## CALLING THEM UP.

"Silall I go and call thom upSnowdrop, daisy, buttercup?"
Lisped the lain: "thoy'vo had a pleasant, winter's nap."
Lightly to their door it crept, Listened whilo they soundly slept; (iently woko them with its rap-a-tap-a-tapl (!uickly woko them with ita rap-a-tnp-a-tap

Soon their windows opened wideEverything astir insido;
Shining heads camo pecping out, in frill and cap;
"It was kind of you dear Rain," Laughed thay all, "to come again; We rero raiting for your rap-a-tap-a-tap! Ouly waiting for your rap-a-tap-a-tap!"

Grohes Cooper


## TORONTO; AUGUST' 20, 1887.

## HEARING THE SERMON.

A litile girl used to go to church. She was only between four and five years of age-quite a little girl. But she listened to the minister. She knew that he would toll her good things, and sine wanted to learn. Once, when sho reached homa from church, she said: "Mother, I can tell you a little bit of Mr. H.'s sermon. He said, 'Touch not the unclean thing.'"

Wishing to know whether her little daughtar understood the meaning of these words, the mother said: "Then, if Mr. H. said so, I hope you will take care in the future not to touch things that are dirty."
The little girl smiled, and auswered: "O mother, I know very well what he moant. There were some things that made a Jow unclean if touched by him, but this is not what is meant in this place"
"What did he maan?" asked the mother:
"Ho meant sin," said the child; " and it is all the samo as if Mr. H, had said, 'You must not toll lios, nor do what your mothor forbids you to do, nor play on Sunday, nor bo crose, nor do any things that, are bnd or wroug.' The bible means tiat a sintul thing is an unclean thing, mother "-Gold $n$ Wrords.

## CLARAG BAII TAY.

"Cose, Clarissima," called mamma one morning carly, "it is time to got uy."

Clarn raised her tousled little liead and looked out of the window. "I dou't want to get up," she said fretfully; "it's a mean, old bad day ; it's raining or sleeting or something, and I can't have any fun: I don't want to get up."

But that would never do, aud, beiug obliged to begin her dressing, the little girl was very cross about it, got petticoat strings into knots, broke buttons off her shoes, until it seomed as if she would not get any breakfast at all.

When mamma came to call her to prayers she was still withont her dress, and was gazing out across the street. "Oh, mamma," she said, "I saw little lame Kitty just now, with her crutch under one arm and a bucket in the other hand, going for milk; isn't it hard she has to go out such a bad day?"

Mamma was glad her little girl was taking semebody clse's trouble to heart.
"Suppose, Clara," she said, "you spend this bad day mending your old toys and dressing jour last ycar's doll for Kitty and her little sisters?"

Was there ever such a nice plan? Clara was so busy and happy all day that the hours went by on wings; so her bad day was turned into the very nicest sort of one for berself, and for those other little children too who were mado happy by her day's work.

## A THANKFUL HEART.

Is one of the side streets of a large city can be seen a little house standing back from the atreet, in which there lives a child with hor mother. The little girl lies on the bed, a cripple in every sense of the word. Suffering is no strauger to her, for she has known its pangs from babyhood. And yet it is an inspiration to go into that plain home. A lady one day said to this litule girl, for whom she felt the deepest ssmpathy:
"My darling, I shall bo thankful when God releases you from this terrible suffering."
"Oh!" and the little face brightened, "I am so thankful for this life; it is co beauti-
ful, and God is so good to mo to let mei somo of this beautiful world."
Tho poor child had seen ouly glimpsey it from hor window, but she had a thate. heart.
A sweet littlo girl was invited to lanch with a friend; sho had alwaysh: used to hearing a blessing asked befors mencing to eat, but as she waited , qui: the gay talking did not cease, nod wnitress commenced to pass the cold chict. she watched each ono help themselves, saw no heads bowed in thankfulness. Fie it came to her, and sho looked at thi" i! and saw a king, tho part to which sha $\{$ partin. She lorked at her hostes, w" before taking ally, bowed her little. in and said in a low voice: "Thank you, J, ${ }^{\text {th }}$ for my wing, anyway." She had a than beart.

## ON TIME.

A business man adverlised for a The place was a good one, and a large n ber of boys applied.
Out of this number two were seles whose references were equally good, $\{T$ whose appearance and manners were a favorable.
He hesitated between the tro, and a I a private conversation with each one him to call the next morning at nine occh $\Delta$ when the decision would be made. gentleman sat in his office at nine coch? Promptly, as the great clock outrito sour, the hour, one of the boys ap reared. ras engaged at once.

Five minutes later, the second boy cis
"Just five minutes too late," said gentleman. "I made this appointment "al you that I might see how much value? place upon promptness. The boy whot to time is the boy for me."
Be prompt, boys. Time is money. ye your time is money. Do not fancy your time is of little value, and so yout use it as you please. "Take care of fi:" minutes, and the hours will take canto themselves."

## THE FIRST FALSEHOOD

A few jears ago a little boy told lus talsehood. It was a solitary thistl... and no eye but God saw him as he plat it in his heart. But it sprang up, and ${ }^{5}$ 简 little time another seed dropped from the ground, each in its turn beariug foo thistles; and now his heart is overgit with bad habits. It is as difficult forit to speak the truth as it is for a gardenth clear his land of thistles after they $t^{\text {then }}$ gained a footing in the soil.

