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## Don't Laugh at Blunders

TACT IS BUT A SHOW OF KINDLI FEELI NG.
Instead of luaghing at the mistakes orblunders of others, we should do all in our power to conceal any amusement we may feel, for to the one making the error it is deeply embarrassing to find that those whe wituesser, it are making menry it his expense, says the Jenness-Millhr Monthly. Good manners and a good heart go hand in hand; tact, after all, is but a show of kindly feeling, and under all circumstances we should remember that we are not infallible, and quite as likely to make mist.kes as those whom we are pleased to ridicule.

Can not every person, no matter how wopdly-wise they may be at the fresent time, remember when they have made some fauc pus, which even to think of now, causes them to break out in a cold perspination? It may have been an error in table etiquette or in the pronumiation of a word, it does not matter how tri-
vial the mistake, yet after all the years since it occurred the smile which weut around the circle stin ${ }_{c}{ }^{\text {: }}$ even in memory.

No one is perfect, not even those who set themselves up as oracles in all matters pertaining to social life and its exactions. The day will cume when flaws will be discuvered, even in the leader, and then those who lave been laughed at will have a chance to laugh, if that will be any satisfaction.

After all, the graciuvs manner and the kindly spirit count for more than form and empty show. Of cuurse, the amenities of life must be regirded, but they should not be put befure all else, and a breach of etiquuette should not be regarded as serious as a lack of co.rsideration. Guod form means essentially the behaviour of a gentleman or lady, and the highest type of it is found in the kindly heart that seek, nut to wound, the gracious, considerate manner, and a courtesy to old and young, rich and pour, regardless of thein sucial status or importance.

