My dear Sir,—I sincerely wish that you may find the parishioners of St. Margaret's agree with you in thinking that pews in churches are not only a great eyesore, but contrary to all reason as far as making our churches pa-rish churches, which were intended for the use of the whole, whether rich or poor, within the parish. I am sorry it will not be in my power to attend your meeting, though I am very doubtful whether I should not be obtruding myself where I have no business. My sentiments must be made known by what I have done both at Woolverston and Erwarton, and which has been done with great success, particularly at Erwarton, where there are many farmers who heretofore held pews allotted to their farms; every one of them are unanimous in their approval of the present arrangement, the congregation is much increased by it, as every one can find a seat without being under any obligation to another. Pews were never heard of till the reign of the Puritans under Cromwell.—Accept my best wishes.—Yours, truly,

"H. D. BERNERS."

"Palace, Norwich, Dec. 16. 1842. "Dear Sir,-Agreeing with you, as I entirely do, upon the injustice and evil tendency of pews, by which the benefits of our Church service are, comparatively speak-ing, confined to the higher and wealthier classes, to the exclusion of the poor, I sincerely hope your appeal to the inhabitants of Ipswich may be successful, and that they gion, manifested by too many of these classes, is attribu-table, in a great degree, to that exclusive system of pews which has for so many years prevailed. If you have not yet seen a Charge delivered, Nov. 1842, by Archdeacon Samuel Wilberforce, I would recommend it to your notice, as containing much valuable information, and able tice, as containing much valuable information, yours remarks upon so important a subject.—I remain, yours "E. Norwich, "W. C. Fonnereau, Esq., Ipswich."

AN IRISH CLERGYMAN.

In the Cork Constitution of the 10th December, we [In the Cork Constitution of the 10th December, we find the following Address to the Rev. William Meade,— (brother-in-law to W. Warren Esq., of Darlington, and J. B. Warren Esq. of Whitby, in this Province,)—a document signed by persons of different religions persuasions, and faithfully representing, as we firmly believe, not only the character of Mr. Meade, but of the very great majority of his brethren of the Irish Clergy.—Ed. CH.]

ADDRESS TO THE REV. WM. MEADE.

"We respect you for your many virtues-we regard you for your kind and conciliatory demeanour—we esteem you for the truly Christian principle which actuates

fasten its anchor any where among the standards of the Church, who needs to be told that it is mainly among the Canons that the anchorage ground is to be found. the Piece of Plate herewith sent, as a token of our united approbation of your conduct while for eighteen years a

"May every blessing and happiness await and surround you and your's, and when it shall please the Almighty to call you to your great account, may you attain that reward which is assuredly the lot of those who continue steadfast in well-doing to the end.

"And we are with great consideration, your's truly,
T. G. French, Chairman.
S. P. Townsend.

Henry Cross.
James Millerd. William Daly, R. C. C. C. Horgan, R. C. C. Patrick Hassett.

Henry Rubie.
Thomas Rubie.
Thomas Godfrey, M.D. Michael Golden. Thomas John Robie. Anthony Greene. William Greene. Hugh Rubie. Thomas John Rubie."

" Midleton, Dec. 8, 1842. "My very Dear Friends-Permit me to express the great gratification I have derived from your very kind iddress. But when I look back and recollect the many things 'I have left undone, which I ought to have done,' I fear that it is too flattering, and dictated rather by your friendship than by my actual deserts.
"My fervent desire has ever been to discharge the du-

best of my poor abilities, and I trust I have always done so in a spirit of peace and love to all. Of this you may be assured, that wherever I may be placed, I shall never forget the kindness and attention I received at Donoughmorr from avery individual of the little. more from every individual; and it will be my greatest gratification, whenever opportunity offers, still to keep up a friendly intercourse with those among whom I lived so happily for 18 years.

so happily for 18 years.

"I receive your very handsome present with pleasure, and bid you farewell, wishing you, my very dear friends, every happiness in this world, and also in a better world hereafter, when the Lord shall call both you and me to our last account.
"Your's very truly and sincerely,
"WILLIAM MEADE."

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A Working Clergyman.—An advertisement appears in our columns to-day, which can scarcely fail to enlist the sympathies of the benevolent and Christian public—we allude to the appeal on behalf of the family of the late excellent Curate of Stepney, the Rev. Evan James. The distressing circumstances of the case are so briefly and control to the case are so briefly and the case are so briefly are the case are so briefly and the case are so briefly and the case are so briefly are the case are the case are the case are the ca yet so touchingly stated in the advertisement, that we peed not recapitulate them in this department of our paper; but the picture sketched in one passage, of the arduous duty imposed on too many of the over-worked and underpaid clergy of our Church, is so true, and so pregnant with instruction, that we cannot forbear quoting it here:—"It was no uncommon circumstance for Mr. Lames to go through such a succession of San Junios. James to go through such a succession of Sunday duties as the following-first to marry 20 couple with attendant labour of registering them; then to take the entire morning service and sermon; then to bury one, two, or more corpses; then to go, with no breathing time allowed him, to perform the Church service again; and again to preach in a small chapel attached to some almshouses in the neighbourhood, of which he was chaplain, and for which he received a small stipend; this duty over, he had to hasten back to the parish church for evening service, which he had to read, and afterwards to preach for the third time without any assistance; his labours not yet ended, after the evening service, he had abours not yet ended, after the evening service he had frequently from 20 to 30 children to baptise and register, nd after all again to read the funeral service for the dead. and after all again to read the funeral service for the dead. Such is the specimen of the kind of labour, or rather we should call it drudgery, which, with but little assistance, for 28 years Mr. James had to discharge, and which at last wore out and brought him prematurely to the grave."

