

ing his people under the same unchangeable law forever.

The visitation of Our Father, pleading with his own, has never been ignored by the followers of the "Light." My son, thou art accountable to none but me, and thou wilt find salvation in me alone, for all creation is mine, and my rights none may dispute. "Every knee shall bow to me and every tongue confess to God." Jesus taught his followers to enjoy communion with God, which communion is not vested in factional courts, with clericals of each organization presiding. Be thou my apostle, procrastinate no longer, but covenant with me, and I will make a new heaven and a new earth for thee. God is ever pleading with us for our love and attention, promptly rewarding or withholding according to merit, and his policy of insurance given to each dutiful child is not negotiable, yet priceless to the holder, and will always remain in force unless the holder deliberately defaces or forfeits it by his own volition. Filial duty, closely adhered to, strengthens our alliance with each other and Our Father, and, in mutual interest, leavening the combination into common love, as a whole, wherein the interest of one is the gratification of all. The human family can't plead ignorance. They have always had the means of knowing me, and know whether they are in or out of my kingdom at all times, for I so ordained it, that they may be with me and know me to the end; for "where I am, ye may be also," is practically true, universally applied to every child of mine in this life. The coming of the index, opening our record to view, as has been registered from time to time in our individual library, is unimpeachable, standing for or against all we ever did, showing that there is something more than the physical that is allied to the Creator, and accountable to him for our acts, who is ever ready to help his repentant children out of

the slough of despond by his own attraction, continually drawing us closer and closer to himself.

If thou wilt serve me, I will feed thee, my son. The lo heres, and lo theres, may claim thy attention, but thou wilt find little else but old manna in them, for the bread of life cometh from me alone.

Thou wilt "often be taken up into high places," "gifts be presented," but if thou wilt continue to serve me, thy reward shall outweigh them all. I will be with thee in thy going and coming, establishing thee on a Rock, where, in loyalty, nothing can disturb thee while dwelling with me. "For I am thy witness," saith the Lord, "that what thou sayest of me is true." There is no way of escaping order and accountability to our Maker, and the simple duty required of us makes legislation easier between man and man, because of his loving way of dealing with us, harmonizing our acts as becomes his children, never failing to be eyes for all who trust in him. For value received, the promise of inheritance is realized for simple obedience, which we believe will remain in force after the physical shall have been dissolved. Whether there is a future existence or not, we know our accountability to God in this life, no matter what awaits us (if anything) in the hereafter. While we have reason to believe that there is continuous life beyond, and that God is preparing us to meet it in an unmistakable way, causing us to believe we are immortal. Dost thou not know that to obey my requirements is the whole law, for beyond this thou canst not know. Obey and be content with that which lies within the lines of thy comprehension; conscientiously performing same is thy whole duty whereon thy happiness depends. Art thou not justly dealt with by receiving compensation in ceasing to do evil and learning to do well, wherein fulfillment of the law is reached? This I require, and nothing