

The Church was full. Two were baptized on a profession of their faith, eight sat down to the Lord's table for the first time. Including a few from other churches there were about 40 persons who surrounded the Lord's table. Several of those added to the Church were heads of families. Six children were baptized. Altogether it was a day to be remembered in Bay View.

Mr. Burroughs report will soon be forthcoming. Meanwhile we report this as one of the interesting records connected with our Home Missions.

Report of Mr. E. S. Bayne.

NEW KINCARDINE, July 12th, 1875.

To the Presbytery of St. John:

The time of my service within the bounds of your Presbytery having expired, I beg leave to submit the following brief report.

According to my agreement with the Home Mission Board, I was in St. John in time to commence work on the second Sabbath of May, but owing to failure in receiving necessary directions, I was unable to fulfil my appointment to Salt Springs and Hammond River. The remainder of the time, from May 12th till July 12th, was spent in New Kincardine, with the exception of the second and third Sabbaths of June, when I was, by your permission, absent in Montreal. I have thus been six Sabbaths in the colony, and one in St. John. My services in this part of the country have been entirely confined to New Kincardine, so that I have not even visited the Tobique district. There is enough work for two or three men in this wide region. Upon inquiry I found that it would be impossible to preach to all the colonists the same day. I therefore adopted the plan of my predecessors, and gave one day to each road.

The Kincardine road is eight miles long. In the morning I preached in the open air at the Forks, and in the afternoon in a vacant house about the centre of the road. The Kintore road is 12 miles long, and has also two preaching stations. Most of my time during the week, was spent on the Kincardine road, as being the most central and convenient stopping place.

My chief work in this place consisted in preaching on the Sabbath. I found it impossible to get a conveyance without hiring one, and I did not feel authorized to put the Home Mission Board to such an expense. I thus was obliged to walk between services on Sabbath, and was able to see very few of the people in their houses during the week. No prayer meetings, except those conducted

by the people on the Kintore road on Sabbath, have been held here since Rev. James Howie left the field in March. The people are scattered, and these past six weeks form the most busy season throughout the entire year.

You will observe that the contributions towards my expenses are comparatively small. But I am satisfied that the people have contributed to the best of their ability. It has required nearly all the little money which they could collect to buy seed for their farms. Most of the people so far, have scarcely raised sufficient to support their families. However, there are brighter prospects ahead, especially if the crops are good this year. The country looks well, and there is an appearance of an abundant harvest.

The people are well instructed in the principles of religion. They are exceedingly anxious to have a minister, who would remain with them for one year at least. An ordained minister would be the most acceptable, as he could dispense the church ordinances.

Hoping that my successor may have as pleasant and profitable a time, as I have had in this field,

I remain yours respectfully,
E. S. BAYNE.

Ontario and Quebec.

Our Montreal contemporary says:

In glancing over the reported proceeding of the Presbyteries that have held their first meetings since the union of the churches, we find cause for much thankfulness and encouragement. It seems as though the spirit of peace and conciliation, and of a sound mind, had been largely vouchsafed to the churches at this time, giving good ground for the hope that, by the blessing of God, the anticipations we had been led to form as to the practical working of the union are already in a fair way of being realized. And it is well that we should remember how much it lies in our own power, in our several spheres, to commend this great movement even to those who have hitherto, from conscientious motives, stood aloof from it. The time for mere talk about the benefits of union has passed away. We have now to manifest our sincerity by our consistency, our mutual forbearance, and the tenderness of our dealings with each other.

HOME MISSIONS.

From the last report of the C. P. Church we find that there no less than ten missionaries actively engaged in Manitoba and British Columbia, occupying more than twenty groups of stations. Towards the support of these, over \$4000 was expended