SILESIA, DEC. 20.—Great sensation has been excited by the conversion of several Roman Catholic families at Landech to the Protestant religion. The ceremony of receiving them into the Protestant communion took place a short time ago in the church of Gubelshevert. It is the a short time ago in the church of Gabelshevert. It is the more remarkable, as it occured in a strictly Roman Catholic district, and in a place where the newly-appointed

ROMAN CATHOLIC TESTIMONY TO THE WORTH OF THE Ergy.—The following defensive tribute India.

"2nd. In the distinguished success which has attended our arms, whereby the hope of an honourable and lasting peace is held out to us. You will read for this the prayer of the hybridizing the form the country of the country lieve me, it is a great mistake and grievous injustice to set down the people of this country, either clerical or laical, as opposed to the Irish population. Crimination will beget recrimination here, as in every other part of the world, and I verily believe that all the material reentments here in latter years, on the score of religious interests and institutions, have resulted from the provo-kingly offensive hostilities which originated in our own country. We know that, as to the British clergy, they have always been the most active promoters of measures for the relief of our population in seasons of distress; and as to their conduct to Catholics, I well remember that Dr. Milner, the distinguished Roman Catholic Bishop. in his work published about the year 1820, and entitled 'Supplementary Memoirs of English Catholics,' stated that none contributed more cheerfully than the established clergy to the relief of the many thousands of French priests who sought refuge in England during the revoluof the plan, and stated that he considered it hothing but ustice to restore to the people generally those privileges which their forefathers enjoyed—that it was of no use kindest, indeed, in every sense of the word, best men I was a venerable member of that order of Briever knew, was a venerable member of that order of British society—I mean the late Rev. Jonathan Holmes, who had been for many years Vicar of Thirsk, in Yorkshire, and who to his well-cultivated talents added an edifying

that it may be justly said— 'A man he was to all the country dear.' For, at the same time that he was most strict in the observance of his peculiar duties to his own congregation-

'He watched and wept, he prayed, and felt for all. This faint picture is, I must admit, sketched by a partial hand; but I know it to be correct, and, what is more material to my present purpose, I believe it to exhibit not merely an individual portrait, but also a specimen of a class, and a very numerous class too, of that reverend body."

DEATH OF THE REV. MR. MONTGOMERY OF BISHOP-STONE. - On so mournful, and so unversally deplored an occasion as the present, we know that we shall not be charged with any invidious predilection, when we assert that, amongst the Parochial Clergy of this Diocese, there was not to be found on Minimum and the product of the pro was not to be found one Minister of the Gospel who more conscientiously, faithfully, or zealously "served at the altar," and fulfilled all the functions of his sacred office, than did the Rev. George Augustus Montgomery, the late Rector of Bishopstone, poor the late were Rector of Bishopstone, near this city. His days were passed in the unceasing exercise of every Christian duty; his attention to the spiritual condition of his parishioners was unremitting, as his anxious solicitude for the poor was unbounded. With a liberality worthy of being emulated by many Incumbents of much more richty endowed Benefices, he, at his sole expense, refitted, and with scrupulous taste embellished, the interior of his Parish Church, and rendered it one of the most simply beautiful edifices dedicated to the service of God within this district. In every relation of social life, he endeared himself to those who knew him, however casually, by the warmth of his feeling, the courteous benignity of his manner, the gentleness of his disposition, and his sympathy for all who were 'afflicted or distressed." The loss of so good, so truly may be among the first to express, as a collective body, their disapprobation of a system so adverse, in my opinion, to the true interests of our National Church, which professes to have so much at heart the spiritual welfare of the poorer and humbler classes of our population. I am persuaded, indeed, that one of the prominent causes off its otherwise of God, and to dissent, as well as utter disregard and indifference to reliminated,—even whilst he was engaged in the pious duty of increasing the progress made in the erection of a new Church, building under the auspices of the Earl and Cuntess Bruce, at East Grafton. On Thursday morning, Mr. Montgomery left Wilton House, with Earl Bruce, for the purpose of looking over the building. During the preceding week, the eastern portion had been covered in with a stone vault, and the construction had been carefully examined by the architect, and by persons connected with the works, and they unanimously considered it to be perfectly secure—and this, too, but a very short time before the fatal occurrence which we have now the painful duty of recording. At half-past one o'clock, Mr. Montgomery, accompanied by Earl Bruce, the Rev. Mr. Ward, his nephew, Mr. Gabriel, Mr. Ferrey, the Clerk of the Works, and the Contractor, entered to inspect the new Church, from which the centres of the arches had been removed that morning. They had not advanced many paces, when a crack was heard, and a part of the unfinished compartment of the mason in not wedging up owing to the negligence of the mason in not wedging up unfinished compartment of the vaulting in the nave fell,

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