CONTRASTS.

CHILDREN OF THE DEVIL;

or, Those that

WALK IN DARKNESS,

And are void of fellowship which is with the Father and His Son Jesus Christ, and sin daily in thought, word and deed.

Who John says they are.

- 1 John i. 6: "If we say we have fellowship with him, and walk in darkness, we lie, and do not the truth."
- 1 John ii. 4: "He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him."

DECEIVED ONES, LACKING FELLOWSHIP.

- 1 John i. 8: "If we say we have no sinwe deceive ourselves, and the truth is not in us."
- 1 John i. 10: "If we say we have not sinned, we make him a liar, and the truth is not in us."

THE REMEDY.

- 1 John i. 9: "If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness."
- 1 John iii. 6: "Whosoever sinneth hath not seen him, neither known him."
- 1 John iii. 8: "He that doeth sin is of the devil, for the devil sinneth from the beginning."
- 1 John ii. 9: "He that saith he is in the light, and hateth his brother, is in the darkness even until now."
- 1 John ii. 11: "But he that hateth his brother is in the darkness, and walketh in the darkness, and knoweth not whither he goeth."
- 1 John iv. 8: "He that loveth not knoweth not God; for God is love."
- 1 John iii. 10: "Whosoever doeth not righteousness is not of God, neither he that loveth not his brother."

CAIN AND ABEL.

1 John iii. 12: "And wherefore slew he him? Because his works were evil, and his brother's good."

CHILDREN OF GOD;

or, Those that

WALK IN THE LIGHT,

And enjoy fellowship with God and one another,
and are kept free from sinning.

Who John says they are.

- I John i. 7: "If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus his Son cleanseth us from all sin."
- 1 John ii. 5, 6: "But whose keepeth his word, in him verily hath the love of God been perfected: hereby know we that we are in him."
- 1 John ii. 1: "My little children, these things write I unto you, that ye may not sin."
- 1 John ii. 12: "I write unto you, little children, my little children, because your sins are forgiven you for his name's sake."
- 1 John iii. 5, 6: "And ye know he was manifested to take away sins; and in him is no sin. Whosoever abideth in him sinneth not."
- I John ii. 6: "He that saith he abideth in him ought himself also to walk, even as he walked."
- 1 John iii. 7: "My little children, let no man lead you astray. He that doeth right-eousness is righteous. To this end was the Son of God manifested, that he might destroy the works of the devil."
- 1 John ii. 10: "He that loveth his brother abideth in the light, and there is none occasion of stumbling in him."
- 1 John iv. 7: "Beloved, let us love one another; for love is of God; and every one that loveth is begotten of God, and knoweth God. If ye know that he is righteous, ye know that every one also that doeth righteousness is begotten of him."
- I John iii. 9-11: "Whoscever is begotten of God doeth no sin; because he abideth in him, \(\epsilon\). Id he cannot sin, because he is begotten of God. In this the children of God are manifest, and the children of the devil. For this is the message which ye have heard from the beginning, that ye should love one another."
- 1 John iii. 12: "Not as Cain was of the evil one, and slew his brother."