avoid Suspicion. But he persisted in resusing, for a Reason, I suppose, you will think too obvious to mention, and went away in a Passion.

It is evident from the Countenance and Favour Crogban meets with that he does not act of himself, in these his Endeavours to embroil Affairs among the *Indians*.

On Friday, October 13, a Conference was held, at which the Governors spoke, and the Allegheny Letter was read. At the Close of the Conference, one Nichos a Mohawk made a Speech, which at Con. Wieser's particular Request was not then interpreted in public. The Substance of the Speech, we were soon after informed, was to disclaim Teedyuscung's Authority. This Nichos is G. Croghan's Father-in-Law, and him 'tis thought Croghan now makes use of to raise Disturbance among the Indians, as he found himself bassled in his other Scheme. He could not prejudice Teedyuscung and set him against the People of the Province; he therefore now labours to set the Indians against him by the same Methods, I suppose, that he attempted the former.

On Sunday, October 15; there was a private Conference at Scull's but neither Teedyuscung nor any of his People were there. Next Day a Conference was held in public, at which were read the Minutes of what had passed: When they came to what was said Yesterday they stopped; but at the Request of the Six Nation Chiefs it was read. What concern'd Teedyuscung there, seemed little more than whether he should be confidered as a King or an Emperor. They did not deny his Power over his own Nations, and he never claimed (except in his Cups, if then) any Authority over the Six Nations; nay, as the Governor observed, he expressly declared they were his Superiors, and that tho' he acted as Head for his own four Tribes, he acted only as a Messenger from his Uncles.

On Wednesday, October 8th, when the Six Nation Indians come to return an Answer, they gave us a Specimen of their Finesse in Politics. We had been harrassed with an Indian War; the Governor called upon