

Last autumn, I went into one house, where there was only a woman and a little girl of eight years, and I asked the woman if she would like to send her little girl to our school, but told her plainly that it was a Protestant school. From the moment when she heard the word "Protestant," she changed her manner; it was another story altogether, for she was very bigoted.

Some time after I returned and talked with her, and when I rose to go she begged me to call again. Since then I have visited her from time to time. I may read and pray with her, and am always welcome, so that I hope yet to get her little girl into the school.

Several Catholic ladies have assisted at our Friday afternoon prayer-meetings, and several also have attended at the Sunday and Wednesday services at the church on Craig Street.

May the Lord bless and guide us in the way we should go and in the means we ought to take to attract precious souls to the knowledge of His blessed Gospel.

Do not forget, dear ladies, to pray for us.

INDIAN WORK.

From Miss Bellis.

PORT SIMPSON, B.C., *April 7th, 1894.*

As the time has again arrived for the quarterly letter, I thought I would try and write a short letter about our work, chiefly concerning my own department. When I first came to the Home, I felt at times much discouraged in trying to teach the girls sewing, and other things, such as knitting, crochet work and fancy work. But for the last year I can see a steady improvement in all kinds especially in dressmaking and crochet work. They make their own dresses very nicely with very little of my assistance. And as to their crochet lace, some of which we had on aprons for our sale in aid of hospital, it received so much admiration,