

and knows that they will travel thence to Corea, Mongolia, and the remotest parts of China.

Not that sales are always so frequent. On one bitterly cold day, with a blinding dust storm blowing so that he could scarcely stand, he stood for hours waiting for the chance of one customer; at last, there came a Mongol chief followed by a servant carrying strings of money over his arm. He bought a copy of every Mongolian book in stock, and the patient seller was well satisfied with that day's work. Another day there came a Lama in gorgeous vestments. "The Gospel is precious," he said, and he bought a copy of the Christian Testament, an example which was at once followed by some Corean by-standers; so these books were destined to travel far afield.

But the most remarkable thing of all is, that the priests of the largest Imperial temple in Peking have actually allowed him, on payment of a trifling sum, to rent space for a book-stall within the temple! He could scarcely, at first, believe that they were in earnest, but so it proved, and now, on several days in the week, Christian books are freely sold in the Lama temple.

Mr. Murray has further extended his connection by a Bible-selling journey through Mongolia. Hiring a large Mongolian cart drawn by a horse and an ox, he discovered that his driver was a Lama priest, who thus became instrumental in carrying the new doctrine into his own camp. One of the earliest customers was another Lama, who came desiring to purchase "the whole classic of Jesus," and having obtained it, he hurried off to his tent, there to commence his studies without delay, while to the bringer of good tidings he sent a most patriarchal gift—a dish of milk, a large bowl of cream, and a cheese.

That the books are not only bought, but also read, is a certainty of which there have been innumerable practical proofs, from the number of isolated cases in which men have come from remote districts (or have there been found by itinerant missionaries) having actually given up idolatry, and become practical Christians, without having come in contact with any human teacher.

Some have even gone farther, and have even dared to declare to friends and neighbours the truths which have dawned on their own minds.

C. F. GORDON CUMMING in the *Sunday Magazine*.

Bible Society Recorder.

TORONTO, 1ST APRIL, 1885.

BOARD MEETINGS.

The Board of Directors met on Tuesday, January 20th, at 7.30 p. m., the President, the Hon. G. W. Allan, in the chair. The Rev. A. Gilray opened the meeting by reading a portion of the Scriptures, followed by the Rev. H. D. Powis leading in prayer. The minutes of the previous meeting were read and confirmed. The Secretaries were instructed to write to the Bishop of