lanel having asked me how that was done, gave him some explanation on confession. read the fourth commandment and enumerated the faults which children commit against their parents; I also explained to them the sins which the people commit against the King and Lis representatives; and added, that when Chraftians came to confession, we interrogated them carefully on all this; and that, in ord, r to obtain pardon, it is necessary to accuse one's self of even thought's contrary to the respect due to superiors. Then raising my voice, I said to the Colonel, 'When such is the doctime we preach, can our design be to excite rebellion ? .- No,' he replied, that is good doctrine: it is not on that account you have been arrested; it is solely because the King has forbuiden your Religion, and that he does not wish you to remain in the country."

At every visit I receive, one of the usual questions put to me by the carious is, whether I have a wife at d family. I answer, of course, no, and explain to them the mouves and advantages of this privation, which my hearers, dare tot fill to comprehend and opposeinte.

"Saturchy, 24 h test val of St. John the Baytist, my Patron Saint, the Colonel came to tel
me that that the Governor-general would pardon me, as well as the village of Pan-No
would restore every thing belonging to me, and
procure me the means of returning to Macao,
for a landeed bars of silver, a sum equal to
rhout four handred pounds sterling, according
to the present value, which is very changeable."
This was a more reasonable proposition than
that of the young officer who interrogated me,
and by whom my ransom was fixed at a thousand pounds. He asked me what were my

resources, and whether we converted the surplus of the presents we received from the Christians into silver and gold, to be sent to Europe. I answered, that so far from sending any thing home, our parents and the faithful in Europe transmitted us money, without penses and educate scholars. I added, however, that I should make known to the Christions of Bar-No the other of the Governor. It was not that I calculated upon the resources which they had at their disposal, for they shall have quite enough to do to extricate themselves from embarrassment; but, that I was anxious to have an opportunity to make my situation known to Mr. Marette. I composed a letter then in the Annamite language, which I dediented to a pagan in presence of the Mandarini of which the following is a translation:-

"Father Tan (this is the Annamite name of Mr, Corony) greeting to his brothren, the Christians of Bat-No, prays God to grand, them strength to support the tribulations which he, has been pleased to send them.

"The day I was arrested, I felt much joy ate suffering something for Jesus Christ, who first suffered for us; but when I saw our brethrens bound and flogged, I could not restrain my tears. If I were alone, I should not be much troubled, for I hope, with the assistance of Grace, to be able to support all my afflictions that I may enjoy after death happiness without end. But I cannot forget my companiens, who are suffering in neighbouring prisons more than I do: I cannot forget either the, Christians Ran No, who, having lost much, endure hunger and thirst, and have even to fear seeing their habitations razed to the ground ; hence I never cease supplicating the Lord in their behalf-Yet the Governor general has signified to me, that if I can give a hundred bars of silver, he will pardon the village of Bau-No, as well as my ten fellow-prisoners, and will charge hime self with sending me to Europe. My very dear brethren, if I were alone, I should refuse this proposal without hesitation and should prefer laying dawn my life for the Tailing and

What Catholic on reading this does not regret that he had not an opportunity of delivering this zealous dissionary from such cruel torments, by contributing to his tansons? Should we not then subscribe with the greatest alacrity to the distitution for the Propagation of the Paith whose tunds are employed in the glorious work of supporting and assisting those truly apostolic men in their envits to extend the kingdom of the classes.