

fiery persecution of its opening. That congregation has now grown into three. Khiboey itself is an organized church with its own office-bearers, and now one of its daughters, the congregation at Kiolci, is asking for leave to elect elders and deacons, and this the Presbytery has granted.

Just as it has been granted, the original congregation at Khiboey think of sending off another nucleus of members to begin work at a new station. I was with them last Sabbath, and I found that they were most hearty and zealous for at once beginning in a village some six or seven miles distance from them. This village is a large and most important one, and is called Tugkio. They have already collected enough money to get and furnish a new chapel, and as soon as a suitable house can be found the work will be begun. All they ask from us is a preacher, the other expenses, such as rent, &c., they will attend to themselves.

At the same time, in another part of the field, another congregation, that of Baypay, is taking a similar step. They have resolved to begin work at a walled town called Tenghai, about ten miles distant from Baypay. When I came here a few persons, some ten or twelve, were the sum total of the Baypay congregation. That single congregation is now the mother of five small congregations, not including the new station named above.

This is the hopeful way for Church extension in China, and from it I am looking for the evangelisation of this great land."

Dr. Dickson writes cheerfully of work and prospects in Formosa where he labors with Dr. Maxwell, Rev. H. Ritchie, Rev. W. Campbell and Rev. J. Mackay of the Canada Presbyterian Church.

MISSIONS OF THE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.—The Rev. J. D. Murray writes under date Aneiteum, May 13th.—"The *Dayspring* had arrived safely at Aneiteum on the 1st May, after a pleasant voyage of three weeks from Melbourne. There were 16 passengers on board; Dr. Geddie, Mr. and Mrs. Inglis, Mrs. Neilson and two children, Mr. McDonald, (a new Missionary from the Presbyterian Church of Victoria), Mr. and Mrs. MacKenzie, Mr. and Mrs. Robertson, Mr. Campbell, Miss Geddie, Mr. Murray and his wife and child. Captain Rae gives every satisfaction. Mr. Murray is settled in Dr. Geddie's station. Rev. Mr. McDonald was married to Miss Geddie at Aneiteum on the 11th of May. The stations of the new Missionaries were not then decided upon. News had reached Aneiteum of the murder of the Rev. J. D. Gordon. It is stated that an epidemic prevailed, and that a heathen chief, believing Mr. G. to be the cause, went to his house and clubbed him. The christian natives carried the dead body to Dillon's Bay and buried it beside the other Gordon graves. The murderer and four others who had assisted him were then shot. All the Missionaries were well when Mr. Murray wrote."

The Record speaks of Mr. Gordon as follows: "Mr. Gordon was a native of Alberton in Prince Edward Island, and one of a large family trained by godly parents in the fear of the Lord, and in the knowledge of God's holy word. He devoted himself to the Ministry of the Gospel while his brother was only entering on his work. He studied under Professors Ross, McCulloch, and Lyall at Truro. Under Drs. King and Smith, and Professor McKnight, he was pursuing his theological course, when he received the awful news of the murder of his brother and Mrs. Gordon. He hastened home to comfort his mother, but never seemed diverted from his purpose to preach the Gospel to the heathen, for a day or for an hour. He offered his services to the Board for the New Hebrides Mission, so soon as his studies