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Religious.

Correlative Truths.

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TWO principal sources of error, which beset the seeker after truth, are the Scylla of confounding things that differ and of uniting things that have no necessary connection, on the one hand; and the Charybdis of distinguishing where there is no difference, and of separating things necessarily connected, on the other. The former of these, like a certain ingenious toy—the thaumatrope—by rapidly whirling two different objects about each other before the mind's eye, confounds them together, producing the illusion of their identity. The latter of these, like a certain disease of the eye which deranges binocular vision, produces two different and inconsistent representations of the same mental object. The first of these fallacious methods has thrust upon the world many obstinate and pernicious errors, of which two heresies in religion—the union of Church and State, and the rite of infant baptism, both of which arise from confounding the Old and New Covenants, which latter differ in nature, duration and design—are prominent examples. The second of these fallacious methods has often rent the seamless robe, and divided the living body of truth into half-