Or you might go to that pious man, Mr. Fletcher, of Madeley, and study hishermons; but it is not in that pious man's mind to fathom the depths of redeeming lave. Blesss the Lord, his love is unspeak. a.le. You might follow that mighty champion of the Cross, George Whitefield, who held people, as it were, over the bottomless pit, and terrified them, and then wold them of the heights and depths of redeeming love; but they were cepths which he could not fathomr; and while his lones are bleaching in the cold grave, the fich of Love still remains the same mighty thune and fathomlest mystery. You might sit at the feet of that sanctified man, Mr. Wesley, who sacrificed everything that he had in this world for the love he had for perishing souls, but he would tell you that he coutd not fathom the depths of redeeming love. You may go with the 'Tanker of Belford. and read his Pilgrim's Progress through from beginning to end; but the lave of God he could not fully descrike. Oh, bless the Lord, his love is both unspeakable and unfathomable; and as these mighty mea could not fathom the depths nor scale the heights of redeeming love, it is not likely that a poor illiterate colier can. But I do know that "God so bved the world as to give his only begotien Son."
if I had wings, and could fly from this lail to-night right up to yon blcod-washed thong about the throue, to Abel, that tirit martyr, who has been singing, "Worthy is the Lamb" for so many thousand years, and ask hm about the love of God, le would tell me that we have it set forth in the third clapter of St. John's Gorpel, "Grod so loved the world." If I cculd go a that wise man Solomon, as he sits on a glorious throne up yonder, and if I were $\therefore$ ratige over the celestial plains of the ceatial country, and ask every bloodvashed soul how much God loves us, they would say we have it in the third chapter of St. Juhu's Gospel, "God so loved the world." "If I were to go to the angels, the Cherubim and Seraphim, in the whelic word, and talk to them about the luye of (iond, they would be at a loss to tull. me Low much God loves us. Thay could only point to to the third chapter of St. John's (tompla, and say, "God so lazed the worll." If I could'enter the celestial company to-
night, and go to that mighty champiop
and preacher of the faith once delivered to the ainints-the Apostlo Paul, and asi!
"Paul, Paul, Paul, how much does Gut love us $\hat{7}$ " he would tell us, "There ard lengths and breadths, and heights and depths, that pass knowledge, which I has not been able at present fully to comple hend. The knowledge of this love is pod within the compass of my mind to under stand, much less to tell you, how gregh how high, how deep, is God's love in deeming sinmers by the death of his loved Son." But, blees God, my friends, that we have it stated in the gotd," old book, that "God so loved the word" and if God loves the world, he loves !ull my beloved friends that are here night.
I know something about the love ${ }^{d}$ earthly friends. I know what it is to bur the love of an affectionate, tender-hear mother; and I have been reading a a ${ }^{\text {to }}$ to te-day from my brother, and front poor old fatber, seventy-eight years of which deeply afierted my heart. And, wil when I take a retrospective view of tho past life, and take my mind back to of time when I was led by the hand of ${ }^{\circ}$ praying mother to church, to hear word of the living God declared on Sule day, and when I think how she would me to her knee, and teach me that boan in ful prayer, "Our Father, which ast ${ }^{j p}$ beaven," when I think of the love of $t^{\text {bis }}$ poor old and affectionate mother towir mo, it almost overwhelms we as I remar ber the blackness of my ingratitude to wards her. I can remerntier the tine when she put her hands upon me, and soidr "God bluss thee, lad." A father op ${ }^{0 / d}$ myself, I can tell how it was that por pet mother loved her prodigal son. Let per whll you I like to see a mother puting aply hand upon the head of her litile ope, teaching it that prayer, "Our Oh , what a beautiful thing it is for ren to call Giod their father. member the time when my mother me that teatiful prayer, and 1 shath frget it. When I was converted, unt pray much bexides. I was pr one time, and a young man wan God's grace, converted. As soon ing ph found patace and pardan, he caid, Mr. Wuaver, will you allow me to pra

